

ASPMN
Myrtle Beach, SC

March 18 - 21, 2004
Conf #131702

PDD1708218847

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PLAINTIFFS TRIAL
EXHIBIT

P-29976_00001

PKY181654568

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00001

Conf. # 131702

CONTACTS

SOCIETY

Henrietta Elston, *Director of Convention Services*
Puetz & Associates
7794 Grow Drive
Pensacola, FL 32514
Phone: (850) 484-9987
Fax: (850) 484-8762
Email: hjelston@Puetzamc.com

HOTEL/CATERING

Robin Kocot
Director of Catering
Myrtle Beach Marriott Resort at Grand Dunes
8400 Costa Verde Drive
Myrtle Beach, SC 29572
Phone: 843-449-8880
Fax: 843-449-8669
Email: rkocot@marriottsales.com

PDD1708218848

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PKY181654569

It's the Decade of Pain Control and Research: Are We Really Making a Difference?

Friday, March 19, 2004 / 6:30 – 8:30 pm

Program Description:

This presentation will examine the current climate of opioid analgesic use. We will investigate the common elements of various issues related to the decade of pain and it's effect on practice and patient care.

Learning Objectives:

At the conclusion of this symposium, participants should be able to:

- Understand the current legal climate
- Gain insights into how each state rates in their pain management practice
- Understand community issues throughout the United States and elsewhere

Agenda

6:30 – 6:45 pm	Welcome and Introduction Paul M. Arnstein, PhD, FNP-C (moderator)
6:45 – 7:10 pm	Are We Really Making A Difference? Progress and Regress David E. Joranson, MSSW
7:10 – 7:35 pm	Managing the Environment – What's the Legal View Ben A. Rich, JD, PhD
7:35 – 8:00 pm	Prescription Pharmaceutical Diversion Briefing Special Agent Richard Zenuch
8:00 – 8:30 pm	Panel Discussion

PDD1708218849

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PKY181654570

Program Development

PDD1708218850

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PKY181654571

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00004

Cap, Samantha

From: Cap, Samantha
Sent: Friday, March 12, 2004 3:02 PM
To: Bennett, Pamela
Subject: Dinner Details for Thursday, March 18

Hi Pam:

Below are the details for dinner on Thursday, March 18 :

7:45 pm Meet in the Myrtle Beach Marriott Resort at Grande Dunes hotel lobby

8:00 pm "Thoroughbreds Restaurant"
9706 N. Kings Highway / Phone: (843)497-2636
Reservations made under Marsha Stanton
Dress - Business Casual

Thank you,
Sam

Samantha Cap
Assistant Manager, Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901
Phone: (203)588-7513
Fax: (203)588-6213
Email: samantha.cap@pharma.com
Hours: 8:00 am - 4:00 pm eastern time

Dedicated to improving patient care and quality of life through medical education

PDD1708218851

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654572

Cap, Samantha

From: Cap, Samantha
Sent: Thursday, March 11, 2004 9:16 AM
To: Bennett, Pamela
Subject: RE: Invitation to dinner - Thursday, March 18 @ 7:45 pm

Pam, that would be fine. I will be forwarding more details later today.

Thanks,
Sam

-----Original Message-----

From: Bennett, Pamela
Sent: Wednesday, March 10, 2004 1:13 PM
To: Cap, Samantha
Subject: Re: Invitation to dinner - Thursday, March 18 @ 7:45 pm

Catherine Jackson will be with me...can she attend?

Sent from my BlackBerry Wireless Handheld (www.BlackBerry.net)

PDD1708218852

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654573

Cap, Samantha

From: Cap, Samantha
Sent: Wednesday, March 10, 2004 12:28 PM
To: Keane, Teresa; Grimes, Theresa, , MN,FNP-C; Ladd, Lori
Cc: Cook, Dr. Mary; Plant, Dr. Ruth; Dover, Dr. Kristi; Miller, Lisa Dr.
Subject: NATIONAL NOTIFICATION: Medical Education Activities @ 2004 ASPMN Annual Meeting - March 18 - 21, 2004, Myrtle Beach, SC

-----Original Message-----

From: Cap, Samantha
Sent: Monday, March 08, 2004 10:14 AM
To: Kitchin, Paul; Wilson, Eric; Enright, Ann
Cc: Garofalo, Rick; Turner, Edward; Hall, Pamela; Sears, Terri; Kish, Lee; Bennett, Pamela; Stanton, Marsha; West, Kim A.; Guglielmi, Janet
Subject: REPRESENTATIVE NOTIFICATION: Medical Education Activities @ 2004 ASPMN Annual Meeting - March 18 - 21, 2004, Myrtle Beach, SC

The Medical Education Department has confirmed the following continuing education activities to be held in conjunction with the 2004 American Society for Pain Management Nurses (ASPMN) Annual Meeting scheduled for March 18 - 21, 2004 at the Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, SC. The expected attendance at this conference is 400 nurses.

Below are the specifics:

- **Workshop I**
Thursday, March 18, 2004 / 8:00 am - 3:00 pm
Myrtle Beach Marriott Resort at Grand Dunes
Basic Pain
- Margo McCaffery, MS, RN, FAAN
- **Dinner Symposium**
Friday, March 19, 2004 / 6:30 - 8:30 pm
Atlantic Ballroom 1-4 ~ Lobby Level
Myrtle Beach Marriott Resort at Grand Dunes
It's the Decade of Pain Control and Research: Are We Really Making a Difference?
- Paul M. Arnstein, PhD, FNP-C (Moderator)
- David E. Joranson, MSSW
- Ben A. Rich, JD, PhD
- Special Agent Richard J. Zenuch
- **Enduring Material - (This is a Medical Education initiative, this will not be available for promotional use in the field).**
Nurse Reporter
(This is a report that will be written for nurses, by nurses reporting from the 2004 ASPMN Annual Meeting. The monograph will contain articles reporting on sessions covering such topics as Chronic Persistent Pain, Lower Back Pain, The State Report from the Pain & Policy Study Group, Successful Pain Management Programs and Pain Management are We Really Making a Difference).

As a reminder the exhibit arrangements, display, literature and materials will be arranged through Pamela Hall from Marketing Services. Should you have any questions regarding the exhibit arrangements please contact Pam at (203) 588-8233.

If you would like additional information about the educational portion of the program, please do not hesitate to contact me at ext. 7513.

PDD1708218853

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654574

Thank you,
Sam

Samantha Cap
Assistant Manager, Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901
Phone: (203)588-7513
Fax: (203)588-6213
Email: samantha.cap@pharma.com
Hours: 8:00 am - 4:00 pm eastern time

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PKY181654575

Cap, Samantha

From: Miller, Lisa Dr.
Sent: Wednesday, March 10, 2004 12:24 PM
To: Cap, Samantha
Cc: Stanton, Marsha
Subject: FW: ASPMN

Samantha,

FYI.

Lisa

-----Original Message-----

From: Miller, Lisa Dr.
Sent: Wednesday, March 10, 2004 12:22 PM
To: Stanton, Marsha
Subject: ASPMN

Marsha,

As it stands, today, Lori [Miller, Lisa Dr.] Ladd, Terry [Miller, Lisa Dr.] Grimes and Teresa [Miller, Lisa Dr.] Keane will be at the ASPMN meeting. I know Lori needs to leave the meeting early.

Lisa

Lisa C. Miller, Pharm.D.
Senior National Director, Medical Liaisons
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901
(203) 588-7635 Voice
(203) 588-6242 Facsimile
(203) 588-8473 Charlene Womack, Admin Assoc.

PDD1708218855

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654576

Cap, Samantha

From: Cap, Samantha
Sent: Thursday, February 12, 2004 11:01 AM
To: Alfonso, Mark; Colwell, Lance; DaBronzo, Dr. Joseph; Gasdia, Russell; Innaurato, Mike; Lang, James J; Lazarus, Harry; Levine, Ron; Lewandowski, Gary; Monzon, Shirley; Riddle, Sally; Sanat, Jafar; Sears, Terri; Wargins, John
Cc: Hall, Pamela; Garofalo, Rick; Kitchin, Paul; Myers, Mary; Amundsen, Tim; Guglielmi, Janet; Stanton, Marsha; West, Kim A.; DiDomenico, Christine
Subject: Medical Education Activities @ 2004 ASPMN Annual Meeting - March 18 - 21, 2004, Myrtle Beach, SC

The Medical Education Department has confirmed the following continuing education activities to be held in conjunction with the 2004 American Society for Pain Management Nurses (ASPMN) Annual Meeting scheduled for March 18 - 21, 2004 at the Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, SC. The expected attendance at this conference is 400 nurses.

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- Margo McCaffery, MS, RN, FAAN
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Friday, March 19, 2004 / 6:30 - 8:30 pm
Atlantic Ballroom 1-4 ~ Lobby Level
Myrtle Beach Marriott Resort at Grand Dunes
It's the Decade of Pain Control and Research: Are We Really Making a Difference?
- Paul M. Arnstein, PhD, FNP-C (Moderator)
- David E. Joranson, MSSW
- Ben A. Rich, JD, PhD
- Special Agent Richard J. Zenuch
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(This is a report that will be written for nurses, by nurses reporting from the 2004 ASPMN Annual Meeting. The monograph will contain articles reporting on sessions covering such topics as Chronic Persistent Pain, Lower Back Pain, The State Report from the Pain & Policy Study Group, Successful Pain Management Programs and Pain Management are We Really Making a Difference).

Exhibit information will be forthcoming from Marketing Services.

In addition if you are aware of any other educational activities being supported by Purdue, please let us know.

If you would like additional information about the educational portion of the program, please do not hesitate to contact me at ext. 7513.

Thank you,
Sam

Samantha Cap
Assistant Manager, Medical Education
Purdue Pharma L.P.

PDD1708218856

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654577

Cap, Samantha

From: Cap, Samantha
Sent: Monday, October 27, 2003 8:44 AM
To: Stanton, Marsha
Subject: FW: Proposed dinner symposium in conjunciton with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

-----Original Message-----

From: Lazarus, Harry
Sent: Monday, October 27, 2003 8:32 AM
To: Riddle, Sally; Cap, Samantha; Sears, Terri; Lewandowski, Gary; Colwell, Lance
Subject: Re: Proposed dinner symposium in conjunciton with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

I agree.
Harry

Sent from my BlackBerry Wireless Handheld

-----Original Message-----

From: Riddle, Sally <Sally.Riddle@pharma.com>
To: Lazarus, Harry <Harry.Lazarus@pharma.com>; Cap, Samantha <Samantha.Cap@pharma.com>; Sears, Terri <Terri.Sears@pharma.com>; Lewandowski, Gary <Gary.Lewandowski@pharma.com>; Colwell, Lance <Lance.Colwell@pharma.com>
Sent: Fri Oct 24 16:08:29 2003
Subject: RE: Proposed dinner symposium in conjunciton with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

I would just like to make sure that programs are not dominated by concerns about abuse and diversion--even if the message is don't let concerns about abuse and diversion control what you do about managing pain. We need to be more pro-active in 2004 vs. re-active.

Sally

-----Original Message-----

From: Lazarus, Harry
Sent: Friday, October 24, 2003 1:27 PM
To: Cap, Samantha; Riddle, Sally; Sears, Terri; Lewandowski, Gary; Colwell, Lance
Subject: RE: Proposed dinner symposium in conjunciton with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

SC

I have no idea who the two last speakers are, Do any of you know them?
The content and topics are appropriate for the audience. This format could also be good for a pain physician group.

HARRY
Harry Lazarus, PharmD, MRPharmS
Group Executive Director, Professional Relations
Email: harry.lazarus@pharma.com
Phone: 203-588-7240
Fax: 203-588-6332
Cell 203-856-7791

1

PDD1708218857

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PKY181654578

-----Original Message-----

From: Cap, Samantha

Sent: Friday, October 24, 2003 12:29 PM

To: Lazarus, Harry; Riddle, Sally; Sears, Terri; Lewandowski, Gary; Colwell, Lance

Subject: Proposed dinner symposium in conjunction with 2004 ASPMN Annual Meeting -

Myrtle Beach, SC

Good Afternoon:

Attached is the proposed dinner symposium Medical Education will be supporting in conjunction with the 2004 ASPMN Annual Meeting in Myrtle Beach, SC on Friday, March 19, 2004.

Should you have any comments, please feel free to contact me at extension 7513.

Thank you,
Sam

<< File: Dinner Symposium Proposal.doc >>

Samantha Cap

Assistant Manager, Medical Education

Purdue Pharma L.P.

One Stamford Forum

Stamford, CT 06901

Phone: (203)588-7513

Fax: (203)588-6213

Email: samantha.cap@pharma.com

Hours: 7:30 am - 3:30 pm eastern time

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PKY181654579

Cap, Samantha

From: Cap, Samantha
Sent: Monday, October 27, 2003 7:52 AM
To: Stanton, Marsha
Subject: FW: Proposed dinner symposium in conjunciton with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

-----Original Message-----

From: Colwell, Lance
Sent: Friday, October 24, 2003 5:23 PM
To: Riddle, Sally; Lazarus, Harry; Cap, Samantha; Sears, Terri; Lewandowski, Gary
Subject: RE: Proposed dinner symposium in conjunciton with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

I had similar concerns. The last two presentation titles do not appear to really fit with the symposia title --- will the content?

Thanks

Lance

-----Original Message-----

From: Riddle, Sally
Sent: Friday, October 24, 2003 5:08 PM
To: Lazarus, Harry; Cap, Samantha; Sears, Terri; Lewandowski, Gary; Colwell, Lance
Subject: RE: Proposed dinner symposium in conjunciton with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

I would just like to make sure that programs are not dominated by concerns about abuse and diversion--even if the message is don't let concerns about abuse and diversion control what you do about managing pain. We need to be more pro-active in 2004 vs. re-active.

Sally

-----Original Message-----

From: Lazarus, Harry
Sent: Friday, October 24, 2003 1:27 PM
To: Cap, Samantha; Riddle, Sally; Sears, Terri; Lewandowski, Gary; Colwell, Lance
Subject: RE: Proposed dinner symposium in conjunciton with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

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Harry Lazarus, PharmD, MRPharms
Group Executive Director, Professional Relations
Email: harry.lazarus@pharma.com
Phone: 203-588-7240
Fax: 203-588-6332
Cell 203-856-7791

-----Original Message-----

From: Cap, Samantha
Sent: Friday, October 24, 2003 12:29 PM
To: Lazarus, Harry; Riddle, Sally; Sears, Terri; Lewandowski, Gary; Colwell, Lance
Subject: Proposed dinner symposium in conjunciton with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

Good Afternoon:

Attached is the proposed dinner symposium Medical Education will be supporting in conjunction with the

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PKY181654580

2004 ASPMN Annual Meeting in Myrtle Beach, SC on
Friday, March 19, 2004.

Should you have any comments, please feel free to contact me at extension 7513.

Thank you,
Sam

<< File: Dinner Symposium Proposal.doc >>

Samantha Cap
Assistant Manager, Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901
Phone: (203)588-7513
Fax: (203)588-6213
Email: samantha.cap@pharma.com
Hours: 7:30 am - 3:30 pm eastern time

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Cap, Samantha

From: Stanton, Marsha
Sent: Saturday, October 25, 2003 1:32 AM
To: Riddle, Sally; Lazarus, Harry; Colwell, Lance; Lewandowski, Gary; Cap, Samantha
Subject: FW: Proposed dinner symposium in conjunction with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

Ben Rich is one of the attorneys who have been involved in the litigation. We have approval from Howard and K and S to use him sparingly. Rick Zenuch is a law enforcement person from Florida who has been used by the reps, LELE and MLs in the area and has come to light recently - past 6 months. If you have concerns about this or any program, please call me so we can discuss off line. We need to discuss this process during a time when we are all together. Marsha

-----Original Message-----

From: Cap, Samantha
Sent: Friday, October 24, 2003 1:35 PM
To: Stanton, Marsha
Subject: FW: Proposed dinner symposium in conjunction with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

Sorry, I forgot to copy you on the original message.

-----Original Message-----

From: Lazarus, Harry
Sent: Friday, October 24, 2003 1:27 PM
To: Cap, Samantha; Riddle, Sally; Sears, Terri; Lewandowski, Gary; Colwell, Lance
Subject: RE: Proposed dinner symposium in conjunction with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

I have no idea who the two last speakers are, Do any of you know them?
The content and topics are appropriate for the audience. This format could also be good for a pain physician group.

HARRY
Harry Lazarus, PharmD, MRPharmS
Group Executive Director, Professional Relations
Email: harry.lazarus@pharma.com
Phone: 203-588-7240
Fax: 203-588-6332
Cell 203-856-7791

-----Original Message-----

From: Cap, Samantha
Sent: Friday, October 24, 2003 12:29 PM
To: Lazarus, Harry; Riddle, Sally; Sears, Terri; Lewandowski, Gary; Colwell, Lance
Subject: Proposed dinner symposium in conjunction with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

Good Afternoon:

Attached is the proposed dinner symposium Medical Education will be supporting in conjunction with the 2004 ASPMN Annual Meeting in Myrtle Beach, SC on Friday, March 19, 2004.

Should you have any comments, please feel free to contact me at extension 7513.

Thank you,
Sam

<< File: Dinner Symposium Proposal.doc >>

Samantha Cap
Assistant Manager, Medical Education
Purdue Pharma L.P.

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CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654582

One Stamford Forum
Stamford, CT 06901
Phone: (203)588-7513
Fax: (203)588-6213
Email: samantha.cap@pharma.com
Hours: 7:30 am - 3:30 pm eastern time

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PDD1708218862

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654583

Cap, Samantha

From: Cap, Samantha
Sent: Friday, October 24, 2003 12:29 PM
To: Lazarus, Harry; Riddle, Sally; Sears, Terri; Lewandowski, Gary; Colwell, Lance
Subject: Proposed dinner symposium in conjunction with 2004 ASPMN Annual Meeting - Myrtle Beach, SC

Good Afternoon:

Attached is the proposed dinner symposium Medical Education will be supporting in conjunction with the 2004 ASPMN Annual Meeting in Myrtle Beach, SC on Friday, March 19, 2004.

Should you have any comments, please feel free to contact me at extension 7513.

Thank you,
Sam



Dinner Symposium
Proposal.doc

Samantha Cap
Assistant Manager, Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901
Phone: (203)588-7513
Fax: (203)588-6213
Email: samantha.cap@pharma.com
Hours: 7:30 am - 3:30 pm eastern time

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PDD1708218863

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654584

DINNER SYMPOSIUM PROPOSAL

It's the Decade of Pain Control and Research.....Are We Really Making a Difference?

Friday, March 19, 2004 / 6:30 – 8:30 pm

Program Description:

This presentation will examine the current climate of opioid analgesic use. We will investigate the common elements of various issues related to the decade of pain and it's effect on practice and patient care.

Learning Objectives:

At the conclusion of this symposium, participants should be able to:

- Understand the current legal climate
- Gain insights into how each state rates in their pain management practice
- Understand community issues throughout the United States and elsewhere

Agenda

6:30 – 6:45 pm	Welcome and Introduction Paul M. Arnstein, PhD, FNP-C (moderator)
6:45 – 7:10 pm	Spotlight on the States: The Report Card of the States for PPSG Dave E. Joranson, MSSW
7:10 – 7:35 pm	Managing the Environment – What's the Legal View Ben A. Rich, JD, PhD
7:35 – 8:00 pm	The Word on the Street – A "Cop's" Approach Richard Zenuch
8:00 – 8:30 pm	Panel Discussion

Purdue Contacts

Marsha Stanton, MS, RN, Director
Samantha Cap, Assistant Manager
Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901
Phone: (203) 588-7513
Fax: (203) 588- 6213
Email: samantha.cap@pharma.com

PDD1708218864

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654585

Cap, Samantha

From: Stanton, Marsha
Sent: Monday, October 20, 2003 7:46 AM
To: Cap, Samantha
Subject: RE: ASPMN Proposal

looks fine - thanks!

-----Original Message-----

From: Cap, Samantha
Sent: Sunday, October 19, 2003 9:28 AM
To: Stanton, Marsha
Subject: FW: ASPMN Proposal

Made the changes. Please take one more look before I send to Henrietta.

Thanks,
Sam

check the title of Joranson - should be for instead of fro - also in the objectives change it so say "how each state rates in their pain management practice"

-----Original Message-----

From: Cap, Samantha
Sent: Friday, October 17, 2003 11:33 AM
To: Stanton, Marsha
Subject: ASPMN Proposal

Marsha,

Take a look. I changed a few words, but I think it looks good.

<< File: Dinner Symposium Proposal.doc >>

Thank you,
Sam

Samantha Cap
Assistant Manager, Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901
Phone: (203)588-7513
Fax: (203)588-6213
Email: samantha.cap@pharma.com
Hours: 7:30 am - 3:30 pm eastern time

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PKY181654586

ASPM

SPOTLIGHT ON
JORGANSON - ~~REPORTING~~ THE STATES: THE REPORT
CARD OF THE STATES FROM PPSG
RICH - MANAGING THE ENVIRONMENT - WHAT'S THE
LEGAL VIEW
ZENUCH - THE WORD ON THE STREET - A "OPS" APPROACH

THIS PRESENTATION WILL EXAMINE THE CURRENT
CLIMATE OF OPIOID ANALGESIC USE. WE WILL
INVESTIGATE THE COMMON ELEMENTS OF VARIOUS
ISSUES RELATED TO THE DECADE OF PAIN AND
IT'S EFFECT ON PRACTICE & PATIENT CARE

OBJ.

- ① AT THE CONCLUSION OF THIS SYMPOSIUM THE ATTENDEE
WILL HAVE INCREASED UNDERSTANDING OF THE CURRENT
LEGAL
- ② EACH REGISTRANT WILL GAIN INSIGHTS INTO HOW
STATES COMPARE IN THEIR PAIN MANAGEMENT
PRACTICE
- ③ THIS PROGRAM WILL ~~PRO~~ ENABLE THE HEALTHCARE
PROVIDERS TO EXPAND THEIR KNOWLEDGE
OF COMMUNITY ISSUES THROUGHOUT THE US
ELSEWHERE.

PDD1708218866

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PKY181654587

Cap, Samantha

From: Stanton, Marsha
Sent: Tuesday, September 02, 2003 7:44 PM
To: Cap, Samantha
Subject: FW: Abstract Proposal and Committee Board Report

Just FYI for the files. Marsha
-----Original Message-----

From: Bennett, Pamela
Sent: Saturday, August 30, 2003 8:40 PM
To: Stanton, Marsha; Lazarus, Harry; Sears, Terri
Subject: FW: Abstract Proposal and Committee Board Report

FYI...I sit on the government affairs committee
-----Original Message-----

From: Claudia Campbell [mailto:ldccampb@ihc.com]
Sent: Thursday, August 21, 2003 6:33 PM
To: bryanandkrys@aol.com; sdfiek@aol.com; admroz@att.net; cheryl_kirchner@bshsi.com;
mimim@earthlink.net; virginia.printz@lovelace.com; Lberntson@painphysicians.com; Bennett, Pamela;
Pwheelis@puetzamc.com; jadavis@shc.org; mickeab@starpower.net; bwolf@stvgb.org;
baanderson@tmh.tmc.edu
Subject: Abstract Proposal and Committee Board Report

See attached copies of our committee report to the board of directors and the abstract for our annual meeting presentation. Pamela, I have also included the AV equipment request and my Bio. for the program planning committee.

Thanks,
Claudia
GRC ASPMN

9/3/2003

PDD1708218867

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PKY181654588

INFORMATION REPORT TO THE ASPMN BOARD OF DIRECTORS
August 20, 2003

FROM: Government Relations Committee
Claudia Campbell, Chair

SUBJECT: Government Relations Committee Work to Date

Relevant Strategic Goal/Objective: Speak for the nursing profession with governmental bodies and the public on issues that concern pain management.

Strategic Goal: Enhance ASPMN's ability to influence public policy.

- Objectives:**
1. Develop mechanisms to increase member's ability to influence public policy related to pain management at the national and state levels.
 2. Respond to public policy initiatives in a timelier manner.

Progress to Date/Barriers to Progress:

Progress:

- The committee reviewed California S.B.151 to eliminate triplicate prescriptions and H.R. 1863 the National Pain Care Policy Act of 2003. Action requests were sent to the board, and upon approval the committee drafted a letter of support for each bill. These letters were signed and sent to the appropriate congressional members from our organization. SB1278 and H.R. 2507 "Conquering Pain Act of 2003" which have been sponsored in the Senate and House as companion bills were reviewed for content by the committee members. Their progress in will be monitored.
- Each committee member continues to work with their assigned 2 – 3 local chapters of ASPMN as a liaison to the Government Relations Committee.**
- The Legislative Web Page Task Force has begun work on the content for the legislative web page. Members include: Claudia Campbell, Chair; Ann Mroz, Jeri Davis, and Pamela Wheelis, Staff. They will coordinate with Rob Montgomery, web editor and Charles Dorsett, Staff.
- An abstract proposal has been submitted to the 2004 ASPMN Planning Committee for a general session and will focus on educating the membership regarding the legislative process. We are waiting for their response to our abstract.

Barriers:

- Participation on conference calls has been minimal for the past several months. Staff member Pamela Wheelis sends out reminders with the minutes and again 3 – 5 days before the conference call. The committee members participating in the most recent conference call were given an opportunity to identify any barriers they have experienced to active membership on the committee. Chair will personally contact non-active members to determine status.

Current Status/Target Date for Completion:

- Committee members are beginning and continuing to work on establishing a relationship with each ASPMN Chapter they have been assigned. Staff is in the processing of reviewing chapter reports for evidence of legislative activity so we can be sure to identify active chapters.
- The work of the Legislative Web Page Task Force has begun. Assignments have been made. Timeline for draft of content is September 15, 2003. Content to be reviewed with Charles Dorsett, Staff, before the end of the month. Goal is to have web page up and running 3 – 4 months prior to our annual meeting so that any problems can be addressed. The committee has submitted an abstract for general session presentation including introduction to the web page for the annual meeting 2004 in Myrtle Beach.

PDD1708218868

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PKY181654589

Staff Support:

Pamela Wheelis supports the committee by arranging conference calls, reminding members via email, taking minutes, and acts as a resource. Charles Dorsett will be needed, as the Task Force takes on the job of drafting web site content.

****Government Relations Committee Chapter Assignments 2003-2004**

Member	Home State	Chapter Assignments
Claudia Campbell, Chair	UT	Intermountain West Chapter Missoula (MT) Chapter (forming)
Linda Bernston	MN	Upper Midwest Chapter Central Midwest Chapter St. Louis Regional Chapter
Micke Brown, President	MD	Maryland Chapter
Krystina Ahlman	VT	Upstate New York Chapter New York City Chapter
Beverly Anderson	TX	Cuidad del Sol/El Paso Chapter North Texas Chapter
Jeri Davis	AZ	Southern California Chapter Central Oklahoma Chapter (forming) Kentuckiana Chapter
Sharon Fiekowsky	CA	Northern California Chapter Oregon / S.W. Washington Chapter
Emilia Glaes	NJ	New England Pain Management Nurses Long Island Chapter
Cheryl Kirchner	VA	Eastern Massachusetts Chapter Connecticut Chapter Delaware Chapter (forming) Philadelphia Area Chapter (forming)
Virginia Printz- Feddersen	NM	Greater Kansas City Chapter Desert Mountain Chapter (forming)
Ann Mroz	AL	North Florida Chapter Louisiana Chapter Puerto Rico Chapter (forming)
Becky Wolf	WI	Wisconsin Chapter Central Indiana Chapter Detroit Chapter (forming)

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PKY181654590

BIOGRAPHICAL DATA FORM

Claudia E. Campbell, BSN, RN, CCRN
1635 West Glen Meadow Circle
Salt Lake City, Utah 84123
801-265-1615
ldccampb@ihc.com

Present Position: Manager, Pain Management Services
Intermountain Health Care Urban Central Region

Responsibilities: Coordinates and oversees the Pain Service activities, education of nursing and physician staff, and measurement of competency of staff members in regards to pain management within the UCR.

Education:

Institution	Major Area of Study	Year Degree Awarded
Weber State University	Nursing	Bachelor of Science 1996
Ricks College	Nursing	Associate of Science 1990

Claudia Campbell is the pain management manager of the Acute Pain Services for Intermountain Health Care LDS Hospital and coordinates the education of nursing staff for the Urban Central Region of Intermountain Health Care. She co-founded the Acute Pain Services with Dr. Steven M. Rhondeau in 1995. Claudia received her Bachelors Degree in nursing from Weber State University in Ogden, Utah. She is President of the American Society of Pain Management Nurses (ASPMN) Intermountain West Chapter, and Chair of the Government Relations Committee for the National ASPMN organization. She lectures nationally and is an active advocate for improved pain management.

References:

1. Jacqueline Bailey, Executive Specialty Representative
Merck & Co., Inc., 8482 Willow Creek Drive, Sandy, Utah 84093.
Telephone: 801-944-4643, Email: Jacqueline_bailey@merck.com
2. Derek Hill, Infusion therapy Specialist,
Deltec, 1265 Grey Fox Rd., St. Paul, MN 55112.
Telephone: 800-544-4734 Ext. 5237, Email: Derek.hill@deltec.com
3. Georgette Love, MSN, RN,
University of Utah Dept of Anesthesiology, 50 N. Medical Drive, Salt Lake City, UT 84132.
Phone: 801-581-6393, Email: glove@anesth.med.utah.edu

PDD1708218870

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PDD1708218871

PKY181654592

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00025

AUDIO VISUAL SUPPORT REQUEST

Power Point LCD Slide Projector
Lapel Microphone
Internet Access to ASPMN Web Site
I will provide my own lap top computer

PDD1708218872

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PKY181654593

Title: ASPMN and Public Policy: Our Strategic Plan

Presenter: Claudia E. Campbell, BSN, RN, CCRN
Chair, ASPMN Government Relations Committee
& Government Relations Committee Membership

Level of intended audience: basic, intermediate, and advanced

Description:

Pain management nurses find themselves increasingly called upon to comment in the political arena. As a specialty nursing organization, ASPMN is beginning to be recognized at the state and national level as an important voice when legislation concerning pain management is proposed. It is our organizational strategic goal to continue to improve the quality and timeliness of our response collectively and individually as members of ASPMN.

This session will introduce the ASPMN Government Relations Committee and Public Policy Liaison role in the ASPMN organization. Membership will be oriented to the Public Policy page on the ASPMN web site and encouraged to access the site routinely to be find the ASPMN Guiding Principles and to be updated on their national organizations position regarding pertinent legislative issues.

Session Objectives:

Participants will be able to:

- Identify the ASPMN Government Relations Committees role and how to access them for legislative updates.
- Review the responsibilities of the ASPMN Public Policy Liaison
- List 3 ways to improve knowledge of legislative issues by accessing the ASPMN web site.
- Describe how the ASPMN Guiding Principles identify the organization's position on legislative issues.

Teaching Methods: Presenters will use lecture, power point slide presentation, interactive discussion, and handouts.

Content Outline:

1. Introduction and Welcome – 5 minutes

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2. Review the role of the Government Relations Committee and how members can access information regarding the committee activities. – 10 minutes
 - a. Responding to the challenge of speaking on legislative issues as an organization.
 - b. Membership of committee is representative of the regions of the United States
 - c. Members are responsible for several local chapters and liaison with them for legislative updates at the local and national level.
3. ASPMN Public Policy Liaison Position – 5 minutes
 - a. Role
 - b. Responsibility to the organization
4. Introduction of the ASPMN Public Policy web page – 15 minutes
 - a. How to access ASPMN's web site
 - b. Public Policy page
5. Review the ASPMN Guiding Principles - 10 minutes
 - a. How the Guiding Principles relate to the goals of the organization
 - b. Using the Guiding Principles to help you as you become more involved in your state legislative issues.
6. Summary with questions / answers – 15 minutes

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ASPMN

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PKY181654596

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00029

June 2, 2004

Dear Sam,

*Thank you for your continued support of the
American Society for Pain Management Nursing.*

*The special dinner provided by Purdue Pharma L. P.
for the ASPMN 2004 Annual Meeting participants was
appreciated and provided the ASPMN participants
with an opportunity to gain additional insight into
the issues and concerns with pain management.*

*Your efforts to provide a balanced session are much
appreciated!*

*Warm Regards,
Henrietta*

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AMERICAN SOCIETY FOR
Pain Management
 **Nursing**

PDD1708218877

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PKY181654598

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00031

Cap, Samantha

From: Cap, Samantha
Sent: Tuesday, May 25, 2004 3:25 PM
To: 'Henrietta Elston'; Stanton, Marsha
Subject: RE: ASPMN Invoice

He did contact us and I send a copy of the letter, so hopefully that is sufficient. I will get this processed.

Thanks,
Sam

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Tuesday, May 25, 2004 2:55 PM
To: Cap, Samantha
Subject: RE: ASPMN Invoice

Hi Sam:

Yes, in the letter it states \$500 for Paul. I did mention that to him and advised if he had a question to check with you or Marsha. If he hasn't contacted you I imagine he located his copy of the letter.

Yes, that total looks correct to me!

Thanks,
Henrietta

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Tuesday, May 25, 2004 2:14 PM
To: Henrietta Elston (E-mail); Stanton, Marsha
Subject: FW: ASPMN Invoice

Hi Henrietta - Sorry for the delay in getting back to you. I added the two invoices together to help expedite. Please make sure I have the correct numbers.

Also, in regards to Paul Arnstein I thought he was also getting \$500. It states this on his letter we sent as well?

Marsha - Do you recall Paul asking for more than \$500.

Once we get this corrected I will process the invoice.

Thanks,
Sam

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Tuesday, May 04, 2004 10:30 AM
To: Cap, Samantha
Subject: ASPMN Invoice

1

PDD1708218878

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PKY181654599

Hi Sam:

Hope all is well with you. I've been "on the road" and finally can set down roots again! I have all the payments processed for the Dinner Symposium speakers and Anita processed payment for the workshop presenters.

Paul Arnstein did have a question regarding his honorarium - the letter I have states \$500; he thought it was \$1,000. I advised him that he would need to discuss that with your or Marsha.

I've combined the invoice as in previous years and attached a copy in addition to the comments from the Dinner Symposium!

Thanks,
Henrietta

<<Dinner Symposium - #4000.doc>> <<Purdue Total Inv.DOC>>

**American Society of Pain Management Nurses
Annual Meeting – March 18-21, 2004
Myrtle Beach, SC**

COMMENTS

Dinner Symposium - #4000

***It's the Decade of Pain Control and Research: Are
We Really Making a Difference* Sponsored
By Purdue Pharma, L.P.**

**David Joranson, MSSW
Ben A. Rich, JD, PhD
Richard Zenuch, BA
Paul M. Arnstein, PhD, FNP-C**

1. D. Joranson and B. Rich excellent. People like Rick Z. set back the fight to improve pain management. R. Zenuch did not support his statements that drug diversion is the #1 problem we face in U.S. How is it worse than drug dealers with huge guns killing each other and selling crack cocaine, heroin, ecstasy? While it is good to know the opposition we face, he was frightening in his zeal and his overreliance on "evidence" of what constitutes a "doctor shopper" were full of myths and inaccuracies. I'm so glad our ASPMN leaders, especially Chris P., spoke out to challenge his misconceptions.
2. Great speakers.
3. Excellent – could have benefited as ½ day workshop!
4. I was offended by remarks made by Special Agent Zenuch – "Rush Limbaugh" and "doctor shopping." Thank you, Chris Pasero, for trying to salvage this lecture misinformation. I wish you would ask Chris Pasero and Margo McCaffery to speak at one of these dinner or breakfast meetings.
5. Very informative and entertaining! Enjoyed the thoughts of the DEA person even though I disagree with him. We need to hear controversial people.
6. I apologize for inappropriate talking by audience, especially early in program.
7. Really fascinating – could have listened for another hour. Great speakers, especially the police officer.
8. All speakers great. Title of this session misleading.
9. Need to start sessions on time and end on time.
10. Speaker should have been given the respect of not having to speak while food was being served.
11. Speakers Rich and Zenuch excellent; Arnstein good. Other speaker ineffective; repetitive.
12. Excellent panel!
13. This was fabulous. The attorney was great. It would have been beneficial to have for a longer session.
14. Dinner was great! All speakers were excellent. Thank you!
15. A few AV materials were difficult to see and handout unreadable.
16. Dinner sucked!

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PKY181654601

17. Dr. Joranson's content was excellent; his delivery somewhat hard to hear – too soft a voice. Dr. Rich is a gifted speaker – compelling, fascinating content. Special Agent Zenuch too is a fantastic speaker; I wish more police officers shared his expertise.
18. Great job, Paul – excellent! David, excellent! Great job to recovering lawyer – thank you! I loved the police officer – great job, good understanding.
19. Arrived late – no dinner, no tea! I searched out staff person who was kind enough to get tea/water – informed me tea was not ordered by facility. What gives? Mr. Rich presented his info with much enthusiasm; he appeared to be genuine, outstanding. Mr. Zenuch was dynamic with his presentation – brought some humor to a serious issue. Balanced program.
20. Richard Zenuch was excellent speaker. Wonderful balance of information.
21. Richard Zenuch was excellent.
22. Police officer outstanding!
23. All four speakers excellent.
24. Objectives not measurable—"Understand" "Gain."
25. Excellent!
26. Dinner was great!
27. All speakers excellent.
28. Fabulous program! Very knowledgeable speakers!
29. Excellent complement of presenters. Great dinner.
30. The audience was better this year (quieter) during the presentations. Loved the attorney and police officer talks.
31. Good balanced discussion. Thanks for bringing in law enforcement. We could use more of this. How about further presentation/roundtable discussion. Change can happen to benefit patients. Dinner was exceptional. Beautiful presentation/wonderful food!
32. Excellent panel.
33. Excellent speakers – thanks for bringing different professionals to ASPMN annual meeting.
34. This one was worth coming for.
35. Phenomenal program.
36. Would encourage Mr. Zenuch to avoid making jokes about Rush Limbaugh's situation. Adds a "guilty" till proven innocent flair to discussion. Mr. Limbaugh may well be an inadequately treated pain patient. The "funnies" are not helpful. Mr. Rich – excellent presentation but lacks grounding in reality when he challenges nurses to stand up to physician practice in an organization. It can be done but always remember, the physicians bring in the money to any healthcare organization, and they will always be given more benefit of the doubt than the nurse. Bottom line – nurse gets the short end of the stick when she questions physician competence, ethics and places herself in jeopardy.
37. Trouble hearing AV. Some illegible slides.
38. Wished coffee pots on the tables rather than walk to front of room. Quite disruptive. Great presentations!

Sld – 4/21/04

Cap, Samantha

From: Cap, Samantha
Sent: Tuesday, March 02, 2004 9:07 AM
To: 'Henrietta Elston'
Cc: Stanton, Marsha; West, Kim A.; Guglielmi, Janet
Subject: RE: ASPMN 2004 Annual Meeting

Great. Thanks for the update.

Sam

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Monday, March 01, 2004 11:39 AM
To: Cap, Samantha
Subject: RE: ASPMN 2004 Annual Meeting

Hey Sam:

Registrations are up to 390 and there are 337 registered for your dinner symposium!

Happy Monday,
Henrietta

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Monday, March 01, 2004 10:11 AM
To: Henrietta Elston
Subject: RE: ASPMN 2004 Annual Meeting

Henrietta this is great. Do we have the same amount registered for the dinner?

Sam

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Friday, February 27, 2004 10:53 AM
To: Cap, Samantha
Subject: ASPMN 2004 Annual Meeting

Hi Sam:

The registration numbers for the ASPMN 2004 Annual Meeting are currently at 354. Do you want me to provide the list to you now or wait for the weekend mail and receive the list late Monday?

Thanks,
Henrietta

Cap, Samantha

From: Stanton, Marsha
Sent: Friday, February 13, 2004 3:28 PM
To: Cap, Samantha; West, Kim A.
Subject: FW: ASPMN 2004 Annual Meeting Hotel Update

-----Original Message-----

From: ASPMN [mailto:ASPMN@puetzamc.com]
Sent: Friday, February 13, 2004 9:20 AM
To: ASPMN
Subject: ASPMN 2004 Annual Meeting Hotel Update

ASPMN 2004 Annual Meeting Hotel Update!

The Myrtle Beach Marriott Resort at Grande Dunes, hotel for the ASPMN 2004 Annual Meeting, is currently sold out of guest rooms. ASPMN has arranged for overflow rooms at the Hilton Myrtle Beach Resort & Arcadian Shores Golf Club. Transportation will be provided from the Hilton to the Marriott during the 2004 Annual Meeting.

The Hilton hotel offers all ocean view rooms with balconies for the same \$99.00 nightly rate. To secure your room at the Hilton, please contact 1-800-HILTONS and book your room reservation under the SRP Code of APM or under the group name of ASPMN.

Hotel information:

Hilton Myrtle Beach Resort
10000 Beach Club Drive
Myrtle Beach, SC 29572
Phone: 843-449-5000
Fax: 843- 497-0168

Welcome to Myrtle Beach!

2/13/2004

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PKY181654604

Cap, Samantha

From: Cap, Samantha
Sent: Tuesday, February 17, 2004 11:19 AM
To: Henrietta Elston (E-mail)
Cc: Guglielmi, Janet
Subject: Request for name badges

Hi Henrietta:

We will need the following name badges for the Purdue staff that will be on-site for our symposium:

- Samantha Cap
- Janet Guglielmi, CMP
- Marsha Stanton, MS, RN (Would it be okay to print her one showing that she is from Purdue for her to wear the night of the symposium?)
- Kim West, BSRN (Kim is the one we would like to get an attendee badge for as well).

Thank you,
Sam

Samantha Cap
Assistant Manager, Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901
Phone: (203)588-7513
Fax: (203)588-6213
Email: samantha.cap@pharma.com
Hours: 8:00 am - 4:00 pm eastern time

Dedicated to improving patient care and quality of life through medical education

PDD1708218884

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PKY181654605

Cap, Samantha

From: Stanton, Marsha
Sent: Thursday, February 12, 2004 1:41 PM
To: 'Henrietta Elston'
Cc: Anita Cormier; Shay Stephens; Cap, Samantha
Subject: RE: ASPMN Nurse Reporter Sessions
 thanks very much! Marsha

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Thursday, February 12, 2004 1:06 PM
To: Stanton, Marsha
Cc: Anita Cormier; Shay Stephens
Subject: RE: ASPMN Nurse Reporter Sessions

Marsha:

We apologize that he appeared incorrectly under the Purdue Pharma L. P. Dinner Symposium. The error has been corrected for the program book and schedule at a glance!

Thanks,
 Henrietta

-----Original Message-----

From: Stanton, Marsha [mailto:Marsha.Stanton@pharma.com]
Sent: Thursday, February 12, 2004 12:01 PM
To: Cap, Samantha; Henrietta Elston (E-mail)
Subject: FW: ASPMN Nurse Reporter Sessions

OOPS!!!!!!!!!! Bill McCarberg is not one of our speakers. Marsha

-----Original Message-----

From: Angela Casey [mailto:acasey@pharmacomgroup.com]
Sent: Thursday, February 12, 2004 10:27 AM
To: Stanton, Marsha; West, Kim A.
Cc: James Barrett; Brier, Ken
Subject: Re: ASPMN Nurse Reporter Sessions

I checked the program--his name is included under Purdue's Dinner Symposium (page 10). They must have made an error.

2/12/2004

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PDD1708218885

PKY181654606

IN COMMONWEALTH OF KENTUCKY EX REL. JACK CONWAY, ATTORNEY GENERAL V. PURDUE PHARMA L.P., ET AL.,
 CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

----- Original Message -----

From: Stanton, Marsha
To: Angela Casey ; West, Kim A.
Cc: James Barrett ; Brier, Ken
Sent: Thursday, February 12, 2004 10:00 AM
Subject: RE: ASPMN Nurse Reporter Sessions

I just noticed Bill McCarberg's name - he's not in our symposium program

-----Original Message-----

From: Angela Casey [mailto:acasey@pharmacomgroup.com]
Sent: Tuesday, February 03, 2004 10:03 AM
To: West, Kim A.; Stanton, Marsha
Cc: James Barrett; Brier, Ken
Subject: ASPMN Nurse Reporter Sessions

Kim, Marsha,

Attached, please find 6 suggested sessions for the 3 reporters to cover (2 each) at the ASPMN Annual Meeting in March.

Let me know what you think.

Angela

Angela Casey
 Editorial Director
 PharmaCom Group
 76 Progress Drive
 Stamford CT 06902
 Tel: 203-323-5945
 Fax: 203-359-2170

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2/12/2004

PKY181654607

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL V. PURDUE PHARMA L.P., ET AL.,
 CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

Cap, Samantha

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Monday, February 02, 2004 9:35 AM
To: Guglielmi, Janet; Henrietta Elston
Cc: Cap, Samantha
Subject: RE: ASPMN List of Faculty

Thanks Janet. I copied you on the email to the faculty. Ben Rich requested coming in a day earlier on the 18th due to flight times. I've added that to the hotel rooming list.

Have a great week!

Henrietta

-----Original Message-----

From: Guglielmi, Janet [mailto:Janet.Guglielmi@pharma.com]
Sent: Wednesday, January 28, 2004 1:09 PM
To: hjelston@puetzamc.com
Cc: Cap, Samantha
Subject: ASPMN List of Faculty

Henrietta,

I believe you asked us to send you a listing of the e-mail addresses for our faculty so that you could send them hotel confirmation info. I am attaching the updated List of Faculty information which includes the e-mail addresses.

<<Faculty List.doc>>

If you need anything else, just let me know. Thanks!

Janet Guglielmi
Regional Coordinator, Medical Education
Purdue Pharma, LP
One Stamford Forum
Stamford, CT 06901
203-588-7335 (Work)
203-588-6213 (Fax)
Hours: Monday-Friday, 9 am - 5 pm EST

PDD1708218887

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PKY181654608

Guglielmi, Janet

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Thursday, January 29, 2004 2:27 PM
To: Guglielmi, Janet; Henrietta Elston
Cc: Cap, Samantha
Subject: RE: ASPMN List of Faculty

Hi Janet:

I have his vested interest form which I will fax to you. We do not request audiovisual requirements for the symposia speakers; however from his objectives it appears that he is doing slides!

I'll request that Charles send a copy of the mailing list to you.

Thanks,
Henrietta

-----Original Message-----

From: Guglielmi, Janet [mailto:Janet.Guglielmi@pharma.com]
Sent: Thursday, January 29, 2004 12:54 PM
To: Guglielmi, Janet; hjelston@puetzamc.com
Cc: Cap, Samantha
Subject: RE: ASPMN List of Faculty

Hi Henrietta -

Could you do us a favor and send copy of Dave Joranson's AV requirement form and his Faculty Disclosure Form? You can fax it to 203-588-6213.

Also, we are in the process of making the production pieces, ie, poster and invitation. Sam and I should send it off to you by next Tuesday for your review. In the meantime, could you send the mailing labels? Would they come via e-mail? If so, can you please send it to both Sam and Janet.

Thanks so much.

Sam and Janet

> -----Original Message-----

> From: Guglielmi, Janet
> Sent: Wednesday, January 28, 2004 2:09 PM
> To: 'hjelston@puetzamc.com'
> Cc: Cap, Samantha
> Subject: ASPMN List of Faculty

>
> Henrietta,

>
> I believe you asked us to send you a listing of the e-mail addresses for our faculty so that you could send them hotel confirmation info. I am attaching the updated List of Faculty information which includes the e-mail addresses.

>
> << File: Faculty List.doc >>
> If you need anything else, just let me know. Thanks!

>
> Janet Guglielmi
> Regional Coordinator, Medical Education
> Purdue Pharma, LP
> One Stamford Forum
> Stamford, CT 06901

1

PDD1708218888

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PKY181654609

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00042

Guglielmi, Janet

To: Guglielmi, Janet; 'hjelston@puetzamc.com'
Cc: Cap, Samantha
Subject: RE: ASPMN List of Faculty

Hi Henrietta -

Could you do us a favor and send copy of Dave Joranson's AV requirement form and his Faculty Disclosure Form? You can fax it to 203-588-6213.

Also, we are in the process of making the production pieces, ie, poster and invitation. Sam and I should send it off to you by next Tuesday for your review. In the meantime, could you send the mailing labels? Would they come via e-mail? If so, can you please send it to both Sam and Janet.

Thanks so much.

Sam and Janet

-----Original Message-----

From: Guglielmi, Janet
Sent: Wednesday, January 28, 2004 2:09 PM
To: 'hjelston@puetzamc.com'
Cc: Cap, Samantha
Subject: ASPMN List of Faculty

Henrietta,

I believe you asked us to send you a listing of the e-mail addresses for our faculty so that you could send them hotel confirmation info. I am attaching the updated List of Faculty information which includes the e-mail addresses.

<< File: Faculty List.doc >>
If you need anything else, just let me know. Thanks!

Janet Guglielmi
Regional Coordinator, Medical Education
Purdue Pharma, LP
One Stamford Forum
Stamford, CT 06901
203-588-7335 (Work)
203-588-6213 (Fax)
Hours: Monday-Friday, 9 am - 5 pm EST

PDD1708218889

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PKY181654610

Cap, Samantha

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Monday, January 26, 2004 9:00 AM
To: Cap, Samantha
Subject: RE: REMINDER - Faculty Conference Call - January 28 @ 11:00 am EST

Thanks Sam, this number is fine!

Henrietta

PS - Happy Monday

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Monday, January 26, 2004 7:50 AM
To: Guglielmi, Janet; arnstein@bc.edu; richardzenuch@comcast.net;
joranson@wisc.edu; barich@ucdavis.edu; hjelston@puetzamc.com
Cc: Stanton, Marsha; Parillo, Phyllis
Subject: REMINDER - Faculty Conference Call - January 28 @ 11:00 am EST
Importance: High

This is just a friendly reminder regarding the conference call scheduled for this Wednesday, January 28 @ 11:00 am EST to discuss the dinner symposium entitled: "It's the Decade of Pain Control and Research: Are We Really Making a Difference?". Please allow approximately 45 minutes for the call. Also, if we do not have the correct telephone number listed below please let us know as soon as possible.

Thank you,

Samantha, Marsha & Janet

> -----Original Message-----

> From: Guglielmi, Janet
> Sent: Friday, January 23, 2004 3:45 PM
> To: 'arnstein@bc.edu'; 'richardzenuch@comcast.net'; 'joranson@wisc.edu';
'barich@ucdavis.edu'; 'hjelston@puetzamc.com'
> Cc: Cap, Samantha; Stanton, Marsha; Parillo, Phyllis
> Subject: American Society of Pain Management Nurses 2004 Annual
Meeting - Faculty Conference Call

>
>

> On behalf of Marsha Stanton, we would like to plan a 45 minute conference call with you all to discuss the dinner symposium entitled: "It's the Decade of Pain Control and Research: Are We Really Making a Difference?" to be held at the above meeting. Based on your availability, this meeting has been scheduled for Wednesday, January 28, 2004 at 11:00 am EST.

>
> We will call you at 11:00 am EST on January 28 to connect us all. Please verify that the telephone numbers we have listed below is correct.

>
> Paul Arnstein 603-496-9152
> David Joranson 608-263-7662
> Ben Rich 916-734-6010
> Richard Zenuch 850-545-1757

1

PDD1708218890

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654611

Henrietta Elston 850-484-9987

>
>
> If we don't have the correct phone number or if for some reason the
scheduled date and time has become unsuitable, please let us know as soon as
possible.

>
> Thanks very much.

>
>
>
> Janet Guglielmi
> Samantha Cap
> Marsha Stanton
>
> Purdue Pharma, LP
> One Stamford Forum
> Stamford, CT 06901
>

PDD1708218891

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654612

Guglielmi, Janet

To: 'arnstein@bc.edu'; 'richardzenuch@comcast.net'; 'joranson@wisc.edu'; 'barich@ucdavis.edu'
Cc: Cap, Samantha; Stanton, Marsha
Subject: RE: American Society of Pain Management Nurses 2004 Annual Meeting - March 18-21, 2004
- IMPORTANT INFORMATION

Good Morning, this e-mail is being sent to you on behalf of Marsha Stanton.

Marsha would like to arrange a 15 minute "speaker review" conference call with you all to discuss the above meeting. Please send to me 3 options of times and dates occurring within the next 2 weeks so that I may arrange this call.

I would appreciate the information no later than this Friday, January 23, 2004.

Thanks very much.

Janet Guglielmi
Coordinator, Medical Education

-----Original Message-----

From: Guglielmi, Janet
Sent: Friday, January 16, 2004 4:11 PM
To: 'arnstein@bc.edu'; 'richardzenuch@comcast.net'; 'joranson@wisc.edu'; 'barich@ucdavis.edu'
Cc: Cap, Samantha
Subject: American Society of Pain Management Nurses 2004 Annual Meeting - March 18-21, 2004 - IMPORTANT INFORMATION

We are pleased that you have accepted to participate as a moderator or lecturer at the dinner symposium that Purdue will be sponsoring on March 19, 2004 at the ASPMN 2004 Annual Meeting to be held in Myrtle Beach, SC.

I am sending this e-mail to give you advance notice that an overnight package will be delivered to you on Monday, January 19, 2004. This package will contain your Speaker Confirmation Letter which will inform you of pertinent information regarding your participation in this program.

Our office will be closed on Monday, January 19, but please feel free to contact either myself or Samantha Cap on Tuesday, January 20. My telephone number is 203-588-7335 and Sam's is 203-588-7513.

Have a great weekend.

Janet Guglielmi, CMP
Regional Coordinator, Medical Education
Purdue Pharma, LP
One Stamford Forum
Stamford, CT 06901
203-588-7335 (Work)
203-588-6213 (Fax)
Hours: Monday-Friday, 9 am - 5 pm EST

PDD1708218892

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654613

PURDUE

Purdue Pharma L.P.

One Stamford Forum
Stamford, CT 06901-3431
(203) 588 8000
Fax (203) 588 8850
www.purduepharma.com

January 20, 2004

Ms. Henrietta Elston
Director of Convention Services
Puetz and Associates
7794 Grow Drive
Pensacola, FL 32514
850-968-1424

Re: American Society of Pain Management Nurses (ASPMN) 2004 Annual Meeting
March 18-21, 2004/Myrtle Beach, SC

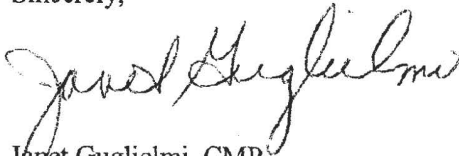
Dear Ms. Elston:

Enclosed please find copies of confirmation letters that were sent out to the members of the faculty who will be presenting at the Purdue sponsored dinner symposium on March 19, 2004 at the above mentioned meeting.

If you have any questions, please feel free to contact me at 203-588-7335.

Regards.

Sincerely,



Janet Guglielmi, CMP
Coordinator, Medical Education

Dedicated to Physician and Patient

PDD1708218893

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654614

Cap, Samantha

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Tuesday, January 13, 2004 8:59 AM
To: Cap, Samantha
Subject: RE: Dinner symposium

Welcome!

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Tuesday, January 13, 2004 8:04 AM
To: Henrietta Elston
Subject: RE: Dinner symposium

Great. Thanks Henrietta.

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Tuesday, January 13, 2004 8:35 AM
To: Cap, Samantha
Subject: RE: Dinner symposium

Hi Sam:

Yes, we should have the pre-register for the dinner. In the brochure we have an RSVP section so that participants will check if they are attending. In your promotional materials you can mention that they should RSVP on the registration form.

Of course we may get some onsite's that will want to attend but with advance notice I can provide you with fairly accurate numbers!

Have a wonderful week!

Henrietta

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Tuesday, January 13, 2004 6:38 AM
To: Henrietta Elston
Subject: RE: Dinner symposium

Thanks Henrietta. I thought that is what we agreed. Should we still have people register to get an idea for #'s? I'm going to work on the production materials and just wondering what or if we should say something.

Sam

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Monday, January 12, 2004 4:55 PM
To: Cap, Samantha
Subject: RE: Dinner symposium

1

PDD1708218894

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654615

Hi Sam:

You should contact:

Robin Kocot
Director of Catering
Myrtle Beach Marriott Resort at Grande Dunes
8400 Costa Verde Drive
Myrtle Beach, SC 29572
843-449-8880
843-449-8669 (fax)
rkocot@marriottsales.com

843-682-3700

- lobby level

The room tentatively scheduled is Atlantic Ballroom 1 - 4.

Have the speakers submit their expenses to me - I'll see that they are directed properly.

My understanding is that this year we agreed not to use confirmation tickets.

Hope you had a great holiday season!

Let mw know if you have additional questions,

Henrietta

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]

Sent: Monday, January 12, 2004 2:56 PM

To: Henrietta Elston (E-mail)

Subject: Dinner symposium

Hi Henrietta:

I need the following information for our dinner symposium as soon as possible:

- Contact at hotel
- Room name & location
- Who should I have the speakers submit their expenses to?
- Are we going to do confirmation tickets?

Thank you,
Sam

Samantha Cap
Assistant Manager, Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901
Phone: (203)588-7513
Fax: (203)588-6213
Email: samantha.cap@pharma.com
Hours: 8:00 am - 4:00 pm eastern time

PDD1708218895

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654616

PURDUE

Samantha Cap

Assistant Manager, Medical Education
One Stamford Forum - 4th Floor
Stamford, CT 06901

Phone: (203) 588 - 7513
Fax: (203) 588 - 6213
Email: samantha.cap@pharma.com

FAX TRANSMISSION

DATE: December 19, 2003
TO: Henrietta Elston
FAX #: 850/968-1424
SUBJECT: Signed Letter of Agreement
OF PAGES: 4 (Including this page)

MESSAGE:

Hi Henrietta:

Attached is our signed Letter's of Agreement for support of Margo McCaffrey and the dinner symposium at the upcoming ASPMN Annual Meeting.

Happy Holidays!

Samantha

12/19/03
*Hi Sam,
Thanks so much!
Happy Holidays,
Henrietta*

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

PDD1708218896

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654617


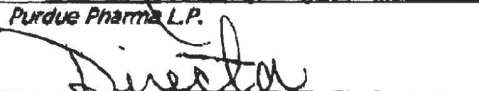




Letter of Agreement

This letter will serve as an Agreement between ASPMN (hereinafter "Provider") and Purdue Pharma L. P. (hereinafter "Company"), whereby the Company will provide funding to the Provider in support of the following continuing medical education program: *Basic Pain Workshop* (hereinafter "Program").

1. In managing this Program, the Provider will follow the *Guidelines for Commercial Support of Continuing Nursing Education* (hereinafter "Standards").
2. In managing this Program, the Provider shall follow the provisions set forth in Parts II A 1-10 of the Food and Drug Administration's *Draft Policy Statement on Industry-Supported Scientific and Educational Activities* (Federal Register, Vol. 57, No. 229, November 23, 1992), which are incorporated by reference into this Agreement. In the event of a conflict between the Draft Policy Statement and the Standards, the Company and the Provider agree that the provisions of the Draft Policy Statement shall govern.
3. The Company and the Provider agree to the presentation of the program on Thursday, March 18, 2004 from 8:00 a.m. - 3:00 p.m.:
By: Margo McCaffery, MS, RN, FAAN (presenter[s], as selected by the Provider).
At: Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, South Carolina
4. The grant made by the Company in support of the Program shall not exceed \$7,500. Grant monies must be used for the following education and scientific purposes:
 - [X] Honoraria for the faculty: Margo McCaffery, MS, RN, FAAN
 - [X] Actual cost of transportation/coach airfare for faculty
 - [X] Reasonable meal costs for faculty
 - [X] Reasonable lodging costs for faculty
 - [X] Other reasonable miscellaneous faculty expenses

The Provider must send an itemized invoice to Purdue Pharma L.P. in order to receive payment for the program.
The Provider has taken on the responsibility of payment to the Presenter(s).

Accepted by

Purdue Pharma L.P.

Title
12-17-03
Date


Provider

Title
12-19-03
Date

PDD1708218897

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654618

ASPMN 2004 ANNUAL MEETING
Myrtle Beach, SC

March 18 - 21, 2004

Estimated Budget

American Society of Pain Management Nurses

- Paul Arnstein, Moderator (honorarium)	\$500
- Dave Joranson (honorarium)	\$1,500
- Ben Rich (honorarium)	\$2,000
- Richard Zenuch (honorarium)	\$1,500
- Faculty Travel Expenses	\$8,000

Estimated Budget \$14,000

PDD1708218898

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654619



Letter of Agreement

This letter will serve as an Agreement between ASPMN (hereinafter "Provider") and Purdue Pharma L.P. (hereinafter "Company"), whereby the Company will provide funding to the Provider in support of the following continuing medical education program: *It's the Decade of Pain Control and Research: Are We Really Making a Difference?* (hereinafter "Program").

1. In managing this Program, the Provider will follow the **Guidelines for Commercial Support of Continuing Nursing Education** (hereinafter "Standards").
2. In managing this Program, the Provider shall follow the provisions set forth in Parts II A 1-10 of the Food and Drug Administration's **Draft Policy Statement on Industry-Supported Scientific and Educational Activities** (Federal Register, Vol. 57, No. 229, November 27, 1992), which are incorporated by reference into this Agreement. In the event of a conflict between the Draft Policy Statement and the Standards, the Company and the Provider agree that the provisions of the Draft Policy Statement shall govern.
3. The Company and the Provider agree to the presentation of the program on March 19, 2004 from 6:30 - 8:30 pm:
By: Paul M. Arnstein, PhD, FNP-C, Dave E. Joranson, MSSW, Ben A. Rich, JD, PhD, and Richard Zenuch, BA (presenter[s], as selected by the Provider).
At: Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, South Carolina
4. The grant made by the Company in support of the Program shall not exceed \$14,000. Grant monies must be used for the following education and scientific purposes:
 - ☒ [X] Honoraria for the faculty: Paul M. Arnstein, PhD, FNP-C, Dave E. Joranson, MSSW, Ben A. Rich, JD, PhD, and Richard Zenuch, BA
 - ☒ [X] Actual cost of transportation/coach airfare for faculty
 - ☒ [X] Reasonable meal costs for faculty
 - ☒ [X] Reasonable lodging costs for faculty
 - ☒ [X] Other reasonable miscellaneous faculty expenses

The Provider must send an Itemized Invoice to Purdue Pharma L.P. in order to receive payment for the program. The Provider has taken on the responsibility of payment to the Presenter(s)

5. Due to administrative reasons and as permitted and approved by the Provider, the Company will be responsible for the following logistics and activities in conjunction with their sponsored medical education program activity:
 - ☒ [X] Distribution of program invitations/materials (e.g. reminder postcards).
 - ☒ [X] Production of announcement materials (e.g. flyers, advertisements, posters, sales force bulletins and the Company's *Partners Against Pain* website).
 - ☒ [X] Administrative and on-site support of sponsored event (e.g. meeting room specifications, audiovisual, food and beverage and temporary personnel).
 - ☒ [X] Communication with Faculty regarding their availability and program administration.
 - ☒ [X] Collection, production, and distribution of syllabi material.

Accepted by:

Purdue Pharma L.P.

Title

Date

12-17-03

Provider

Title

Date

12-19-03

PDD1708218899

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654620



PURDUE

Samantha Cap

Assistant Manager, Medical Education
One Stamford Forum - 4th Floor
Stamford, CT 06901

Phone: (203) 588 - 7513

Fax: (203) 588 - 6213

Email: samantha.cap@pharma.com

FAX TRANSMISSION

DATE: December 19, 2003

TO: **Henrietta Elston**

FAX #: 850/968-1424

SUBJECT: Signed Letter of Agreement

OF PAGES: 4 *(Including this page)*

MESSAGE:

Hi Henrietta:

Attached is our signed Letter's of Agreement for support of Margo McCaffrey and the dinner symposium at the upcoming ASPMN Annual Meeting.

Happy Holidays!

Samantha

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

PDD1708218900

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654621



Letter of Agreement

This letter will serve as an Agreement between ASPMN (hereinafter "Provider") and Purdue Pharma L. P. (hereinafter "Company"), whereby the Company will provide funding to the Provider in support of the following continuing medical education program: *It's the Decade of Pain Control and Research: Are We Really Making a Difference?* (hereinafter "Program").

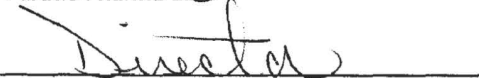
1. In managing this Program, the Provider will follow the ***Guidelines for Commercial Support of Continuing Nursing Education*** (hereinafter "Standards").
2. In managing this Program, the Provider shall follow the provisions set forth in Parts II A 1-10 of the Food and Drug Administration's ***Draft Policy Statement on Industry-Supported Scientific and Educational Activities*** (Federal Register, Vol. 57, No. 229, November 27, 1992), which are incorporated by reference into this Agreement. In the event of a conflict between the Draft Policy Statement and the Standards, the Company and the Provider agree that the provisions of the Draft Policy Statement shall govern.
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By: Paul M. Arnstein, PhD, FNP-C, Dave E. Joranson, MSSW, Ben A. Rich, JD, PhD, and Richard Zenuch, BA (presenter[s], as selected by the Provider).
At: Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, South Carolina
4. The grant made by the Company in support of the Program shall not exceed \$ 14,000. Grant monies must be used for the following education and scientific purposes:
 - ☒ [X] Honoraria for the faculty: Paul M. Arnstein, PhD, FNP-C, Dave E. Joranson, MSSW, Ben A. Rich, JD, PhD, and Richard Zenuch, BA
 - ☒ [X] Actual cost of transportation/coach airfare for faculty
 - ☒ [X] Reasonable meal costs for faculty
 - ☒ [X] Reasonable lodging costs for faculty
 - ☒ [X] Other reasonable miscellaneous faculty expenses

The Provider must send an itemized invoice to Purdue Pharma L.P. in order to receive payment for the program. The Provider has taken on the responsibility of payment to the Presenter(s).

5. Due to administrative reasons and as permitted and approved by the Provider, the Company will be responsible for the following logistics and activities in conjunction with their sponsored medical education program activity:
 - ☒ [X] Distribution of program invitations/materials (e.g. reminder postcards).
 - ☒ [X] Production of announcement materials (e.g. flyers, advertisements, posters, sales force bulletins and the Company's *Partners Against Pain* website).
 - ☒ [X] Administrative and on-site support of sponsored event (e.g. meeting room specifications, audiovisual, food and beverage and temporary personnel).
 - ☒ [X] Communication with Faculty regarding their availability and program administration.
 - ☒ [X] Collection, production, and distribution of syllabi material.

Accepted by:


Purdue Pharma L.P.


Title

12-17-03
Date

Provider

Title

Date

PDD1708218901

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654622

Estimated Budget

American Society of Pain Management Nurses

- Paul Arnstein, Moderator (honorarium)	\$500
- Dave Joranson (honorarium)	\$1,500
- Ben Rich (honorarium)	\$2,000
- Richard Zenuch (honorarium)	\$1,500
- Faculty Travel Expenses	\$8,000

Estimated Budget	\$14,000
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PDD1708218902

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654623



Letter of Agreement

This letter will serve as an Agreement between ASPMN (hereinafter "Provider") and Purdue Pharma L. P. (hereinafter "Company"), whereby the Company will provide funding to the Provider in support of the following continuing medical education program: *Basic Pain Workshop* (hereinafter "Program").

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By: Margo McCaffery, MS, RN, FAAN (presenter[s], as selected by the Provider).
At: Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, South Carolina
4. The grant made by the Company in support of the Program shall not exceed \$ 7,500. Grant monies must be used for the following education and scientific purposes:
 - [X] Honoraria for the faculty: Margo McCaffery, MS, RN, FAAN
 - [X] Actual cost of transportation/coach airfare for faculty
 - [X] Reasonable meal costs for faculty
 - [X] Reasonable lodging costs for faculty
 - [X] Other reasonable miscellaneous faculty expenses

***The Provider must send an itemized invoice to Purdue Pharma L.P. in order to receive payment for the program.
The Provider has taken on the responsibility of payment to the Presenter(s).***

Accepted by

Purdue Pharma L.P.

Title

Date

Provider

Title

Date

12-17-03

PDD1708218903

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654624

Memorandum

Date: December 5, 2003

To: Paul Curtin

Re: *Review of LOA*

Paul, please review the attached Letter of Agreements for support of a continuing education activities.

Please let me know if you have any questions.

*Please interoffice your comments/approval back **by Wednesday, December 10, 2003**
to **Samantha Cap**, Stamford – 4th Flr, Medical Education*

Thank you!

PDD1708218904

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654625



Letter of Agreement

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By: Paul M. Arnstein, PhD, FNP-C, Dave E. Joranson, MSSW, Ben A. Rich, JD, PhD, and Richard Zenuch, BA (presenter[s], as selected by the Provider).
At: Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, South Carolina
4. The grant made by the Company in support of the Program shall not exceed **\$14,000**. Grant monies must be used for the following education and scientific purposes:
 - ☒ Honoraria for the faculty: Paul M. Arnstein, PhD, FNP-C, Dave E. Joranson, MSSW, Ben A. Rich, JD, PhD, and Richard Zenuch, BA
 - ☒ Actual cost of transportation/coach airfare for faculty
 - ☒ Reasonable meal costs for faculty
 - ☒ Reasonable lodging costs for faculty
 - ☒ Other reasonable miscellaneous faculty expenses

The Provider must send an itemized invoice to Purdue Pharma L.P. in order to receive payment for the program. The Provider has taken on the responsibility of payment to the Presenter(s).

5. Due to administrative reasons and as permitted and approved by the Provider, the Company will be responsible for the following logistics and activities in conjunction with their sponsored medical education program activity:
 - ☒ Distribution of program invitations/materials (e.g. reminder postcards).
 - ☒ Production of announcement materials (e.g. flyers, advertisements, posters, sales force bulletins and the Company's Partners Against Pain website).
 - ☒ Administrative and on-site support of sponsored event (e.g. meeting room specifications, audiovisual, food and beverage and temporary personnel).
 - ☒ Communication with Faculty regarding their availability and program administration.
 - ☒ Collection, production, and distribution of syllabi material.

LAW APPROVAL: _____
DATE: 12/8/05
COMMENTS: _____

Accepted by:

Purdue Pharma L.P.

Provider

Title

Title

Date

Date

PDD1708218905

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654626



Letter of Agreement

This letter will serve as an Agreement between ASPMN (hereinafter "Provider") and Purdue Pharma L. P. (hereinafter "Company"), whereby the Company will provide funding to the Provider in support of the following continuing medical education program: *Basic Pain Workshop* (hereinafter "Program").

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3. The Company and the Provider agree to the presentation of the program on Thursday, March 18, 2004 from 8:00 a.m. – 3:00 p.m.:
By: Margo McCaffery, MS, RN, FAAN (presenter[s], as selected by the Provider).
At: Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, South Carolina
4. The grant made by the Company in support of the Program shall not exceed \$ 7,500. Grant monies must be used for the following education and scientific purposes:
 - [X] Honoraria for the faculty: Margo McCaffery, MS, RN, FAAN
 - [X] Actual cost of transportation/coach airfare for faculty
 - [X] Reasonable meal costs for faculty
 - [X] Reasonable lodging costs for faculty
 - [X] Other reasonable miscellaneous faculty expenses

The Provider must send an itemized invoice to Purdue Pharma L.P. in order to receive payment for the program. The Provider has taken on the responsibility of payment to the Presenter(s).

Accepted by:

Purdue Pharma L.P.

Provider

Title

Title

Date

Date

LAW APPROVAL: _____

DATE: _____

COMMENTS: _____

PDD1708218906

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654627

Cap, Samantha

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Friday, December 05, 2003 11:06 AM
To: Cap, Samantha
Subject: RE: LOA's for ASPMN

Thanks so much! I hope you also have a wonderful weekend as you do the big countdown to Elizabeth's first Christmas!! Wow - how great that will be!

Henrietta

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Friday, December 05, 2003 10:25 AM
To: Henrietta Elston
Subject: RE: LOA's for ASPMN

I will get them for you.

Thanks and have a nice weekend.

Sam

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Friday, December 05, 2003 10:48 AM
To: Cap, Samantha
Subject: RE: LOA's for ASPMN

Works for me! One other item - do you social security numbers for the speakers? I have Margo's but will need the others.

Thanks,
Henrietta

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Friday, December 05, 2003 10:00 AM
To: Henrietta Elston
Subject: RE: LOA's for ASPMN

These LOA's are fine. We actually request that the speakers make their own transportation & hotel rooms. They then will submit expenses to you. Okay?

Sam

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Friday, December 05, 2003 10:36 AM

PDD1708218907

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654628

To: Cap, Samantha
Subject: RE: LOA's for ASPMN

Hi Sam:

Yes, you're right I used the wrong date! The dinner is on Friday, March 19th, 2004. oops!

These LOA's are great - do you want me to print and fax them back or is an electronic signature okay for you?

Also, just to clarify - you will handle the transportation costs and the hotel rooms?

Thanks,

Henrietta

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Friday, December 05, 2003 9:38 AM
To: Henrietta Elston
Subject: RE: LOA's for ASPMN

Hi Henrietta:

We have had some revisions to the LOA's. I have noted them. Also, please confirm our dinner is Friday, March 19. In the 1st LOA you sent, it stated Saturday, March 20? I estimated not to exceed \$7,500 for Margo. Her honorarium is \$4,000 and with travel expenses I believe we should not exceed this amount.

Please review and if they look okay I will then proceed.

Let me know.

Thanks,
Sam

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Tuesday, December 02, 2003 4:53 PM
To: Cap, Samantha
Subject: LOA's for ASPMN

Hey Sam:

I finally found the last set of LOA's ASPMN did from 2001 - I dusted them off and entered current information. Let me know if these are acceptable! Also what honorarium does Margo receive?

PDD1708218908

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654629

Thanks!

Henrietta

<<PURDUE LOA DINNER.doc>> <<PURDUE LOA McCaffery.doc>>

PDD1708218909

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654630

Cap, Samantha

From: Cap, Samantha
Sent: Friday, December 05, 2003 10:38 AM
To: 'Henrietta Elston'
Subject: RE: LOA's for ASPMN



LOA Workshop.doc



Estimated ASPMN
Budget.doc



LOA Dinner.doc

Hi Henrietta:

We have had some revisions to the LOA's. I have noted them. Also, please confirm our dinner is Friday, March 19. In the 1st LOA you sent, it stated Saturday, March 20? I estimated not to exceed \$7,500 for Margo. Her honorarium is \$4,000 and with travel expenses I believe we should not exceed this amount.

Please review and if they look okay I will then proceed.

Let me know.

Thanks,
Sam

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Tuesday, December 02, 2003 4:53 PM
To: Cap, Samantha
Subject: LOA's for ASPMN

Hey Sam:

I finally found the last set of LOA's ASPMN did from 2001 - I dusted them off and entered current information. Let me know if these are acceptable! Also what honorarium does Margo receive?

Thanks!

Henrietta

<<PURDUE LOA DINNER.doc>> <<PURDUE LOA McCaffery.doc>>

PDD1708218910

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654631

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 2393
CONNECTION TEL 918509681424
CONNECTION ID
ST. TIME 10/27 13:37
USAGE T 03'16
PGS. SENT 7
RESULT OK

**PURDUE****Samantha Cap**

Assistant Manager, Medical Education
Cre Stamford Forum - 4th Floor
Stamford, CT 06901

Phone: (203) 588 - 7513
Fax: (203) 588 - 6213
Email: samantha.cap@pharma.com

FAX TRANSMISSION

DATE: October 27, 2003
TO: Henrietta Elston
FAX #: (850) 968-1424
SUBJECT: 2004 ASPMN Biographical Form
OF PAGES: 7 *(Including this page)*

MESSAGE:

Hi Henrietta:

Attached are the biographical forms completed by the speakers for the upcoming dinner symposium to be held on Friday, March 19, 2004 in conjunction with the 2004 ASPMN Annual Meeting in Myrtle Beach, SC.

Have a great week!

Sam

PDD1708218911

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654632

Cap, Samantha

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Monday, October 27, 2003 7:42 AM
To: Cap, Samantha; Henrietta Elston
Cc: Stanton, Marsha
Subject: RE: Proposed Dinner symposium

Thanks Sam! You're great! I appreciate your help with these new guidelines!

Have a wonderful week,

Henrietta

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Monday, October 27, 2003 6:54 AM
To: Henrietta Elston
Cc: Stanton, Marsha
Subject: RE: Proposed Dinner symposium

Hi Henrietta,

I should be getting the last one today and then will forward them on to you.

Thanks,
Sam

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Friday, October 24, 2003 3:57 PM
To: Cap, Samantha; Henrietta Elston
Cc: Stanton, Marsha
Subject: RE: Proposed Dinner symposium

Hi Sam & Marsha:

What a great timely topic for the annual meeting! It looks great! Do the presenters have the vested interest form to complete? If at all possible, we would like to have it back by Halloween so we can file for contact hours.

Thanks & Have a wonderful weekend!

Henrietta

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Friday, October 24, 2003 10:55 AM
To: Henrietta Elston (E-mail)
Cc: Stanton, Marsha
Subject: Proposed Dinner symposium

Hi Henrietta:

Please review and approve the attached proposed dinner symposium to be held during the 2004 ASPMN Annual Meeting.

Have a great weekend.

Thank you,
Marsha and Samantha

<<Dinner Symposium Proposal2.doc>>

Cap, Samantha

From: Cap, Samantha
Sent: Friday, October 24, 2003 11:55 AM
To: Henrietta Elston (E-mail)
Cc: Stanton, Marsha
Subject: Proposed Dinner symposium

Hi Henrietta:

Please review and approve the attached proposed dinner symposium to be held during the 2004 ASPMN Annual Meeting.

Have a great weekend.

Thank you,
Marsha and Samantha



Dinner Symposium
Proposal2.doc...

PDD1708218914

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654635

DINNER SYMPOSIUM PROPOSAL

It's the Decade of Pain Control and Research.....Are We Really Making a Difference?

Friday, March 19, 2004 / 6:30 – 8:30 pm

Program Description:

This presentation will examine the current climate of opioid analgesic use. We will investigate the common elements of various issues related to the decade of pain and it's effect on practice and patient care.

Learning Objectives:

At the conclusion of this symposium, participants should be able to:

- Understand the current legal climate
- Gain insights into how each state rates in their pain management practice
- Understand community issues throughout the United States and elsewhere

Agenda

6:30 – 6:45 pm	Welcome and Introduction Paul M. Arnstein, PhD, FNP-C (moderator)
6:45 – 7:10 pm	Spotlight on the States: The Report Card of the States for PPSG Dave E. Joranson, MSSW
7:10 – 7:35 pm	Managing the Environment – What's the Legal View Ben A. Rich, JD, PhD
7:35 – 8:00 pm	The Word on the Street – A "Cop's" Approach Richard Zenuch
8:00 – 8:30 pm	Panel Discussion

Purdue Contacts

Marsha Stanton, MS, RN, Director
Samantha Cap, Assistant Manager
Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901
Phone: (203) 588-7513
Fax: (203) 588-6213
Email: samantha.cap@pharma.com

PDD1708218915

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654636

Cap, Samantha

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Friday, October 10, 2003 10:46 AM
To: Cap, Samantha; Henrietta Elston
Cc: Stanton, Marsha
Subject: RE: ASPMN Dinner Symposium

Sam:

I really like the title - having it noted as pain control is great! I look forward to getting the rest of the information!

Happy Weekend!!

Henrietta

PS - Marsha you still owe me a call.... :-)

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Friday, October 10, 2003 10:00 AM
To: Henrietta Elston
Cc: Stanton, Marsha
Subject: RE: ASPMN Dinner Symposium

Hi Henrietta:

I will have the speakers complete the form before the end of the month.

Below is the proposed title and speakers for the dinner symposium:

Title: It's the Decade of Pain Control and Research.....Are We Really Making a Difference?

Speakers & Titles:

- Paul M Arnstein, PhD, FNP-C (Moderator)
- Dave E. Joranson, MSSW
- Ben A. Rich, JD, PhD
- Richard Zenuch

We hope by next week to have the program description with objectives and titles for the speakers.

Have a nice weekend!

Sam & Marsha

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Friday, October 10, 2003 10:17 AM
To: Cap, Samantha
Subject: ASPMN Dinner Symposium

PDD1708218916

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654637

Hi Sam:

Thanks for the call! I look forward to receiving the information on the Dinner Symposium. I've also attached a copy of the necessary for accreditation of the program. Will you please have the presenters complete this form and send it back to me by then end of the month? This replaces the old BioData form used by ANCC; with the new accreditation procedures, we need this form completed and submitted for each presenter.

Thanks,
Henrietta

<<vestedinterest.doc>>

Cap, Samantha

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Friday, October 10, 2003 10:17 AM
To: Cap, Samantha
Subject: ASPMN Dinner Symposium



vestedinterest.doc

Hi Sam:

Thanks for the call! I look forward to receiving the information on the Dinner Symposium. I've also attached a copy of the necessary for accreditation of the program. Will you please have the presenters complete this form and send it back to me by then end of the month? This replaces the old BioData form used by ANCC; with the new accreditation procedures, we need this form completed and submitted for each presenter.

Thanks,
Henrietta

<<vestedinterest.doc>>

PDD1708218918

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PKY181654639

ARKANSAS NURSES ASSOCIATION
BIOGRAPHICAL DATA FORM

Name: _____
(Name, Degrees, Credentials)

Home OR Business Address _____ 24 Arbor Lane
(Number and Street)

City _____ State _____ Zip _____

Day Phone _____ Ext _____ E-Mail _____

Present Position (Title & Employer) _____

Role: Planning Committee ☐ Faculty ☐ Content Specialist

Describe your expertise related to your role in the educational activity:

VESTED INTERESTS

Having an interest in an organization does not prevent a speaker from making a presentation, but the audience must be informed of this relationship prior to the start of the activity. (If the applicant already has special forms to identify this, it does not need to be repeated on the bio form. Include the applicant's copy of the completed forms declaring vested interest.)

I recognize that I must follow all guidelines and criteria regarding vested interest. Any real or perceived conflict of interest for a conference participant must be disclosed. For this purpose a real or apparent conflict of interest is defined as having a significant financial interest in a product to be discussed directly or indirectly during the presentation; being or having been an employee of a company with such financial interest and/or having had substantial research support by an industry to study the product to be discussed at the presentation.

- ☐ I have no real or perceived conflicts of interest that relate to this presentation.
☐ I have the following real or perceived conflicts of interest that relate to this presentation:

-
-
-

OFF-LABEL USE

Content: ☐ will ☐ will not include the discussion of an off-label use of a commercial product. If off-label use of a commercial product is included, I agree to inform learners of such.

Signed: _____ Date: _____

PDD1708218919

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654640

Cap, Samantha

From: Kratky, Jennifer
Sent: Thursday, October 09, 2003 9:55 AM
To: McDonald, Laura; Cap, Samantha
Subject: FW: Approval from High

Both APS and ~~AS~~ MW have been approved by Howard.

-----Original Message-----

From: Stanton, Marsha
Sent: Thursday, October 09, 2003 8:57 AM
To: Kratky, Jennifer
Subject: FW: Approval from High

-----Original Message-----

From: Udell, Howard
Sent: Wednesday, October 08, 2003 10:02 PM
To: Reder, Robert
Cc: Stanton, Marsha
Subject: RE: Approval from High

Approved.

Howard R. Udell
Executive Vice President, Chief Legal Officer
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901
(203) 588-7020
hudell@pharma.com
Admitted to Practice in Connecticut and New York

-----Original Message-----

From: Reder, Robert
Sent: Wednesday, October 08, 2003 12:22 PM
To: hru
Cc: Stanton, Marsha
Subject: FW: Approval from High

ok?

Robert

Robert F. REDER, M.D.
Vice President, Medical Affairs and Worldwide Drug Safety
Purdue
201 Tresser Blvd.
Stamford, CT. 06901-3431

203-588-7220
203-588-6232 (fax)
dr.robert.reder@pharma.com

-----Original Message-----

1

PDD1708218920

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654641

From: Stanton, Marsha
Sent: Wednesday, October 08, 2003 11:33 AM
To: Reder, Robert
Subject: FW: Approval from High

for Howard's review - Marsha

-----Original Message-----

From: Kratky, Jennifer
Sent: Wednesday, October 08, 2003 11:19 AM
To: Stanton, Marsha
Cc: Cap, Samantha; McDonald, Laura
Subject: Approval
Marsh-

On Monday Oct. 6, 2003 GRC, the committee approved two grants greater than \$25K.

1) American Pain Society: Lunch symposium for \$95K
May 6-9, 2004 in Vancouver, CN
Title: "Mutual Understanding between Pain Specialists and Primary Care Physicians in the Context of Pain Patient Treatment: Resulting in More Successful Treatment Strategies"
Speakers: Bill McCarberg, Ronald Snyder, and Scott Fishman
Moderator: Steve Passik

2) American Society of Pain Management Nurses: Meal Symposium for \$54K
March 18-21, 2004
Myrtle Beach, SC
Program to be developed

Please get appropriate approval.

Thank you,
Jennie

PDD1708218921

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654642



Grant Check Sheet

Date Received 9/22/2003 Date sent to Committee 10/6/03Date of Program 3/18-21/2004 Conference ID # 131702Name of Group/Association American Society of Pain Management NursesProgram Title: 2004 Annual MeetingCity & State Myrtle Beach, SC Hot Spot? ☐ Yes ☐ NoEstimated Number/Type of Attendees 4000sAmount Requested \$54,000 Dinner sym.
Friday, March 19, 2004 6:30pm-8:30Previous Support [☒] Yes [☐] No Amount \$ 54,000 Date/Year 2003

Department Recommendation _____

Amount Approved by GRC \$54,000

Approved as:

National Symposium (609360) ☒
National Sponsorship (609360) ☒
Regional (609370) ☐

Deferred to:

Government Affairs ☐
Marketing Services ☐
Public Affairs ☐
Other: _____

Provide Input from:

Managed Care ☐
Government Affairs ☐
Health Policy ☐
Medical Liaisons ☐Coordinator Assigned: S. Cap Approval Signature: [Signature]

Notes:

10-6-03

Revised 06/02/03-JAK

PDD1708218922

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PKY181654643



September 9, 2003

Marsha Stanton, MS, RN
Director, Medical Education
Purdue Pharma L. P.
One Stamford Forum
Stamford, CT 06901-3431

Dear Marsha:

The American Society of Pain Management Nurses (ASPMN) is planning its 2004 Annual Meeting in Myrtle Beach, SC, March 18 – 21, 2004.

We invite Purdue Pharma L. P. to once again participate as the sponsor of the Friday night Dinner Symposium. The symposium is scheduled Friday, March 19, 2004, from 6:30 p.m. – 8:30 p.m.

An announcement will be placed in the annual meeting brochure inviting participants to attend the dinner symposium. The brochure is scheduled to be printed and mailed to ASPMN members in November 2003.

ASPMN would like to receive the title and speaker information for the dinner symposium by September 26, 2003, to include it in the brochure. The information can be sent to me by e-mail at hjelston@puetzamc.com. It will then be sent to the Planning Committee.

Cordially,

Henrietta J. Elston
Director of Development

RECEIVED

SEP 22 2003

NATIONAL/REGIONAL

CF# 131702

7794 Grow Drive · Pensacola, FL 32514 · (850) 473-0233 · (850) 484-8762 FAX

PDD1708218923

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654644

Cap, Samantha

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Tuesday, September 09, 2003 4:23 PM
To: Cap, Samantha
Subject: American Society of Pain Management Nurses (ASPMN) Annual Meeting Sponsorship Requests



Purdue Pharma -
Margo.doc



Purdue Pharma
Dinner Symp.doc

Hi Samantha:

It's good to have you back. I must admit the commute sounds dreadful and I know that I'd hate spending so much time on the train daily.

I've attached the sponsor request letters. If I've omitted anything, please let me know!

Thanks,
Henrietta

<<Purdue Pharma - Margo.doc>> <<Purdue Pharma Dinner Symp.doc>>

PDD1708218924

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654645



September 9, 2003

RECEIVED
OCT 28 2003
NATIONAL/REGIONAL

Marsha Stanton, MS, RN
Director, Medical Education
Purdue Pharma L. P.
One Stamford Forum
Stamford, CT 06901-3431

Dear Marsha:


The American Society of Pain Management Nurses (ASPMN) is planning its 2004 Annual Meeting in Myrtle Beach, SC, March 18 – 21, 2004.

We invite Purdue Pharma L. P. to once again participate as the sponsor of the Friday night Dinner Symposium. The symposium is scheduled Friday, March 19, 2004, from 6:30 p.m. – 8:30 p.m.

An announcement will be placed in the annual meeting brochure inviting participants to attend the dinner symposium. The brochure is scheduled to be printed and mailed to ASPMN members in November 2003.

ASPMN would like to receive the title and speaker information for the dinner symposium by September 26, 2003, to include it in the brochure. The information can be sent to me by e-mail at hjelston@puetzamc.com. It will then be sent to the Planning Committee.

Cordially,


Henrietta J. Elston
Director of Development

7794 Grow Drive • Pensacola, FL 32514 • Toll Free (888) 34ASPMN • (850) 473-0233 • FAX (850) 484-8762 • E-Mail ASPMN@puetzamc.com
www.aspmn.org

PDD1708218925

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654646

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00079



Dear Colleague:

The American Society of Pain Management Nurses (ASPMN) invites you to exhibit at its annual meeting March 18 – 21, 2004, in Myrtle Beach, SC, at the Myrtle Beach Marriott at Grande Dunes Resort.

The ASPMN Annual Meeting will provide exhibitors the opportunity to interact with leaders in pain management nursing who are influential in the decision making about products and services for the facilities where they work.

The Exhibitor Prospectus should answer most, if not all, of your questions; however, if you need additional information about exhibiting or event sponsorship, please contact me at hjelston@puetzamc.com or by phone at (850) 968-1424.

Please join us at this exciting annual meeting!

Cordially,

Henrietta

Henrietta J. Elston
Director of Development

7794 Grow Drive • Pensacola, FL 32514 • Toll Free (888) 34ASPMN • (850) 473-0233 • FAX (850) 484-8762 • E-Mail ASPMN@puetzamc.com
www.aspmn.org

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PKY181654647

Annual Meeting 2004

The American Society of Pain Management Nurses (ASPMN) will hold its 2004 Annual Meeting March 18 – 21, 2004, at the new Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, SC.

ASPMN is an organization of professional nurses dedicated to promoting and providing optimal care of individuals with pain, including the management of its sequelae. This is accomplished through education, standards, advocacy, and research. With our industry partners, we are making a difference in the field of pain management and patient care.

By exhibiting at the ASPMN Annual Meeting, you will have contact with the leaders in pain management across the country and internationally. ASPMN values its exhibitors through its commitment to promote a solid flow of Annual Meeting participants in the Exhibit Hall.

- Exhibit hours are scheduled at times that will allow exhibitors maximum opportunity to interact with Annual Meeting participants.
- ASPMN hosts over 400 pain management professionals at its Annual Meeting.
- Breaks and lunches are hosted in the Exhibit Hall to increase traffic to exhibits.
- Exhibitors are served lunch prior to Annual Meeting participants to allow time to eat and prepare for the participants as they enter the Exhibit Hall for lunch.

Exhibitor Information

Exhibitor Eligibility

Companies that are strongly encouraged to participate in exhibiting at the ASPMN Annual Meeting include:

1. Alternative therapies
2. Analgesics, non-opioid
3. Adjuvant medications
4. Anesthesia, regional and local
5. Caregiver education materials
6. Computer software and technology
7. Consulting services
8. Epidural endoscopy
9. External infusion pumps and devices
10. Implantable/Vascular access systems
11. Implantable drug infusion systems
12. Intravenous pain management
13. Medical textbooks
14. Novelties
15. Pain medications
16. Patient support programs
17. Performance/Quality improvement
18. Staffing services

Exhibit Installation

All exhibits must be set up by 6:00 p.m., on Thursday, March 18, 2004.

Exhibit Dismantling

The ASPMN Exhibit Hall officially closes by 4:00 p.m., on March 20, 2004. All booth materials must be packed and removed no later than midnight March 20, 2004. Arrangements can be made through Convention Makers for shipment of the exhibit materials.

Space Assignment and Fees

Space is assigned on a first come first served basis. ASPMN will make every attempt to assign the requested booth space accommodating the special needs and compatibility of each exhibitor. ASPMN reserves the right to assign other than the requested space and to rearrange the floor plan and/or relocate exhibits if necessary.

Exhibit space cost is as follows:

- 10' x 10' (100 sq. ft.) \$1,100.00 (Corporate member \$1,000)
10' x 20' (200 sq. ft.) \$2,200.00 (Corporate member \$2,000)
Material Distribution \$350.00

Services provided to exhibitors at no additional charge include:

- 8'-high back wall and 33'-high divider rails in the show colors
- Standard ID sign
- Participant list
- Exhibit listing in the official program book
- Discounted advertising in the official program book

Housing

A block of rooms is being held for ASPMN participants at:
Myrtle Beach Marriott Resort at Grande Dunes
8400 Costa Verde Drive
Myrtle Beach, SC 29672
(800) 228-9290 or (843) 449-8880
\$99.00 single/double

2003 Sponsors

ANS • Baxter Health Care • Codman, a J&J Company • Endo Pharmaceuticals • GlaxoSmithKline
Janssen Pharmaceutica • Ligand Pharmaceuticals • Medtronic • Pfizer Pharmaceutical • Purdue Pharma L.P.

PDD1708218927

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PKY181654648

Annual Meeting 2004

Official Contractor

Convention Makers is the decorating contractor for the ASPMN 2004 Annual Meeting. Convention Makers will have a Service Desk available during the installation and dismantling of the exhibits. Convention Makers will manage the following services: exhibitor information kit, decorator, booths and signs, electrical needs, and shipping.

Exhibitor kits will be sent approximately 90 days prior to the Annual Meeting. This kit provides exhibitors with complete instructions and the available information and services.

Questions

American Society of Pain Management Nurses
Henrietta J. Elston
Director of Development
7794 Grow Drive
Pensacola, FL 32514
(850) 968-1424 or (850) 473-0233
E-mail: hjelston@puetzamc.com
Web site: www.ASPMN.org

Interact with the Leaders in Pain Management

Titles		Role Focus		Type of Practice*	
Mgr/Admin/Coord	34%	Clinical	63%	Chronic Pain	42%
C/Nurse Specialist	21%	Administration	16%	Acute Pain	40%
Staff Nurse	20%	Educator	12%	Oncology	40%
Other	17%	Other	5%	General Med-Surg	23%
Educator	5%	Research	4%	Critical Care	18%
Research	3%			OB/GYN	10%
				Other	18%

**Note: participants may work in more than one area of practice.*

Show Your Support of ASPMN

We invite you to become or continue to be a sponsor of ASPMN's Annual Meeting activities. Sponsorship is an outstanding opportunity to influence Annual Meeting participants and to show your commitment to ASPMN!

- Increase your company's visibility with ASPMN Annual Meeting participants.
- Build a strong presence at the ASPMN Annual Meeting.
- Proudly show your commitment to ASPMN.

Sponsorship Opportunities

Grand Opening Reception	\$ 10,000.00
Tote bags	\$ 4,500.00
Coffee Break	\$ 3,500.00
Afternoon Break	\$ 4,500.00
Official Program Book	\$ 7,000.00
General Session Presenter	\$ 5,000.00

Please note that partial sponsorships are also available.

Sponsors will receive recognition in the official program book and pocket schedule, which are distributed to all participants. Sponsors will receive onsite recognition as well. In addition, all sponsors will be included on the official ASPMN Web site, www.ASPMN.org. If you are unable to join us as a sponsor/exhibitor but would like to support ASPMN's endeavors, we will find a way to accommodate your desired level of support.

For more information on arranging sponsorships, please contact:

Henrietta J. Elston
Director of Development
(850) 968-1424
E-mail: hjelston@puetzamc.com

PDD1708218928

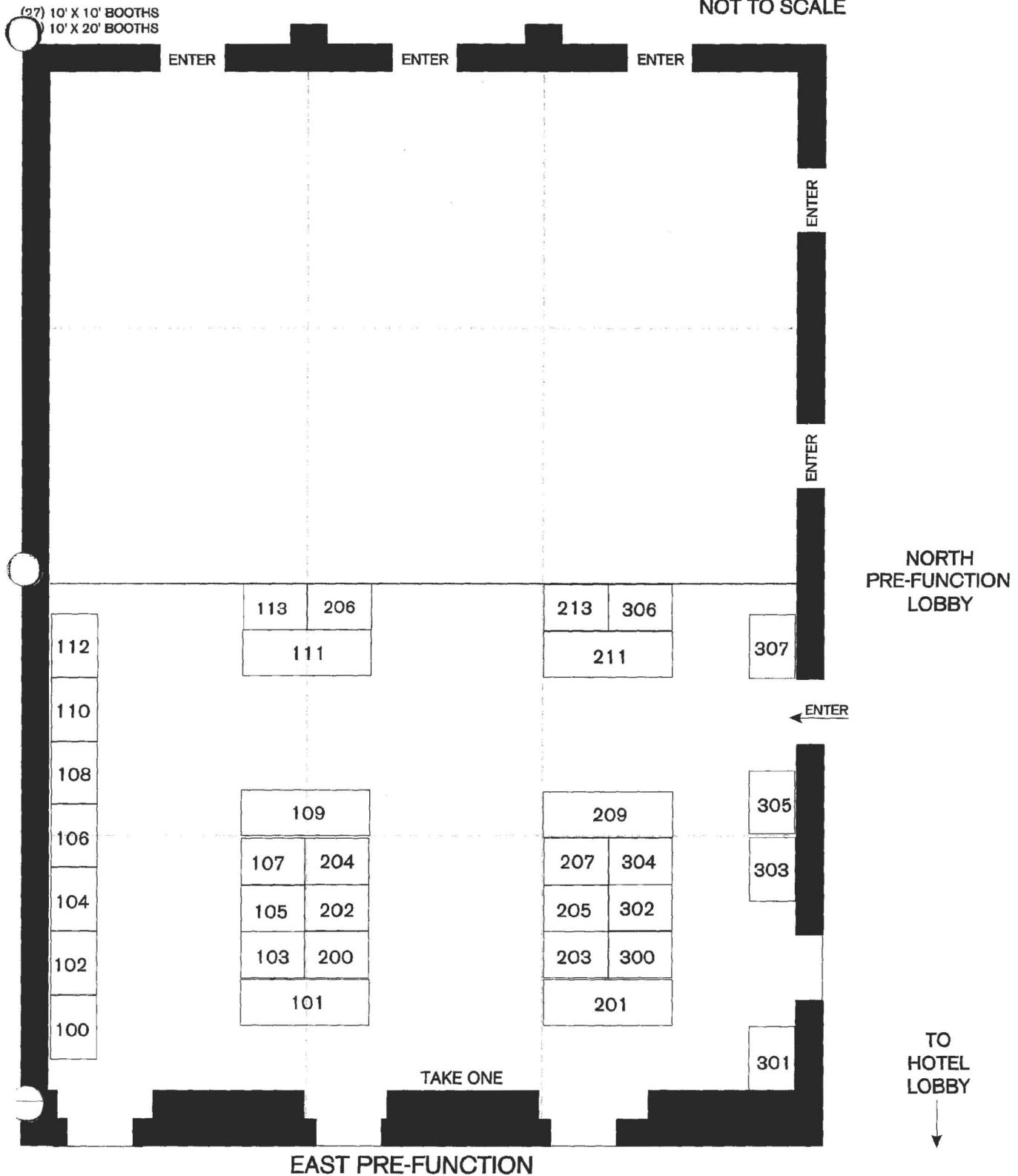
CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654649

MARRIOTT RESORT at GRAND DUNES

Grand Ballroom

DRAWING IS PRE-CONSTRUCTION
NOT TO SCALE



PDD1708218929

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654650

ASPMN 2004 Exhibit Space Application _____

Exhibit Dates: March 18-20, 2004

Annual Meeting Dates: March 18-21, 2004

Myrtle Beach Marriott Resort at Grande Dunes, Myrtle Beach, SC

We understand that space will be rented at the following rates:

10' x 10' (100 sq. ft.) \$1,100.00
(corporate rate \$1,000.00)

10' x 20' (200 sq. ft.) \$2,200.00
(corporate rate \$2,000.00)

Material Distribution \$350.00

We understand that all space must be paid for in full by February 18, 2004. If the assigned space is not paid in full by this date, it may be reassigned to another exhibitor at the discretion of ASPMN.

We agree to abide by the terms and conditions printed on the reverse side of this contract.

Booth Size _____ Rate _____

**Please Print
or Type**

Company Name _____
(Exactly as you want it to appear in the official program book)

Street Address _____

City, State, Zip _____

Phone (____) _____ Fax (____) _____

E-mail _____ Web site _____

Signature _____

Name _____ Title _____

The signer of the application for exhibit space is the official representative of the exhibitor and has the authority to certify representatives and act on behalf of the exhibitor in all negotiations.

**Payment
Options**

☐ Check enclosed (payable to ASPMN) ☐ Check will follow (include PO number _____)

☐ Visa, MasterCard Card Number: _____ Expiration Date: _____

Name on Card: _____ Signature: _____

Please refer to the floor plan and indicate preferred booth location.

1st choice _____ 2nd choice _____ 3rd choice _____ 4th choice _____

List any companies that you would prefer not to be near:

List the products/services that will be exhibited:

**Official Program
Book Information**

Please describe in 50 words or less, exactly as you want it to appear in the official program book, the products or services to be exhibited. This information must be received by ASPMN no later than February 18, 2004, to be included in the official program book. _____

☐ Material Distribution of three catalogs, brochures, or other printed materials is stocked and serviced by ASPMN staff at the "Take One" booth. Please check this box if you are interested in Material Distribution.

☐ Program Book Advertising (Corporate Members receive a Complimentary Full-page Ad):

☐ Full page @ \$300.00 (finished size 8" x 10.5"-vertical only) ☐ Half-page @ \$200.00 (finished size 8" x 5"-horizontal only)

Advertising is in B&W only, camera ready, no bleeds, 133-line screen preferred. Left margin .75; other margins .25. Please check this box if you are interested in advertising in the official program book.

Please make a copy of this contract for your records and return the original with payment to:
American Society of Pain Management Nurses, 2004 Annual Meeting Exhibits, 7794 Grow Drive, Pensacola, FL 32514; (850) 473-0233 or fax (850) 484-8762

PDD1708218930

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PKY181654651

ASPMN Terms and Conditions

1. **Application.** Application for booth space must be made on the printed form provided by ASPMN and be executed by an individual who has the authority to act on behalf of the applicant.
2. **Exhibit Booth Price.** The prices for exhibit space are as follows: \$1,100 for each 10' x 10' booth and \$2,200 for each 10' x 20' booth space.

These prices include discounted advertising rates in the official program book, a participant list, conference mailing labels at a discounted price, a draped booth, an identification sign, a listing in the official program book, exhibitor badges for two representatives with each 10' x 10' booth or four representatives with each 10' x 20' booth. Additional representatives can acquire badges for \$100.00 per representative.
3. **Material Distribution.** ASPMN will provide booth space in the Exhibit Hall for exhibitors wishing to provide materials for annual meeting participants. Up to three separate catalogs or brochures per company will be distributed at the Material Distribution or "Take One" booth. All materials will be stocked and serviced by ASPMN staff.
4. **Payment Dates.** No booth space is guaranteed until payment in full is received by ASPMN. If full payment is not received by February 18, 2004, ASPMN will have the right to resell the assigned booth space. The exhibitor understands that any partial payments made before February 18, 2004, will be forfeited.
5. **Cancellation of booth space.** Cancellations and requests for refunds must be received in writing 30 days prior to the opening date of the exhibits. If these requirements are met, 50% of the exhibit fee will be refunded after the annual meeting.
6. **Assignment of booth space.** Booth space is assigned on a first come, first served basis according to exhibit contract date of receipt and exhibitor preferences. ASPMN will make every attempt to assign the requested booth space. ASPMN reserves the right to assign other than the requested space and to rearrange the floor plan and/or relocate exhibits if necessary.
7. **Hospitality and Entertainment.** No entertainment or social functions may be scheduled by an exhibitor to conflict with educational program hours, exhibit hours, or social events held during the annual meeting. Companies that are not exhibiting are prohibited from hosting hospitality or social functions.
8. **Conduct of Exhibits.** Interviews, demonstrations, and distribution of literature or samples must be made within the booth space assigned to the exhibitor. Canvassing or distributing of advertising outside the exhibitor's own booth will not be permitted.
9. **Installation/Teardown of Exhibits.** All exhibits must be installed by 6:00 p.m., March 18, 2004. Exhibits will begin teardown at 4:00 p.m., on March 20, 2004. All exhibits must be dismantled no later than midnight March 20, 2004. Exhibit dismantling prior to this time is not permitted.
10. **Exhibit Contractor.** The official contractor for this show is Convention Makers. Convention Makers will have a service desk available during the installation and dismantling of the exhibits. Convention Makers will manage the following services: exhibitor information kit, decorator, booths and signs, electrical needs, and shipping.

Exhibitor kits will be sent approximately 90 days prior to the annual meeting. This kit provides exhibitors will complete instructions and the available information and services.
11. **Indemnification.** The Exhibitor agrees to abide by the terms of this contract, the Official Exhibit Rules and Regulations, and any applicable provisions under ASPMN's agreement with the management of the Myrtle Beach Marriott Resort at Grande Dunes, all of which are made a part of this contract by reference and fully incorporated herein.

The Exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of injury or damage to exhibitor's displays, equipment, and other property brought upon the premises of the hotel.

The Exhibitor shall indemnify and hold harmless the Myrtle Beach Marriott Resort at Grande Dunes, its agents, servants, and employees, and ASPMN from any and all such losses, damages, and claims.
12. **General Annual Meeting Registration.** Any exhibitor wishing to register for and attend the annual meeting educational sessions will register through the normal registration process used by annual meeting participants. Exhibitors paying annual meeting registration fees will be awarded contact hours for educational sessions attended.
13. **Music Licensing.** The exhibitor warrants that it will comply with all copyright restrictions applicable to exhibitors including, but not limited to, any music performance agreements required by ASCAP or BMI.
14. **Audio.** Audio devices used as part of an exhibit, which project sound beyond the perimeter of the exhibitors booth, are not permitted.
15. **Insuring Exhibits.** Exhibitors are encouraged to insure their exhibits, merchandise, and display materials against theft, fire, etc. at their own expense. It is recommended that the exhibitor contact its insurance broker to obtain all-risk insurance or a rider policy covering exhibit property while absent from home premises for exhibit purposes.
16. **Fire Regulations.** Exhibitors are not allowed to use any flammable decorations in the exhibit booth.
17. **Exhibit space and floor plan.** Every effort will be made to maintain the original configuration of the exhibit floor plan; however, ASPMN reserves the right to assign other than the requested space and to rearrange the floor plan and/or relocate exhibits if necessary.
18. **Shipping Instructions.** Information on shipping exhibit materials will be included in the Exhibitor Kit prepared by Convention Makers. Should you have additional questions not answered in the Exhibitor Kit, please contact the Convention Makers representative.
19. **Selling in Exhibit Space.** The selling of any products and the related taxes for delivery during the ASPMN Annual Meeting is the sole responsibility of the exhibitor.
20. **Exhibit Contractors.** Should an exhibitor choose to use a contractor for booth setup and dismantling, the contractor must comply with the requirements of Convention Makers as specified in the Exhibitor Kit. The exhibitor will provide the ASPMN with evidence that the contractor has a Certificate of Insurance with a minimum of \$1,000,000.00 liability coverage, including property damage.

PDD1708218931

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PKY181654652

***It's The Decade of Pain Control and Research:
Are We Really Making a Difference?***

**Friday, March 19, 2004
6:30 PM – 8:30 PM**

Speakers:

Paul M. Arnstein, PhD, FNP-C
Assistant Professor, Boston College
William F. Connell School of Nursing
Chestnut Hill, Massachusetts

Special Agent Richard J. Zenuch
Florida Department of Law Enforcement
Office of Statewide Intelligence

David E. Joranson, MSSW
Senior Scientist, Director
World Health Organization Collaborating
Center for Policy and Communications in
Cancer Care
University of Wisconsin
Madison, Wisconsin

Ben A. Rich, JD, PhD
Associate Professor, Division of Bioethics
University of California, Davis
School of Medicine
Sacramento, California

Mailing Address:

140 Commonwealth Avenue
Chestnut Hill, MA 02467

Phone: 617-552-1605
Fax: 617-552-0745
Cell: 603-674-4780
Email: arnstein@bc.edu

1047 Parkview Drive
Tallahassee, FL 32311

Cell: 850-545-1757
Phone: 850-671-4718
Fax: 850-410-7069
Email: richardzenuch@comcast.net

University of Wisconsin
Comprehensive Cancer Center
406 Science Drive, Suite 202
Madison, WI 53711-1068

Phone: 608-263-7662
Fax: 608-263-0259
Email: Joranson@wisc.edu

University of California,
Davis Health Systems
4150 V Street, Suite 2400
Sacramento, CA 95817

Phone: 916-734-6010
Home: 916-988-1214
Fax: 916-734-1531
Email: barich@ucdavis.edu

PDD1708218932

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PKY181654653

Cap, Samantha

From: Cap, Samantha
Sent: Monday, March 08, 2004 10:02 AM
To: Dave Joranson (E-mail); Paul Arnstein (E-mail); 'barich@ucdavis.edu'
Cc: Stanton, Marsha; Guglielmi, Janet
Subject: Dinner Invitation - Thursday, March 18

Importance: High

On behalf of Marsha Stanton, we would like to extend an invitation for you to join us for dinner on Thursday, March 18 around 7:45 pm while you are in Myrtle Beach. Please email Samantha Cap if you are able to join us at samantha.cap@pharma.com. Please also let us know if you have any dietary needs.

Regards,

Marsha and Samantha

PDD1708218933

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PKY181654654

Cap, Samantha

From: Cap, Samantha
Sent: Monday, February 23, 2004 2:31 PM
To: 'arnstein@bc.edu'; 'richardzenuch@comcast.net'; 'barich@ucdavis.edu'; 'joranson@wisc.edu'
Cc: Stanton, Marsha; Guglielmi, Janet
Subject: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004

Importance: High

Just a friendly reminder that your lecture materials are due to Samantha **by next Monday, March 1, 2004.**

In addition, if you have not sent in a bio yet, please do so.

Please let us know if you have any questions.

Thank you,
Marsha, Samantha & Janet

Guglielmi, Janet

To: amstein@bc.edu; richardzenuch@comcast.net; joranson@wisc.edu; barich@ucdavis.edu;
Cc: hjelston@puetzamc.com
Subject: Cap, Samantha; Stanton, Marsha; Parillo, Phyllis
American Society of Pain Management Nurses 2004 Annual Meeting - Faculty Conference
Call

On behalf of Marsha Stanton, we would like to plan a 15 minute conference call with you all to discuss the dinner symposium entitled: **"It's the Decade of Pain Control and Research: Are We Really Making a Difference?"** to be held at the above meeting. Based on your availability, this meeting has been scheduled for Wednesday, January 28, 2004 at 11:00 am EST.

We will call you at 11:00 am EST on January 28 to connect us all. Please verify that the telephone numbers we have listed below is correct.

<i>Paul Arnstein</i>	<i>603-496-9152</i>
<i>David Joranson</i>	<i>608-263-7662</i>
<i>Ben Rich</i>	<i>916-734-6010</i>
<i>Richard Zenuch</i>	<i>850-545-1757</i>
<i>Henrietta Elston</i>	<i>850-484-9987</i>

If we don't have the correct phone number or if for some reason the scheduled date and time has become unsuitable, please let us know as soon as possible.

Thanks very much.

Janet Guglielmi
Samantha Cap
Marsha Stanton

Purdue Pharma, LP
One Stamford Forum
Stamford, CT 06901

PDD1708218935

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PKY181654656

January 26, 2004

PLEASE DELIVER THIS FAX MESSAGE TO MARSHA STANTON – GUEST AT HOTEL.

Dear Marsha,

Attached is the program agenda, along with the description and learning objectives for ASPMN Faculty conference call scheduled for Wednesday, 1/28, at 11:00 am.

Take care.

Janet

THIS MESSAGE CONTAINS 2 PAGES INCLUDING THE COVER PAGE. PLEASE CALL 203-588-7335 IF THERE IS A PROBLEM RECEIVING THIS MESSAGE.

PDD1708218936

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PKY181654657

Cap, Samantha

From: Cap, Samantha
Sent: Monday, January 26, 2004 10:38 AM
To: Guglielmi, Janet; 'arnstein@bc.edu'; 'richardzenuch@comcast.net'; 'joranson@wisc.edu'; 'barich@ucdavis.edu'; 'hjelston@puetzamc.com'
Cc: Stanton, Marsha; Parillo, Phyllis
Subject: REVISED PROCESS - Faculty Conference Call - January 28 @ 11:00 am EST
Importance: High

Due to the importance of this conference call and the weather forecast projected for the next couple of days in the East - we would like to change the process for this conference call so we do not have to reschedule. **We will not be calling you. Instead, at 11:00 am EST, please call (888)453-5732 and enter code 226165#. Then follow the prompt.** In the event you are having a problem and cannot get through, please call (203)605-9105.

Please let us know if you have any questions.

Regards,

Samantha, Marsha & Janet

-----Original Message-----

From: Cap, Samantha
Sent: Monday, January 26, 2004 8:50 AM
To: Guglielmi, Janet; 'arnstein@bc.edu'; 'richardzenuch@comcast.net'; 'joranson@wisc.edu'; 'barich@ucdavis.edu'; 'hjelston@puetzamc.com'
Cc: Stanton, Marsha; Parillo, Phyllis
Subject: REMINDER - Faculty Conference Call - January 28 @ 11:00 am EST
Importance: High

This is just a friendly reminder regarding the conference call scheduled for this **Wednesday, January 28 @ 11:00 am EST** to discuss the dinner symposium entitled: **"It's the Decade of Pain Control and Research: Are We Really Making a Difference?"**. Please allow approximately 45 minutes for the call. **Also, if we do not have the correct telephone number listed below please let us know as soon as possible.**

Thank you,

Samantha, Marsha & Janet

-----Original Message-----

From: Guglielmi, Janet
Sent: Friday, January 23, 2004 3:45 PM
To: 'arnstein@bc.edu'; 'richardzenuch@comcast.net'; 'joranson@wisc.edu'; 'barich@ucdavis.edu'; 'hjelston@puetzamc.com'
Cc: Cap, Samantha; Stanton, Marsha; Parillo, Phyllis
Subject: American Society of Pain Management Nurses 2004 Annual Meeting - Faculty Conference Call

On behalf of Marsha Stanton, we would like to plan a 45 minute conference call with you all to discuss the dinner symposium entitled: **"It's the Decade of Pain Control and Research: Are We Really Making a Difference?"** to be held at the above meeting. Based on your availability, this meeting has been scheduled for Wednesday, January 28, 2004 at 11:00 am EST.

We will call you at 11:00 am EST on January 28 to connect us all. Please verify that the telephone numbers we have listed below is correct.

Paul Arnstein	603-228-4646
David Joranson	608-263-7662
Ben Rich	916-734-6010

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PKY181654658

Richard Zenuch
Henrietta Elston

850-545-1757
850-484-9987

If we don't have the correct phone number or if for some reason the scheduled date and time has become unsuitable, please let us know as soon as possible.

Thanks very much.

Janet Guglielmi
Samantha Cap
Marsha Stanton

Purdue Pharma, LP
One Stamford Forum
Stamford, CT 06901

Cap, Samantha

From: Cap, Samantha
Sent: Monday, October 13, 2003 2:44 PM
To: 'Barich@ucdavis.edu'; 'arnstein@mail1.bc.edu'; 'richardzenuch@comcast.net';
'Joranson@wisc.edu'
Cc: Stanton, Marsha
Subject: ACTION REQUIRED: ASPMN 2004

Importance: High

Good Afternoon:

We are pleased you have accepted to participate as a lecturer at the dinner symposium entitled **"It's the Decade of Pain Control and Research.....Are We Really Making a Difference?"** on Friday, March 19, 2004, in conjunction with the 2004 ASPMN Annual Meeting in Myrtle Beach, SC.

Attached is a bio form that needs to be completed and sent back to Samantha via email: samantha.cap@pharma.com or fax: (203)588-6213 by Wednesday, October 22.

Further correspondence on the symposium will be forthcoming. Should you have any questions in the meantime, please feel free to contact Marsha at (203)588-8093 or Samantha at (203)588-7513. We look forward to working with you all.

Regards,

Marsha Stanton, MS, RN & Samantha Cap



Bio Form.doc

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PKY181654660

P. Arnstein

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PDD1708218940

PKY181654661

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00094

Cap, Samantha

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Tuesday, March 23, 2004 9:17 AM
To: Cap, Samantha; Paul Arnstein; Henrietta Elston
Cc: Stanton, Marsha
Subject: RE: Question from Paul Arnstein

Hi Paul:

No, you do not need to submit anything. The honorarium will be sent to you.

Thanks,
Henrietta

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Tuesday, March 23, 2004 8:37 AM
To: arnstein@bc.edu; Henrietta Elston (E-mail)
Cc: Stanton, Marsha
Subject: Question from Paul Arnstein

Good Morning Paul:

I do not think you need to submit anything for your honorarium. Per this email I am also copying Henrietta and she can confirm this, since ASPMN handles this.

Regards,
Samantha

-----Original Message-----

From: Paul Arnstein [mailto:arnstein@bc.edu]
Sent: Monday, March 22, 2004 5:48 PM
To: Stanton, Marsha
Subject: 2 things

1) Do I need to submit anything for the Honorarium for the dinner meeting?
If so, is it to you or ASPMN?

Best regards

Paul

Cap, Samantha

From: Stanton, Marsha
Sent: Monday, March 22, 2004 4:52 PM
To: Cap, Samantha
Subject: FW: thank you

-----Original Message-----

From: Paul Arnstein [mailto:arnstein@bc.edu]
Sent: Monday, March 22, 2004 11:28 AM
To: Stanton, Marsha; 'David Joranson (E-mail)'; 'Richard Zenuch (E-mail)'; 'Ben Rich (E-mail)'
Subject: RE: thank you

I echo Marsha's comments. A couple of people commented to me that it was the most powerful and motivating part of the conference. Thanks to all for a great job and to Marsha for getting us all together.

Paul

Paul M. Arnstein RN, PhD, FNP-C
Associate Professor, Nursing
William F. Connell School of Nursing
140 Commonwealth Ave
Chestnut Hill, MA 02467-3812
(617)552-1605

-----Original Message-----

From: Stanton, Marsha [mailto:Marsha.Stanton@pharma.com]
Sent: Monday, March 22, 2004 11:10 AM
To: David Joranson (E-mail); Richard Zenuch (E-mail); Ben Rich (E-mail); Paul Arnstein (E-mail)
Subject: thank you

Thank you all for one of the most successful programs I have ever designed. I think it was incredibly fluid in the way each of you addressed the issues without overlap of the other presenters. I have heard nothing but excellent comments - which is always a good sign. Best wishes for a successful week and thank you again. Marsha

PDD1708218942

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PKY181654663

Cap, Samantha

From: Stanton, Marsha
Sent: Monday, March 22, 2004 6:47 PM
To: Cap, Samantha
Subject: FW: 2 things

-----Original Message-----

From: Paul Arnstein [mailto:arnstein@bc.edu]
Sent: Monday, March 22, 2004 5:48 PM
To: Stanton, Marsha
Subject: 2 things

1) Do I need to submit anything for the Honorarium for the dinner meeting?
If so, is it to you or ASPMN?

2) Below, please find my letter to the editor. It was tough getting it
down to 150 words.

Best regards

Paul

Dear Editor:

The American Society for Pain Management Nursing (ASPMN) was outraged when our name preceded the unbalanced front-page story, Lewis speaks out against 'dope' for agony. Lewis (a paid neurostimulator spokesperson) is an expert on his own pain, but is clearly not a pain management expert.

We want to clarify that views expressed in this article, do not reflect those of ASPMN, a nursing organization dedicated to promoting optimal pain management for all. Most of the 50 million Americans with persistent pain are under-treated, in part because unbalanced media, like The Sun News, peddles more fear than facts.

One point we do agree with Lewis on is, ".we need to educate [about pain] desperately." But before doing this ".with everyone ..," we suggest he (and The Sun News) examines research and consensus statements (from many trustworthy medical groups and the DEA) characterizing opioids as safe, effective and medically necessary.

Paul Arnstein, RN, PhD
President
American Society of Pain Management Nurses

Paul M. Arnstein RN, PhD, FNP-C
Associate Professor, Nursing
William F. Connell School of Nursing
140 Commonwealth Ave
Chestnut Hill, MA 02467-3812
(617)552-1605

PDD1708218943

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PKY181654664

March 5, 2004

Paul Arnstein, PhD, FNP-C
12 Oxalis Way
Concord, NH 03303

Dear Paul:

This letter is to recap a few details in regards to the upcoming symposium entitled ***It's the Decade of Pain Control and Research: Are We Really Making a Difference?*** (syllabus enclosed) to be held in conjunction with the 2004 American Society of Pain Management Nurses (ASPMN) Annual Meeting at the Myrtle Beach Marriott Resort at Grande Dunes, 8400 Costa Verde Drive, Myrtle Beach, SC, (843)449-8880.

In the event you are able to join us for dinner on Thursday, March 18, 2004 below are the details:

Thursday, March 18 @ 7:45 pm

Meet in the Myrtle Beach Marriott Resort hotel lobby
Dinner reservation for 8:00 pm
"Thoroughbreds Restaurant"
9706 N. Kings Highway / Phone: (843)497-2636
Dress - Business Casual
Reservation under "Marsha Stanton"

The symposium is scheduled for March 19, 2004 from 6:30 - 8:30 PM in the Atlantic Ballroom 1 - 4 located on the Lobby Level of the Myrtle Beach Marriott Resort at Grande Dunes.

We have arranged for a **Speaker Slide Review** to be held March 19, 2004 at 4:00 pm in the **Atlantic Ballroom 1 - 4** located on the Lobby Level of Myrtle Beach Marriott Resort at Grande Dunes. **Please remember if you need to make any changes to your presentations, please make the changes at this time.** If you are not available to attend the Speaker Review Session please arrive an hour prior to the start of the program.

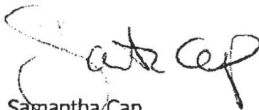
An LCD projector, wireless lavalier, wireless laser pointer and laptop will be available for the symposium. An audiovisual technician will be on hand should you require any technical assistance.

As a reminder, we have provided ASPMN with an educational grant in support of the continuing medical education program. The society has agreed that this grant will cover your honorarium.

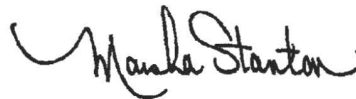
We would also appreciate hearing from you after the program with a brief evaluation of the symposium, as well as the overall program, and your thoughts about future participation in this conference.

Samantha Cap, Marsha Stanton, Janet Guglielmi and Kim West will be on-site for the symposium. We will be staying at the Myrtle Beach Marriott Resort at Grande Dunes. If you have any questions between now and the symposium, please contact Samantha at (203)588-7513. We are looking forward to a successful program!

Regards,



Samantha Cap
Assistant Manager, Medical Education



Marsha Stanton, MS, RN
Director, Medical Education

Cc: Henrietta Elston, ASPMN

Dedicated to Physician and Patient

PDD1708218944

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PKY181654665

Cap, Samantha

From: Cap, Samantha
Sent: Friday, March 12, 2004 2:01 PM
To: Paul Arnstein (E-mail)
Cc: Stanton, Marsha; West, Kim A.; Guglielmi, Janet; Henrietta Elston (E-mail)
Subject: Final Details for the ASPMN Dinner Symposium entitled "It's the Decade of Pain Control & Research: Are We Really Making a Difference?"

Importance: High

Please note you will receive a hardcopy of this letter with a copy of the syllabus on Tuesday, March 16. Thank you.

March 5, 2004

Paul Arnstein, PhD, FNP-C
12 Oxalis Way
Concord, NH 03303

Dear Paul:

This letter is to recap a few details in regards to the upcoming symposium entitled ***It's the Decade of Pain Control and Research: Are We Really Making a Difference?*** (syllabus enclosed) to be held in conjunction with the 2004 American Society of Pain Management Nurses (ASPMN) Annual Meeting at the Myrtle Beach Marriott Resort at Grande Dunes, 8400 Costa Verde Drive, Myrtle Beach, SC, (843)449-8880.

In the event you are able to join us for dinner on Thursday, March 18, 2004 below are the details:

Thursday, March 18 @ 7:45 pm	Meet in the Myrtle Beach Marriott Resort hotel lobby Dinner reservation for 8:00 pm "Thoroughbreds Restaurant" 9706 N. Kings Highway / Phone: (843)497-2636 Dress - Business Casual Reservation under "Marsha Stanton"
------------------------------	---

The symposium is scheduled for March 19, 2004 from 6:30 - 8:30 PM in the Atlantic Ballroom 1 - 4 located on the Lobby Level of the Myrtle Beach Marriott Resort at Grande Dunes.

We have arranged for a **Speaker Slide Review** to be held March 19, 2004 at 4:00 pm in the **Atlantic Ballroom 1 - 4** located on the Lobby Level of Myrtle Beach Marriott Resort at Grande Dunes. ***Please remember if you need to make any changes to your presentations, please make the changes at this time.*** If you are not available to attend the Speaker Review Session please arrive an hour prior to the start of the program.

An LCD projector, wireless lavalier, wireless laser pointer and laptop will be available for the symposium. An audiovisual technician will be on hand should you require any technical assistance.

As a reminder, we have provided ASPMN with an educational grant in support of the continuing medical education program. The society has agreed that this grant will cover your honorarium.

We would also appreciate hearing from you after the program with a brief evaluation of the symposium, as well as the overall program, and your thoughts about future participation in this conference.

Samantha Cap, Marsha Stanton, Janet Guglielmi and Kim West will be on-site for the symposium. We will be staying at the Myrtle Beach Marriott Resort at Grande Dunes. If you have any questions between now and the symposium, please

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PKY181654666

contact Samantha at (203)588-7513. We are looking forward to a successful program!

Regards,

 Samantha Cap
Assistant Manager, Medical Education

Marsha Stanton, MS, RN
Director, Medical Education

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PDD1708218946

PKY181654667

Cap, Samantha

From: Cap, Samantha
Sent: Thursday, March 11, 2004 9:42 AM
To: 'arnstein@bc.edu'
Subject: RE: Dinner Invitation - Thursday, March 18

Paul:

No problem. Please just let me know before next Thursday.

Have a great weekend.

Samantha

-----Original Message-----

From: Paul Arnstein [mailto:arnstein@bc.edu]
Sent: Monday, March 08, 2004 10:31 AM
To: Cap, Samantha
Subject: RE: Dinner Invitation - Thursday, March 18

Samantha,

Thank you for the generous offer. I have a crazy schedule next week with still many uncertainties and promised meetings that have not yet been scheduled. I have "penciled" this in, but will need to confirm with you next week to make sure I don't get double-booked/booked in that slot.

Paul

Paul M. Arnstein RN, PhD, FNP-C
Associate Professor, Nursing
William F. Connell School of Nursing
140 Commonwealth Ave
Chestnut Hill, MA 02467-3812
(617)552-1605

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Monday, March 08, 2004 10:02 AM
To: Dave Joranson (E-mail); Paul Arnstein (E-mail); barich@ucdavis.edu
Cc: Stanton, Marsha; Guglielmi, Janet
Subject: Dinner Invitation - Thursday, March 18
Importance: High

On behalf of Marsha Stanton, we would like to extend an invitation for you to join us for dinner on Thursday, March 18 around 7:45 pm while you are in Myrtle Beach. Please email Samantha Cap if you are able to join us at samantha.cap@pharma.com. Please also let us know if you have any dietary needs.

Regards,

Marsha and Samantha

PDD1708218947

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PKY181654668

Cap, Samantha

From: Cap, Samantha
Sent: Thursday, March 04, 2004 9:07 AM
To: 'arnstein'
Cc: Stanton, Marsha
Subject: RE: ASPMN Dinner Symposium Introduction

Excellent. We will include it.

Regards,
Samantha

-----Original Message-----

From: arnstein [mailto:arnstein@mail1.bc.edu]
Sent: Wednesday, March 03, 2004 4:07 PM
To: Cap, Samantha; arnstein@bc.edu
Cc: Stanton, Marsha
Subject: RE: ASPMN Dinner Symposium Introduction

Samantha,
Yes this looks good as corrected, thank you. I'd like it included in the syllabus for attendees if that's appropriate.

Paul

>===== Original Message From "Cap, Samantha" <Samantha.Cap@pharma.com> =====
>Good Morning Paul:
>
>This looks good. We made a few spelling corrections and format changes. If
this looks good to you we are all set. Would you like me to include this in
our syllabus for the attendees?
>
>Thanks,
>Samantha & Marsha

Paul M. Arnstein PhD, FNP-C
Assistan Professor, Boston College
William F. Connell School of Nursing
140 Commonwealth Ave
Chestnut Hill, MA 02467
(617) 552-1605 Office
(617) 552-0745 Fax
(603) 674-4780 Mobile

PDD1708218948

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654669

Cap, Samantha

From: Cap, Samantha
Sent: Tuesday, March 02, 2004 11:03 AM
To: 'arnstein'
Cc: Stanton, Marsha
Subject: RE: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004



DJoranson Bio.doc



Ben Rich bio.doc



Zenuch CV.doc

Paul,

Thanks for the information. I have attached the bio's below. Please note we will also be sending out a letter next week that will include a recap of all the details for our symposium as well as the bio's again.

Thanks,
Sam

-----Original Message-----

From: arnstein [mailto:arnstein@mail1.bc.edu]
Sent: Tuesday, March 02, 2004 9:18 AM
To: Cap, Samantha
Cc: Stanton, Marsha
Subject: RE: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004

Samantha,

Pardon my day-late status. I drafted the attached document As the type of thing I would be inclined to say of have included in a handout on this topic. Feel free to make editorial changes to fit your purposes. As far as this serving as a guide for my introduction, how much time do I have to introduce the topic/speakers?

Also, can you forward the bios that were submitted to you to prevent the need for me to duplicate the work.

Thank you for your assistance with this important matter.

Paul

>===== Original Message From "Cap, Samantha" <Samantha.Cap@pharma.com> =====

>Just a friendly reminder that your lecture materials are due to Samantha by next Monday, March 1, 2004.

>

>In addition, if you have not sent in a bio yet, please do so.

>

>Please let us know if you have any questions.

>

>Thank you,

>Marsha, Samantha & Janet

Paul M. Arnstein PhD, FNP-C

1

PDD1708218949

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PKY181654670

Assistan Professor, Boston College
William F. Connell School of Nursing
140 Commonwealth Ave
Chestnut Hill, MA 02467
(617) 552-1605 Office
(617) 552-0745 Fax
(603) 674-4780 Mobile

PDD1708218950

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654671

Cap, Samantha

From: Stanton, Marsha
Sent: Thursday, February 26, 2004 12:30 PM
To: Cap, Samantha
Subject: FW: 2 things

Please make sure Paul's family can sit with him.

-----Original Message-----

From: Paul Arnstein [mailto:arnstein@bc.edu]
Sent: Thursday, February 26, 2004 11:33 AM
To: Stanton, Marsha
Subject: Re: 2 things

Marsha,

Thank you. I do think I'll write something up on the Decade of Pain Control and Research as part of my prep for the introduction and submit that on Monday.

I got the invite to the dinner. My wife is attending the conference that day and will attend the dinner. If I wanted to get a voucher for my 18 year old son, would that be possible?

Paul

| On Thu, 26 Feb 2004 07:41:36 -0500
| "Stanton, Marsha" <Marsha.Stanton@pharma.com> wrote:
| Paul - you really don't need to do slides for your presentation. Since it's just the overview, you can just speak to the
| issues. and yes, we can start 15 minutes later, or you can come when you are able. All you really need to do is introduce
| the issues, and the speakers. Marsha

| -----Original Message-----

| From: Paul Arnstein [mailto:arnstein@bc.edu]
| Sent: Tuesday, February 24, 2004 6:14 PM
| To: Stanton, Marsha
| Subject: 2 things

| Hey Marsha,

| What a fabulous meeting! I hope it helped on your end. I have a couple of questions

| 1) for the handout materials for the Policy Dinner, do you want a narrative, some bullet points or a handout of the
slides?

| 2) For the slide review meeting, is it possible to start 15 minutes later?

| Paul

PDD1708218951

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PKY181654672

Paul M. Arnstein RN, PhD, FNP-C

Assistant Professor, Nursing

William F. Connell School of Nursing

140 Commonwealth Ave

Chestnut Hill, MA 02467-3812

(617)552-1605

Paul M. Arnstein RN, PhD, FNP-C

Assistant Professor, Boston College

William F. Connell School of Nursing

140 Commonwealth Ave

Chestnut Hill, MA 02467

Office: (617) 552-0615

Fax: (617) 552-0745

PDD1708218952

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PKY181654673

**NURSES ASSOCIATION
BIOGRAPHICAL DATA FORM**

Name: Paul M. Arnstein PhD, APRN-BC, FNP-C
(Name, Degrees, Credentials)

Home OR Business Address 12 Oxalis Way Home
(Number and Street)

City Concord **State** NH **Zip** 03303

Day Phone (603)496-9152 (cell) **Ext** **E-Mail** arnstein@bc.edu

Present Position (Title & Employer) Assistant Professor of Nursing (FNP program) at Boston College

Education (include basic preparation through highest degree held)

Degree	Institution (Name, City, State)	Major Area Of Study	Year Degree Awarded
1. <u>BSN</u>	<u>St. Louis University (St. Louis, MO)</u>	<u>Nursing</u>	<u>1979</u>
2. <u>MS</u>	<u>University of Utah (SLC, UT)</u>	<u>Nursing/FamilyNurse Practitioner</u>	<u>1983</u>
3. <u>Ph.D.</u>	<u>Boston College (Chestnut Hill, MA)</u>	<u>Nursing/Pain Management</u>	<u>1997</u>

Role: ☐ Planning Committee ☒ Faculty ☐ Content Specialist

Describe your expertise related to your role in the educational activity:

Dr. Arnstein has 25 years of nursing experience in a variety of roles and settings, including a staff nurse, nurse practitioner and director of nursing. He is dual certified as a Family Nurse Practitioner and a Clinical Nurse Specialist. He maintains a part-time clinical practice as a Nurse Practitioner focusing on patients with intractable pain. Paul was a founder and the first President of the New Hampshire Cancer Pain Initiative, was the first nurse practitioner to be elected as President of the New England Pain Association, and is the 2004 President of the American Society of Pain Management Nurses. Dr Arnstein is sought as a speaker and has published a number of clinical, policy and research articles on pain-related topics. Dr. Arnstein has taught a Pain and Public Policy course at Tufts University and is currently the co-director of the Family Nurse Practitioner program at Boston College's William F. Connell School of Nursing.

PDD1708218953

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654674

Cap, Samantha

From: Cap, Samantha
Sent: Monday, February 23, 2004 2:51 PM
To: 'arnstein@bc.edu'
Subject: RE: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004

Thanks Paul.

-----Original Message-----

From: Paul Arnstein [mailto:arnstein@bc.edu]
Sent: Monday, February 23, 2004 2:40 PM
To: Cap, Samantha
Subject: RE: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004

Samantha,
Not sure if I sent a bio ... but here's one. I'll get my other materials to you by Monday.

Paul

Paul M. Arnstein RN, PhD, FNP-C
Assistant Professor, Nursing
William F. Connell School of Nursing
140 Commonwealth Ave
Chestnut Hill, MA 02467-3812
(617)552-1605

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Monday, February 23, 2004 2:31 PM
To: arnstein@bc.edu; richardzenuch@comcast.net; barich@ucdavis.edu; joranson@wisc.edu
Cc: Stanton, Marsha; Guglielmi, Janet
Subject: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004
Importance: High

Just a friendly reminder that your lecture materials are due to Samantha by next Monday, March 1, 2004.

In addition, if you have not sent in a bio yet, please do so.

Please let us know if you have any questions.

Thank you,
Marsha, Samantha & Janet

PDD1708218954

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PKY181654675

Guglielmi, Janet

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Monday, February 02, 2004 10:58 AM
To: Guglielmi, Janet
Subject: RE: American Society of Pain Management Nurses (ASPMN) 2004 Annual Meeting in Myrtle Beach, SC

Hi Janet:

Since Paul is on the Board, I already have his room secured!

Thanks,
Henrietta

-----Original Message-----

From: Guglielmi, Janet [mailto:Janet.Guglielmi@pharma.com]
Sent: Monday, February 02, 2004 9:22 AM
To: Henrietta Elston
Subject: RE: American Society of Pain Management Nurses (ASPMN) 2004 Annual Meeting in Myrtle Beach, SC

What about Paul Arnstein? Forgive me, but I'm new and something tells me perhaps he already has one? Fill me in. Thanks.

-----Original Message-----

From: Henrietta Elston [mailto:hjelston@puetzamc.com]
Sent: Friday, January 30, 2004 1:07 PM
To: 'richardzenuch@comcast.net'; 'Joranson@wisc.edu';
'barich@ucdavis.edu'
Cc: Cap, Samantha; Guglielmi, Janet
Subject: American Society of Pain Management Nurses (ASPMN) 2004 Annual Meeting in Myrtle Beach, SC

Dear Faculty:

I am including information on your room reservations and travel arrangements for the ASPMN 2004 Annual Meeting in Myrtle Beach, SC.

Room reservations have been made for:

Dave Joranson, MSSW arrival March 18, 2004, departure March 20, 2004. Hotel confirmation number 80762588 for a king, non-smoking room.

Ben Rich, JD, PhD arrival March 19, 2004, departure March 20, 2004. Hotel confirmation number 80763303 for a king, non-smoking room.

Richard Zeunich, arrival March 19, 2004, departure March 20, 2004. Hotel confirmation number 80763065 for a king, non-smoking room.

For your air travel, please contact ATC at 888-755-3899 x3.

Should you have additional questions or need to make other arrangements for the hotel, please let me know!

Thanks,
Henrietta

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PKY181654676

***IT'S THE DECADE OF PAIN CONTROL AND RESEARCH:
ARE WE REALLY MAKING A DIFFERENCE?
March 19, 2004/ 6:30 PM - 8:30 PM***

Audiovisual Equipment Request Form

Paul Arnstein, PhD, RN
Speaker

- ☐ 35 mm. Slide projector (single projection; _____ dual projection)
- ☒ Wireless Lavalier Microphone
- ☐ Laser pointer
- ☐ Overhead projector
- ☐ Videotape player (_____ 3/4" U-Matic; _____ 1/2" VHS; _____ Super VHS)
- ☒ LCD projector

Will you be using your own laptop for your presentation? ☐ Yes ☐ No

IF NO, do you require a laptop? ☐ Yes ☐ No

Please indicate: **SOFTWARE** ☐ Powerpoint Other _____
VERSION ☐ 95 ☐ 97 ☐ 2000
COMPUTER ☐ PC ☐ Mac
DRIVE ☐ 3 1/2 Floppy ☐ Zip ☐ CD Rom

- ☐ Other: will "pool" Powerpoint Presentation

**Please return to Samantha Cap @ Purdue via fax
(203)588-6213 by January 26, 2004**

PDD1708218956

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PKY181654677

PURDUE PHARMA L.P.
FACULTY DISCLOSURE STATEMENT

SPEAKERS NAME: Paul Arnstein, PhD, RN
TITLE OF PROGRAM: It's the Decade of Pain Control and Research: Are We Really Making a Difference?
PROGRAM DATE: March 19, 2004/ 6:30 PM – 8:30 PM
TITLE OF PRESENTATION: Moderator

All faculty participating in any Purdue Pharma L.P. supported continuing education programs, are expected to disclose to the program audience *any* real or apparent conflict(s) of interest that may have a *direct bearing on the subject matter* on the program. This pertains to relationships with other pharmaceutical companies within the last 12 months, biomedical device manufacturers, or other corporations whose products or services are related to the subject matter of the presentation topic. The intent of this policy is not to prevent a speaker with a potential conflict of interest from making a presentation. It is merely intended that any potential conflict should be identified openly so that the listeners may form their own judgments about the presentation with the full disclosure of the facts. It remains for the audience to determine whether the speaker's outside interests may reflect a possible bias in either the exposition or the conclusions presented.

- ☐ I have no actual or potential conflict of interest in relation to this program or presentation:
- ☐ I have financial interest/arrangement or affiliation with one or more organizations that could be perceived as a real or apparent conflict of interest in the context of the subject of this presentation (*write specifics below*):

Affiliation/Financial Interest

Name of Organization

Grant/Research Support

— Consultant/Advisory Board

— Speakers Bureau

Stock Shareholder

Other Financial or Material Support

Endo Pharmaceuticals

Purdue Pharma

- ☐ I intend to reference unlabeled/unapproved uses of drugs or products in my presentation.

Paul Arnstein
Signature

1/26/04
Date

YOUR COOPERATION IN COMPLYING WITH THESE GUIDELINES IS APPRECIATED.

Please return to Samantha Cap @ Purdue via fax
(203)588 - 6213 by January 26, 2004

PDD1708218957

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654678

Guglielmi, Janet

From: Cap, Samantha
Sent: Wednesday, January 28, 2004 2:06 PM
To: 'Paul Arnstein'
Cc: Guglielmi, Janet
Subject: RE: REMINDER - Faculty Conference Call - January 28 @ 11:00 am EST

Paul,

No problem. Thank you for the information. It was a pleasure speaking with you this morning.

Samantha

-----Original Message-----

From: Paul Arnstein [mailto:arnstein@bc.edu]
Sent: Wednesday, January 28, 2004 1:48 PM
To: Cap, Samantha
Subject: Re: REMINDER - Faculty Conference Call - January 28 @ 11:00 am
EST

Samantha,

My scanner/fax is on the fritz so I will be mailing those forms to you. I'll use
powerpoint as we discussed and my disclosures are

Speakers Bureau	Purdue Pharma
Nursing Advisory Panel	Endo Pharmaceuticals

Sorry for the inconvenience

Paul

On Mon, 26 Jan 2004 08:49:35 -0500
"Cap, Samantha" <Samantha.Cap@pharma.com> wrote:
This is just a friendly reminder regarding the conference call scheduled for this
Wednesday, January 28 @ 11:00 am EST to discuss the dinner symposium entitled: "It's the
Decade of Pain Control and Research: Are We Really Making a Difference?". Please allow
approximately 45 minutes for the call. Also, if we do not have the correct telephone
number listed below please let us know as soon as possible.

Thank you,

Samantha, Marsha & Janet

```
> -----Original Message-----
> From: Guglielmi, Janet
> Sent: Friday, January 23, 2004 3:45 PM
> To: 'arnstein@bc.edu'; 'richardzenuch@comcast.net'; 'joranson@wisc.edu';
'barich@ucdavis.edu'; 'hjelston@puetizamc.com'
> Cc: Cap, Samantha; Stanton, Marsha; Parillo, Phyllis
> Subject: American Society of Pain Management Nurses 2004 Annual Meeting - Faculty
Conference Call
```

> On behalf of Marsha Stanton, we would like to plan a 45 minute conference call with you all to discuss the dinner symposium entitled: "It's the Decade of Pain Control and Research: Are We Really Making a Difference?" to be held at the above meeting. Based on your availability, this meeting has been scheduled for Wednesday, January 28, 2004 at 11:00 am EST.

PDD1708218958

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654679

Cap, Samantha

From: Cap, Samantha
Sent: Monday, January 26, 2004 9:32 AM
To: 'arnstein@bc.edu'
Subject: RE: REMINDER - Faculty Conference Call - January 28 @ 11:00 am EST

Will do. Thank you.

-----Original Message-----

From: Paul Arnstein [mailto:arnstein@bc.edu]
Sent: Monday, January 26, 2004 9:24 AM
To: Cap, Samantha
Subject: RE: REMINDER - Faculty Conference Call - January 28 @ 11:00 am EST

I asked that my home office number be used. (603)228-4646

Thanks

Paul

Paul M. Arnstein RN, PhD, FNP-C
Assistant Professor, Nursing
William F. Connell School of Nursing
140 Commonwealth Ave
Chestnut Hill, MA 02467-3812
(617)552-1605

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Monday, January 26, 2004 8:50 AM
To: Guglielmi, Janet; arnstein@bc.edu; richardzenuch@comcast.net; joranson@wisc.edu; barich@ucdavis.edu; hjelston@puetzamc.com
Cc: Stanton, Marsha; Parillo, Phyllis
Subject: REMINDER - Faculty Conference Call - January 28 @ 11:00 am EST
Importance: High

This is just a friendly reminder regarding the conference call scheduled for this Wednesday, January 28 @ 11:00 am EST to discuss the dinner symposium entitled: "It's the Decade of Pain Control and Research: Are We Really Making a Difference?". Please allow approximately 45 minutes for the call. Also, if we do not have the correct telephone number listed below please let us know as soon as possible.

Thank you,

Samantha, Marsha & Janet

> -----Original Message-----

> **From:** Guglielmi, Janet
> **Sent:** Friday, January 23, 2004 3:45 PM
> **To:** 'arnstein@bc.edu'; 'richardzenuch@comcast.net'; 'joranson@wisc.edu'; 'barich@ucdavis.edu'; 'hjelson@puetzamc.com'

1

PDD1708218959

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654680

> Cc: Cap, Samantha; Stanton, Marsha; Parillo, Phyllis
> Subject: American Society of Pain Management Nurses 2004 Annual
Meeting - Faculty Conference Call

>
>
> On behalf of Marsha Stanton, we would like to plan a 45 minute conference
call with you all to discuss the dinner symposium entitled: "It's the Decade
of Pain Control and Research: Are We Really Making a Difference?" to be held
at the above meeting. Based on your availability, this meeting has been
scheduled for Wednesday, January 28, 2004 at 11:00 am EST.

>
> We will call you at 11:00 am EST on January 28 to connect us all. Please
verify that the telephone numbers we have listed below is correct.

>
> Paul Arnstein 603-496-9152
> David Joranson 608-263-7662
> Ben Rich 916-734-6010
> Richard Zenuch 850-545-1757
> Henrietta Elston 850-484-9987
>

> If we don't have the correct phone number or if for some reason the
scheduled date and time has become unsuitable, please let us know as soon as
possible.

> Thanks very much.

>
>
>
> Janet Guglielmi
> Samantha Cap
> Marsha Stanton

>
> Purdue Pharma, LP
> One Stamford Forum
> Stamford, CT 06901
>

PDD1708218960

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654681

Guglielmi, Janet

From: Paul Arnstein [arnstein@bc.edu]
Sent: Friday, January 23, 2004 4:52 PM
To: Guglielmi, Janet
Subject: Re: American Society of Pain Management Nurses 2004 Annual Meeting - Faculty Conference Call

The number you have is correct (cell phone), but at that time my home number would be more convenient (603) 228-4646

Thanks

Pail

On Fri, 23 Jan 2004 15:45:28 -0500
"Guglielmi, Janet" <Janet.Guglielmi@pharma.com> wrote:

On behalf of Marsha Stanton, we would like to plan a 15 minute conference call with you all to discuss the dinner symposium entitled: "It's the Decade of Pain Control and Research: Are We Really Making a Difference?" to be held at the above meeting. Based on your availability, this meeting has been scheduled for Wednesday, January 28, 2004 at 11:00 am EST.

We will call you at 11:00 am EST on January 28 to connect us all. Please verify that the telephone numbers we have listed below is correct.

Paul Arnstein	603-496-9152
David Joranson	608-263-7662
Ben Rich	916-734-6010
Richard Zenuch	850-545-1757
Henrietta Elston	850-484-9987

If we don't have the correct phone number or if for some reason the scheduled date and time has become unsuitable, please let us know as soon as possible.

Thanks very much.

Janet Guglielmi
Samantha Cap
Marsha Stanton

Purdue Pharma, LP
One Stamford Forum
Stamford, CT 06901

Paul M. Arnstein RN, PhD, FNP-C
Assistant Professor, Boston College
William F. Connell School of Nursing
140 Commonwealth Ave
Chestnut Hill, MA 02467
Office: (617) 552-0615
Fax: (617) 552-0745

PDD1708218961

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654682

Guglielmi, Janet

From: Paul Arnstein [arnstein@bc.edu]
Sent: Wednesday, January 21, 2004 12:21 PM
To: 'David Joranson'; Guglielmi, Janet; richardzenuch@comcast.net; barich@ucdavis.edu
Cc: Cap, Samantha; Stanton, Marsha
Subject: RE: American Society of Pain Management Nurses 2004 Annual Meeting - March 18-21, 2004 - IMPORTANT INFORMATION

The 27th is not good for me, but I'm flexible on the 26th or 28th

Paul

Paul M. Arnstein RN, PhD, FNP-C
Assistant Professor, Nursing
William F. Connell School of Nursing
140 Commonwealth Ave
Chestnut Hill, MA 02467-3812
(617)552-1605

-----Original Message-----

From: David Joranson [mailto:joranson@wisc.edu]
Sent: Wednesday, January 21, 2004 11:41 AM
To: Guglielmi, Janet; arnstein@bc.edu; richardzenuch@comcast.net; barich@ucdavis.edu
Cc: Cap, Samantha; Stanton, Marsha
Subject: RE: American Society of Pain Management Nurses 2004 Annual Meeting - March 18-21, 2004 - IMPORTANT INFORMATION

I am available anytime Jan 26 and mornings of Jan 27 and 28

David Joranson

to a m

At 11:01 AM 1/21/2004 -0500, Guglielmi, Janet wrote:

>Good Morning, this e-mail is being sent to you on behalf of Marsha Stanton.

>

>Marsha would like to arrange a 15 minute "speaker review" conference call

>with you all to discuss the above meeting.

>Please send to me 3 options of times and dates occurring within the next 2

>weeks so that I may arrange this call.

>

>I would appreciate the information no later than this Friday, January 23, 2004.

>

>Thanks very much.

>

>

>Janet Guglielmi

>Coordinator, Medical Education

>

> > -----Original Message-----

> > From: Guglielmi, Janet

> > Sent: Friday, January 16, 2004 4:11 PM

> > To: 'arnstein@bc.edu'; 'richardzenuch@comcast.net';

> > 'joranson@wisc.edu'; 'barich@ucdavis.edu'

> > Cc: Cap, Samantha

> > Subject: American Society of Pain Management Nurses 2004 Annual

> Meeting - March 18-21, 2004 - IMPORTANT INFORMATION

>

> > We are pleased that you have accepted to participate as a moderator or

> > lecturer at the dinner symposium that Purdue will be sponsoring on March

> > 19, 2004 at the ASPMN 2004 Annual Meeting to be held in Myrtle Beach, SC.

> >

PDD1708218962

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PKY181654683

> > I am sending this e-mail to give you advance notice that an overnight
> package will be delivered to you on Monday,
> > January 19, 2004. This package will contain your Speaker Confirmation
> Letter which will inform you of pertinent information regarding your
> participation in this program.
>
> > Our office will be closed on Monday, January 19, but please feel free
> to contact either myself or Samantha Cap on Tuesday, January 20. My
> telephone number is 203-588-7335 and Sam's is 203-588-7513.
>
> > Have a great weekend.
>
> >
> > Janet Guglielmi, CMP
> > Regional Coordinator, Medical Education
> > Purdue Pharma, LP
> > One Stamford Forum
> > Stamford, CT 06901
> > 203-588-7335 (Work)
> > 203-588-6213 (Fax)
> > Hours: Monday-Friday, 9 am - 5 pm EST
> >

PDD1708218963

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654684

January 16, 2004

Paul Arnstein, PhD, RN
12 Oxalis Way
Concord, NH 03303

Dear Dr. Arnstein:

We are pleased you have accepted to participate as moderator at the Dinner Symposium entitled **It's the Decade of Pain Control and Research: Are We Really Making a Difference?** to be held in conjunction with the American Society of Pain Management Nurses (ASPMN) 2004 Annual Meeting. This program will be held at the Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, SC, on March 19, 2004, from 6:30 PM - 8:30 PM in the Atlantic Ballroom 1 - 4 located on the Lobby Level (*see-enclosed agenda*). The audience for this conference is nurses and the estimated attendance is 400.

To confirm, you will be the *Moderator*. We would like to ask you to prepare the program's introductory remarks (15 minutes), introduce the speakers (*bios enclosed*) and moderate the panel discussion at the end of the program (30 minutes). Should you wish to contact any of the other faculty, I have enclosed a *faculty listing*.

To help prepare for the conference, please fill out the enclosed forms listed below and return them to Samantha Cap via fax (203)588-6213 **by January 26, 2004:**

- Audio Visual Request Form
- Faculty Disclosure Form

A course syllabus will be compiled for the participants. Please submit your handout materials to Samantha Cap no later than **March 1, 2004**. This document should include references when possible. *Please see the Syllabus Specifications Form enclosed for more details.*

We will provide ASPMN with an educational grant in support of the continuing medical education program. The society has agreed that this grant will cover your honorarium of \$500.00. If you have any questions, please call:

Henrietta Elston, *Director of Convention Services*
ASPMN
7994 Grow Drive
Pensacola, FL 32514
Phone: (850) 968-1424
Fax: (850) 968-1424
Email: hjelston@Puetzamc.com

Dedicated to Physician and Patient

PDD1708218964

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PKY181654685

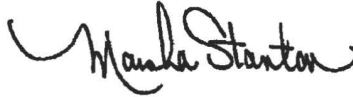
Please keep in mind when arranging your travel that a Speaker Slide Review Session is scheduled on March 19, 2004 around 4:00 pm. Further details regarding the exact time and location will be sent prior to the program.

Once again, we are pleased that you have accepted the invitation and we are looking forward to a successful program. If you have any questions, please contact Samantha Cap at (203)588-7513.

Kind regards,



Samantha Cap
Assistant Manager
Medical Education



Marsha Stanton, MS, RN
Director
Medical Education

Enclosures

Cc: Henrietta Elston, ASPMN
PID # 131702

PDD1708218965

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PKY181654686

American Society of Pain Management Nurses
2004 Annual Meeting

Dinner Symposium
Friday, March 19, 2004
6:30 PM – 8:30 PM

IT'S THE DECADE OF PAIN CONTROL AND RESEARCH:
ARE WE REALLY MAKING A DIFFERENCE?

AGENDA

6:30 PM – 6:45 PM	Moderator <i>Paul Arnstein, PhD, RN (Chairperson)</i>
6:45 PM - 7:10 PM	Spotlight on the States: The Report of the States for PPSG <i>David Joranson, MSSW</i>
7:10 PM - 7:35 PM	Managing the Environment - What's the Legal View <i>Ben Rich, JD, PhD</i>
7:35 PM - 8:00 PM	The Word on the Street - A "Cop's" Approach <i>Special Agent Richard Zenuch</i>
8:00 PM – 8:30 PM	Panel Discussion <i>All Faculty & Audience</i>

PDD1708218966

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PKY181654687

American Society of Pain Management Nurses
2004 Annual Meeting
Dinner Symposium

It's The Decade of Pain Control and Research:
Are We Really Making a Difference?

Friday, March 19, 2004
6:30 PM – 8:30 PM

Speakers:

- **Paul Arnstein, PhD, RN**
Assistant Professor of Nursing.
Boston, College
- **Special Agent Richard Zenuch**
Florida Dept. of Law Enforcement
Office of Statewide Intelligence
- **David Joranson, MSSW**
Senior Scientist, Director
World Health Organization Collaborating
Center for Policy and Communications in
Cancer Care
University of Wisconsin
- **Ben Rich, JD, PhD**
Associate Professor, Dept. of Internal Medicine
University of California, Davis

Associate Professor, Div. Of Pain Medicine
University of California, Davis

Visiting Professor, School of Law
University of California, Davis

Mailing Address:

12 Oxalis Way
Concord, NH 03303

Phone: 603-228-4646
Fax: 603-228-0016
Email: arnstein@bc.edu

1047 Parkview Drive
Tallahassee, FL 32311

Phone: 850-545-1757
Fax: 850-410-7069
Email: richardzenuch@comcast.net

University of Wisconsin
Comprehensive Cancer Center
406 Science Drive, Suite 202
Madison, WI 53711-1068

Phone: 608-263-7662
Fax: 608-263-0259
Email: Joranson@wisc.edu

University of California,
Davis Health Systems
4150 V Street, Suite 2400
Sacramento, CA 95817

Phone: 916-734-6010
Fax: 916-734-1531

Email: barich@ucdavis.edu

PDD1708218967

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PKY181654688

***It's THE DECADE OF PAIN CONTROL AND RESEARCH:
ARE WE REALLY MAKING A DIFFERENCE?
March 19, 2004/ 6:30 PM - 8:30 PM***

Audiovisual Equipment Request Form

Paul Arnstein, PhD, RN
Speaker

- ☐ 35 mm. Slide projector (single projection; _____ dual projection)
- ☐ Wireless Lavalier Microphone
- ☐ Laser pointer
- ☐ Overhead projector
- ☐ Videotape player (_____ 3/4" U-Matic; _____ 1/2" VHS; _____ Super VHS)
- ☐ LCD projector

Will you be using your own laptop for your presentation? ☐ Yes ☐ No

IF NO, do you require a laptop? ☐ Yes ☐ No

Please indicate: **SOFTWARE** ☐ Powerpoint Other _____
VERSION ☐ 95 ☐ 97 ☐ 2000
COMPUTER ☐ PC ☐ Mac
DRIVE ☐ 3 1/2 Floppy ☐ Zip ☐ CD Rom

☐ Other: _____

**Please return to Samantha Cap @ Purdue via fax
(203)588-6213 by January 26, 2004**

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PKY181654689

**PURDUE PHARMA L.P.
FACULTY DISCLOSURE STATEMENT**

SPEAKERS NAME: Paul Amstein, PhD, RN

TITLE OF PROGRAM: It's the Decade of Pain Control and Research: Are We Really Making a Difference?

PROGRAM DATE: March 19, 2004/ 6:30 PM – 8:30 PM

TITLE OF PRESENTATION: Moderator

All faculty participating in any Purdue Pharma L.P. supported continuing education programs, are expected to disclose to the program audience *any* real or apparent conflict(s) of interest that may have a *direct bearing on the subject matter* on the program. This pertains to relationships with other pharmaceutical companies within the last 12 months, biomedical device manufacturers, or other corporations whose products or services are related to the subject matter of the presentation topic. The intent of this policy is not to prevent a speaker with a potential conflict of interest from making a presentation. It is merely intended that any potential conflict should be identified openly so that the listeners may form their own judgments about the presentation with the full disclosure of the facts. It remains for the audience to determine whether the speaker's outside interests may reflect a possible bias in either the exposition or the conclusions presented.

- ☐ **I have no actual or potential conflict of interest in relation to this program or presentation:**
- ☐ **I have financial interest/arrangement or affiliation with one or more organizations that could be perceived as a real or apparent conflict of interest in the context of the subject of this presentation (*write specifics below*):**

Affiliation/Financial Interest

Name of Organization

Grant/Research Support

Consultant/Advisory Board

Speakers Bureau

Stock Shareholder

Other Financial or Material Support

- ☐ I intend to reference unlabeled/unapproved uses of drugs or products in my presentation.

Signature

Date

YOUR COOPERATION IN COMPLYING WITH THESE GUIDELINES IS APPRECIATED.

**Please return to Samantha Cap @ Purdue via fax
(203)588 - 6213 by January 26, 2004**

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Syllabus Specifications

<i>Syllabus Due Date:</i>	March 1, 2004
<i>Conference:</i>	ASPMN 2004 Annual Meeting
<i>Program Date:</i>	March 19, 2004/6:30 PM – 8:30 PM
<i>Title:</i>	It's the Decade of Pain Control and Research: Are We Really Making a Difference?
<i>Speaker:</i>	Paul Arnstein, PhD, RN
<i>Topic to be Presented:</i>	Moderator

As your syllabus will be reproduced **directly from the copy that you submit**, we would appreciate you noting the following specifications:

- PowerPoint slide preview with notes section (3 per page)
- Four to six pages (*preferred*)
- Include selected references
- Pertinent slide text, if applicable
- Due to the enforcement of copyright laws, we cannot reproduce reprints without prior written permission from the publisher.

For additional information, or if you have any questions, please call (203)588-7513. Please send your syllabus **by March 1, 2004** to:

Email: samantha.cap@pharma.com
Fax: (203)588-6213
Mail: Samantha Cap
Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901-3431

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PKY181654691

ARKANSAS NURSES ASSOCIATION
BIOGRAPHICAL DATA FORM

Name: Paul M. Arnstein RN, BSN, MSN, PhD, APRN-BC, FNP-C
(Name, Degrees, Credentials)

Home OR Business Address 12 Oxalis Way Home
(Number and Street)

City Concord State NH Zip 03303

Day Phone (603)496-9152 Ext E-Mail arnstein@bc.edu

Present Position (Title & Employer) Assistant Professor of Nursing at Boston College

Role: Planning Committee ☒ Faculty ☐ Content Specialist

Describe your expertise related to your role in the educational activity:

Dr. Arnstein has 25 years of nursing experience in a variety of roles and settings, including a staff nurse on a pediatric surgical/oncology unit and a triage nurse at a major regional pediatric hospital. He is dual certified as a Family Nurse Practitioner and a Clinical Nurse Specialist Medical/Surgical Nursing. He has founded a Home Health and Hospice program, was a founding member and the first President of the New Hampshire Cancer Pain Initiative, was the first nurse to be elected as President of the New England Pain Association, and is currently President-Elect of the American Society of Pain Management Nurses. Dr Arnstein is sought as a speaker on pain-related topics, and has published on a number of pain-related clinical and research topics. His research has included: PCA versus IM injections for children's pain; relieving pediatric post-operative pain with parent-coached relaxation; the role of beliefs and peer support in chronic pain outcomes; and the use of nurse-led cognitive-behavioral interventions to improve the comfort, self-efficacy, mood and functioning of chronic pain patients.

VESTED INTERESTS

Having an interest in an organization does not prevent a speaker from making a presentation, but the audience must be informed of this relationship prior to the start of the activity. (If the applicant already has special forms to identify this, it does not need to be repeated on the bio form. Include the applicant's copy of the completed forms declaring vested interest.)

I recognize that I must follow all guidelines and criteria regarding vested interest. Any real or perceived conflict of interest for a conference participant must be disclosed. For this purpose a real or apparent conflict of interest is defined as having a significant financial interest in a product to be discussed directly or indirectly during the presentation; being or having been an employee of a company with such financial interest and/or having had substantial research support by an industry to study the product to be discussed at the presentation.

XX I have no real or perceived conflicts of interest that relate to this presentation.

☐ I have the following real or perceived conflicts of interest that relate to this presentation:

Oct 14 2003 10:35 P.01

Fax:16175527049

SUN

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PDD1708218971

- President-Elect of the American Society for Pain Management Nursing
- Speakers' Bureau, Purdue Pharma
-
-

OFF-LABEL USE

Content: ☒ will ~~X~~ will not include the discussion of an off-label use of a commercial product. If off-label use of a commercial product is included, I agree to inform learners of such.

Signed: _____

Paul Amato

Date: _____

10/14/03

Oct 14 2003 10:35 P.02

Fax: 16175527049

SON

PDD1708218972

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PKY181654693

Cap, Samantha

From: Stanton, Marsha
Sent: Thursday, October 09, 2003 9:41 AM
To: Cap, Samantha
Subject: FW: ASPMN 2004

-----Original Message-----

From: arnstein [mailto:arnstein@mail1.bc.edu]
Sent: Thursday, October 09, 2003 9:33 AM
To: Stanton, Marsha
Subject: RE: ASPMN 2004

Marsha,

I would be delighted and honored to moderate this important symposium at our national conference. Thank you for thinking of me as a moderator for this terrific opportunity.

Paul

>===== Original Message From "Stanton, Marsha" <Marsha.Stanton@pharma.com>

>=====

>Good morning gentlemen! I am inquiring as to whether you would be available to work with Purdue on the symposium for the national conference next year. Paul - I would like you to be my moderator if you are interested and Rich - I would like you to do a presentation on the politics or pain in 2004 - where we are and where we need to be. Please let me know, so I can get the information to the national office for processing. The presentation will most likely be on Friday March 19th, 2004 in Myrtle Beach, NC. from 6-9:30 PM. The other presenters will be Ben Rich, JD from California and David Joranson, from Wisconsin. thank you in advance and I await your response - Marsha

>Marsha Stanton, MS, RN
>Director, Medical Education
>Purdue Pharma L.P.
>One Stamford Forum
>Stamford, Ct. 06901
>(203) 588-8093
>(203) 588-6213 fax
>marsha.stanton@pharma.com

Paul M. Arnstein PhD, FNP-C
Assistan Professor, Boston College
William F. Connell School of Nursing
140 Commonwealth Ave
Chestnut Hill, MA 02467
(617) 552-1605 Office
(617) 552-0745 Fax
(603) 674-4780 Mobile

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PKY181654694

D. Joranson

PDD1708218974

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PKY181654695

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00128

March 5, 2004

David Joranson, MSSW
Pain & Policy Study Group
406 Science Drive
Suite 202
Madison, WI 53711 1068

Dear David:

This letter is to recap a few details in regards to the upcoming symposium entitled ***It's the Decade of Pain Control and Research: Are We Really Making a Difference?*** (*syllabus enclosed*) to be held in conjunction with the 2004 American Society of Pain Management Nurses (ASPMN) Annual Meeting at the Myrtle Beach Marriott Resort at Grande Dunes, 8400 Costa Verde Drive, Myrtle Beach, SC, (843)449-8880.

We are delighted you will be joining us for dinner on Thursday, March 18, 2004. Below are the details:

Thursday, March 18 @ 7:45 pm	Meet in the Myrtle Beach Marriott Resort hotel lobby Dinner reservation for 8:00 pm "Thoroughbreds Restaurant" 9706 N. Kings Highway / Phone: (843)497-2636 Dress - Business Casual Reservation under "Marsha Stanton"
------------------------------	---

The symposium is scheduled for March 19, 2004 from 6:30 - 8:30 PM in the Atlantic Ballroom 1 - 4 located on the Lobby Level of the Myrtle Beach Marriott Resort at Grande Dunes.

We have arranged for a **Speaker Slide Review** to be held March 19, 2004 at 4:00 pm in the **Atlantic Ballroom 1 - 4** located on the Lobby Level of Myrtle Beach Marriott Resort at Grande Dunes. ***Please remember if you need to make any changes to your presentations, please make the changes at this time.*** If you are not available to attend the Speaker Review Session please arrive an hour prior to the start of the program.

An LCD projector, wireless lavalier, wireless laser pointer and laptop will be available for the symposium. An audiovisual technician will be on hand should you require any technical assistance.

As a reminder, we have provided ASPMN with an educational grant in support of the continuing medical education program. The society has agreed that this grant will cover your honorarium and all reasonable expenses for yourself (*including coach airfare from home, surface ground transportation, all reasonable meal expenses and hotel accommodations for one night in Myrtle Beach*). Please submit the your *Speaker Reimbursement Form* with **original receipts** as soon as possible after the completion of the program to:

Henrietta Elston
American Society of Pain Management Nurses
7794 Grow Drive
Pensacola, FL 32514
(850)968-1424

Dedicated to Physician and Patient

PDD1708218975

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PKY181654696

ASPMN has made your hotel arrangements at the Myrtle Beach Marriott Resort at Grande Dunes as follows:

Arrival:	Thursday, March 18
Departure:	Saturday, March 20
Confirmation #:	80762588
Room:	N/S - King Bed

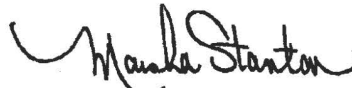
Should you have any questions regarding your hotel accommodations please contact Henrietta Elston from ASPMN at (850)968-1424.

We would also appreciate hearing from you after the program with a brief evaluation of the symposium, as well as the overall program, and your thoughts about future participation in this conference.

Samantha Cap, Marsha Stanton, Janet Guglielmi and Kim West will be on-site for the symposium. We will be staying at the Myrtle Beach Marriott Resort at Grande Dunes. If you have any questions between now and the symposium, please contact Samantha at (203)588-7513. We are looking forward to a successful program!

Regards,


Samantha Cap
Assistant Manager, Medical Education


Marsha Stanton, MS, RN
Director, Medical Education

Cc: Henrietta Elston, ASPMN

PDD1708218976

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PKY181654697

SPEAKER REIMBURSEMENT FORM

Organization: American Society of Pain Management Nurses (ASPMN) Contact: Henrietta Elston
Location of Meeting: Myrtle Beach Marriott Resort at Grande Dunes, Myrtle Beach, SC Phone: (850)484-9987
Program Date(s): March 19, 2004
Program Title: It's the Decade of Pain Control and Research: Are We Really Making a Difference?

LECTURE CONFIRMATION INFORMATION:

David Joranson, MSSW
Pain & Policy Study Group
406 Science Drive
Suite 202
Madison, WI 53711 1068

Because of regulatory considerations, please be advised that if during your talk, you discuss any of our products, this should be within only the framework of approved labeling and approved recommended indications and uses for the product.

PROGRAM ASSESSMENT BY SPEAKER (Form to be completed by speaker post lecture and returned in enclosed envelope):

Topic (presented): Are We Really Making a Difference? Progress and Regress

Audience: Size _____ Reaction: _____ Knowledge of Topic: _____

In a few words, please give us your overall impression of the program:

FINANCIAL SUPPORT INFORMATION:

Hotel covered for 1 night(s)

Honorarium: \$2,000.00 (1099)
Total (Bypass 1099)
Expenses: \$

Mileage (\$.365/mile)

Tolls/Parking

Airfare

Hotel

Meals

Other

Grand Total \$ _____

PLEASE ATTACH ORIGINAL RECEIPTS

CHECK INFORMATION:

Payable: David Joranson, MSW
Send: Pain & Policy Study Group
406 Science Drive
Suite 202
Madison, WI 53711 1068

SSN# or Tax Id#: 393384859

Signed (speaker): _____ Date: _____

If you have any questions, please call Henrietta Elston at (850)968-1424

PDD1708218977

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PKY181654698

Cap, Samantha

From: Cap, Samantha
Sent: Friday, March 12, 2004 2:10 PM
To: Dave Joranson (E-mail)
Cc: Stanton, Marsha; West, Kim A.; Guglielmi, Janet; Henrietta Elston (E-mail)
Subject: Final Details for the ASPMN Dinner Symposium entitled "It's the Decade of Pain Control & Research: Are We Really Making a Difference?"

Importance: High

Please note you will receive a hardcopy of this letter with a copy of the syllabus on Tuesday, March 16. Thank you.

March 5, 2004

David Joranson, MSSW
Pain & Policy Study Group
406 Science Drive
Suite 202
Madison, WI 53711 1068

Dear David:

This letter is to recap a few details in regards to the upcoming symposium entitled ***It's the Decade of Pain Control and Research: Are We Really Making a Difference?*** (*syllabus enclosed*) to be held in conjunction with the 2004 American Society of Pain Management Nurses (ASPMN) Annual Meeting at the Myrtle Beach Marriott Resort at Grande Dunes, 8400 Costa Verde Drive, Myrtle Beach, SC, (843)449-8880.

We are delighted you will be joining us for dinner on Thursday, March 18, 2004. Below are the details:

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An LCD projector, wireless lavalier, wireless laser pointer and laptop will be available for the symposium. An audiovisual technician will be on hand should you require any technical assistance.

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PDD1708218978

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PKY181654699

Henrietta Elston
American Society of Pain Management Nurses
7794 Grow Drive
Pensacola, FL 32514
(850)968-1424

ASPMN has made your hotel arrangements at the Myrtle Beach Marriott Resort at Grande Dunes as follows:

Arrival:	Thursday, March 18
Departure:	Saturday, March 20
Confirmation #:	80762588
Room:	N/S - King Bed

Should you have any questions regarding your hotel accommodations please contact Henrietta Elston from ASPMN at (850)968-1424.

We would also appreciate hearing from you after the program with a brief evaluation of the symposium, as well as the overall program, and your thoughts about future participation in this conference.

Samantha Cap, Marsha Stanton, Janet Guglielmi and Kim West will be on-site for the symposium. We will be staying at the Myrtle Beach Marriott Resort at Grande Dunes. If you have any questions between now and the symposium, please contact Samantha at (203)588-7513. We are looking forward to a successful program!

Regards,

Samantha Cap
Assistant Manager, Medical Education

Marsha Stanton, MS, RN
Director, Medical Education



Speaker
nbursement Form.doc

PDD1708218979

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PKY181654700

Cap, Samantha

From: DAVID E JORANSON [joranson@facstaff.wisc.edu]
Sent: Monday, March 08, 2004 12:46 PM
To: Cap, Samantha
Subject: Re: Dinner Invitation - Thursday, March 18

Thanks, happy to join you. I have no particular dietary needs, but I may fade early and I feel a little awkward mentioning but a quiet place would be great!

Two dusty elephants in the courtyard below my hotel window!

David

----- Original Message -----

From: "Cap, Samantha" <Samantha.Cap@pharma.com>
Date: Monday, March 8, 2004 9:01 am
Subject: Dinner Invitation - Thursday, March 18

> On behalf of Marsha Stanton, we would like to extend an invitation
> for you to join us for dinner on Thursday, March 18 around 7:45
> pm while you are in Myrtle Beach. Please email Samantha Cap if
> you are able to join us at samantha.cap@pharma.com. Please also
> let us know if you have any dietary needs.

>
> Regards,

>
> Marsha and Samantha

>
>
>

PDD1708218980

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PKY181654701

Cap, Samantha

From: Cap, Samantha
Sent: Tuesday, March 02, 2004 10:44 AM
To: 'David Joranson'
Subject: RE: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004

I got your bio. I also got your message. Give me a call when you get a chance.

Thanks,
Samantha

-----Original Message-----

From: David Joranson [mailto:joranson@wisc.edu]
Sent: Monday, March 01, 2004 12:22 PM
To: Cap, Samantha
Subject: RE: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004

I am back in Madison, will work on the slides for the handout

do you have the bio?

david

At 08:49 AM 2/24/2004 -0500, you wrote:

>For you David, March 4 would be fine. Your lecture is entitled "Spotlight
>on the States: The Report Card of the States for PPSG". You will have 25
>minutes to present.

>
>I will send you another reminder next Monday.

>
>Have a safe trip.

>
>Regards,
>Samantha

>
>
>

>-----Original Message-----

>From: DAVID E JORANSON [mailto:joranson@facstaff.wisc.edu]
>Sent: Tuesday, February 24, 2004 12:11 AM
>To: Cap, Samantha
>Subject: Re: REMINDER - ASPMN Syllabus information and bio needed by
>March 1, 2004

>
>
>thanks Samantha

>
>I am in Bucharest today, heading for Kiev later in the week, home March
>1st. In my calendar I had noted "ASPMN slides" due on March 4. Is this
>still OK? Since I am away from those materials, could you just remind me
>about the titles and times, and specifically what you need from me, maybe
>I can work on the road.

>

PDD1708218981

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PKY181654702

>David

>

>

>----- Original Message -----

>From: "Cap, Samantha" <Samantha.Cap@pharma.com>

>Date: Monday, February 23, 2004 1:31 pm

>Subject: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004

>

> > Just a friendly reminder that your lecture materials are due to

> > Samantha by next Monday, March 1, 2004.

> >

> > In addition, if you have not sent in a bio yet, please do so.

> >

> > Please let us know if you have any questions.

> >

> > Thank you,

> > Marsha, Samantha & Janet

> >

> >

> >

Cap, Samantha

From: Cap, Samantha
Sent: Tuesday, February 24, 2004 8:49 AM
To: 'DAVID E JORANSON'
Subject: RE: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004

For you David, March 4 would be fine. Your lecture is entitled "Spotlight on the States: The Report Card of the States for PPSG". You will have 25 minutes to present.

I will send you another reminder next Monday.

Have a safe trip.

Regards,
Samantha

-----Original Message-----

From: DAVID E JORANSON [mailto:joranson@facstaff.wisc.edu]
Sent: Tuesday, February 24, 2004 12:11 AM
To: Cap, Samantha
Subject: Re: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004

thanks Samantha

I am in Bucharest today, heading for Kiev later in the week, home March 1st. In my calendar I had noted "ASPMN slides" due on March 4. Is this still OK? Since I am away from those materials, could you just remind me about the titles and times, and specifically what you need from me, maybe I can work on the road.

David

----- Original Message -----

From: "Cap, Samantha" <Samantha.Cap@pharma.com>
Date: Monday, February 23, 2004 1:31 pm
Subject: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004

> Just a friendly reminder that your lecture materials are due to
> Samantha by next Monday, March 1, 2004.
>
> In addition, if you have not sent in a bio yet, please do so.
>
> Please let us know if you have any questions.
>
> Thank you,
> Marsha, Samantha & Janet
>
>
>

PDD1708218983

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PKY181654704

Guglielmi, Janet

From: Cap, Samantha
Sent: Thursday, February 05, 2004 2:16 PM
To: 'David Joranson'
Cc: Guglielmi, Janet
Subject: RE: bio

Hi David:

Thank you for your bio. Henrietta mentioned you are using slides. Could you please confirm with me what type of slides: powerpoint or will you need a slide projector.

Thank you,
Samantha

-----Original Message-----

From: David Joranson [mailto:joranson@wisc.edu]
Sent: Wednesday, January 28, 2004 3:48 PM
To: Cap, Samantha
Subject: bio

Dear Samantha

Here is a bio you can use for the dinner session that we discussed today!

I will contact the travel agency when you let me know who to contact, besides that do you have everything you need from me?

David

David E. Joranson
Senior Scientist, Director
Pain & Policy Studies Group
World Health Organization Collaborating Center for Policy and Communications
University of Wisconsin Comprehensive Cancer Center
406 Science Drive, Suite 202
Madison, Wisconsin 53711-1068
tel 1 608 263 7662
fax 1 608 263 0259
email: joranson@wisc.edu
websites
<http://www.medsch.wisc.edu/painpolicy>
<http://www.WHOCancerpain.wisc.edu>

PDD1708218984

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PKY181654705

Guglielmi, Janet

From: Henrietta Elston [hjelston@puetzmcc.com]
Sent: Friday, January 30, 2004 1:07 PM
To: 'richardzenuch@comcast.net'; 'Joranson@wisc.edu'; 'barich@ucdavis.edu'
Cc: Cap, Samantha; Guglielmi, Janet
Subject: American Society of Pain Management Nurses (ASPMN) 2004 Annual Meeting in Myrtle Beach, SC

Dear Faculty:

I am including information on your room reservations and travel arrangements for the ASPMN 2004 Annual Meeting in Myrtle Beach, SC.

Room reservations have been made for:

Dave Joranson, MSSW arrival March 18, 2004, departure March 20, 2004. Hotel confirmation number 80762588 for a king, non-smoking room.

Ben Rich, JD, PhD arrival March 19, 2004, departure March 20, 2004. Hotel confirmation number 80763303 for a king, non-smoking room.

Richard Zeunich, arrival March 19, 2004, departure March 20, 2004. Hotel confirmation number 80763065 for a king, non-smoking room.

For your air travel, please contact ATC at 888-755-3899 x3.

Should you have additional questions or need to make other arrangements for the hotel, please let me know!

Thanks,
Henrietta

PDD1708218985

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PKY181654706

David E. Joranson, MSSW

David Joranson is Senior Scientist and Director of the Pain & Policy Studies Group (PPSG) at the University of Wisconsin Comprehensive Cancer Center. In the 70s and 80s he was administrator of the Wisconsin Controlled Substances Board where he developed an interagency program that addressed successfully the problem of prescription drug abuse and diversion. He was invited by the White House to plan a national conference on misuse, abuse and diversion of prescription-controlled substances. In the late 80s, David became concerned about the effects of the war on drugs on pain management, and left government to start the PPSG and to develop a systematic approach to evaluating federal and state policies for "balance," so that policies aimed at preventing diversion and drug abuse do not interfere in pain management.

Mr. Joranson also leads the World Health Organization's efforts to achieve more balanced narcotics control policy in the world. The PPSG is also a WHO Collaborating Center; it prepared WHO guidelines for evaluating the degree of 'balance' in the narcotics control laws and regulations in any country. The PPSG guidelines are now being used to improve national policies in Africa, Asia, Latin America and Eastern Europe. David's work has been recognized by the National Association of State Controlled Substances Authorities, the Wisconsin Cancer Pain Initiative and the American Pain Society. He recently received a Humanitarian Award for his efforts to enhance care in patients dealing with addiction and pain.

PDD1708218986

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PKY181654707

ASPMN Faculty Handbook**BIOGRAPHICAL DATA FORM**Name: DAVID E. JORANSON, MSSW

(Name, Degrees, Credentials)

Home OR Business Address 406 SCIENCE DRIVE SUITE 202

(Number and Street)

City MADISONState WIZip 53711Day Phone 608 263 7662

Ext _____

E-Mail JORANSON@WISC.EDUPresent Position (Title & Employer) SENIOR SCIENTIST, DIRECTOR, PAW & POLICY STUDIES GROUPRole: ☐ Planning Committee ☒ Faculty ☐ Content Specialist

Describe your expertise related to your role in the educational activity:

VESTED INTERESTS

Having an interest in an organization does not prevent a speaker from making a presentation, but the audience must be informed of this relationship prior to the start of the activity. (If the applicant already has special forms to identify this, it does not need to be repeated on the bio form. Include the applicant's copy of the completed forms declaring vested interest.)

I recognize that I must follow all guidelines and criteria regarding vested interest. Any real or perceived conflict of interest for a conference participant must be disclosed. For this purpose a real or apparent conflict of interest is defined as having a significant financial interest in a product to be discussed directly or indirectly during the presentation; being or having been an employee of a company with such financial interest and/or having had substantial research support by an industry to study the product to be discussed at the presentation.

☐ I have no real or perceived conflicts of interest that relate to this presentation.☒ I have the following real or perceived conflicts of interest that relate to this presentation:

- PURDUE PHARMA; GRANTS, HONORARIA
- JANSSEN PHARMACEUTICA; CONSULTANT
- ENDO; HONORARIA

OFF-LABEL USE

Content: ☐ will ☒ will not include the discussion of an off-label use of a commercial product. If off-label use of a commercial product is included, I agree to inform learners of such

Signed: David E. JoransonDate: 20 Jan 2004

(already submitted to
Sumatra Cepin
Oct 2003)

March 18 - 21, 2004
Myrtle Beach Marriott Resort at Grande Dunes
Myrtle Beach, SC

Faculty Handbook Page 2

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PKY181654708

ASPMN Faculty Handbook**SESSION INFORMATION FORM**Title of Session Is your state's pain policy balanced?Presenter David E Joranson

Please provide session objectives and list topic, time frame, faculty, and teaching methods for each objective as shown in the sample format below.

SAMPLE FORMAT**Objective A (in operational or behavioral terms)**

Topic(s) to be covered and description or outline of the content

Participants will become familiar with method to evaluate pain policy

Time Frame and the results, on a state by state basis -

Time Frame 50 minFaculty D JoransonTeaching Methods lecture, slides, handout**Objective B**

Topic(s) to be covered and description or outline of the content

Participants will become familiar with the opioid availability

Time Frame situation in less developed countries

Time Frame 10 minFaculty D JoransonTeaching Methods lecture, slides**Objective C**

Topic(s) to be covered and description or outline of the content

Time Frame

Faculty

Teaching Methods

Include as many objectives as may be applicable to your presentation and provide the four essential elements with each objective. Provide this information on a separate sheet and be sure to note your name and the session title on each page.

Post-It Fax Note	7671	Date	1-21-04	# of pages	5
To		From	David Joranson		
Co./Dept.		Co.	Pain Policy Studies		
Phone #		Phone #	608-263-7662		
Fax #	850-484-8762	Fax #	608-263-0259		

March 18 - 21, 2004
Myrtle Beach Marriott Resort at Grande Dunes
Myrtle Beach, SC

Faculty Handbook Page 3

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PKY181654709

Guglielmi, Janet

From: Cap, Samantha
Sent: Monday, January 26, 2004 3:16 PM
To: Guglielmi, Janet
Subject: FW: REVISED PROCESS - Faculty Conference Call - January 28 @ 11:00 am EST

Please print and add to binder. Thanks you :)

-----Original Message-----

From: David Joranson [mailto:joranson@wisc.edu]
Sent: Monday, January 26, 2004 12:43 PM
To: Cap, Samantha
Subject: Re: REVISED PROCESS - Faculty Conference Call - January 28 @ 11:00 am EST

10-4

dej

At 10:38 AM 1/26/2004 -0500, you wrote:

>Due to the importance of this conference call and the weather forecast
>projected for the next couple of days in the East - we would like to
>change the process for this conference call so we do not have to
>reschedule. We will not be calling you. Instead, at 11:00 am EST, please
>call (888)453-5732 and enter code 226165#. Then follow the prompt. In
>the event you are having a problem and cannot get through, please call
>(203)605-9105.

Please let us know if you have any questions.

>
>Regards,
>
>Samantha, Marsha & Janet

> > -----Original Message-----

> > From: Cap, Samantha
> > Sent: Monday, January 26, 2004 8:50 AM
> > To: Guglielmi, Janet; 'arnstein@bc.edu'; 'richardzenuch@comcast.net';
> > 'joranson@wisc.edu'; 'barich@ucdavis.edu'; 'hjelston@puetzmamc.com'
> > Cc: Stanton, Marsha; Parillo, Phyllis
> > Subject: REMINDER - Faculty Conference Call - January 28 @ 11:00
> am EST
> > Importance: High

> > This is just a friendly reminder regarding the conference call
> scheduled for this Wednesday, January 28 @ 11:00 am EST to discuss the
> dinner symposium entitled: "It's the Decade of Pain Control and Research:
> Are We Really Making a Difference?". Please allow approximately 45
> minutes for the call. Also, if we do not have the correct telephone
> number listed below please let us know as soon as possible.

> > Thank you,
> >
> > Samantha, Marsha & Janet

> > -----Original Message-----

> > From: Guglielmi, Janet
> > Sent: Friday, January 23, 2004 3:45 PM
> > To: 'arnstein@bc.edu'; 'richardzenuch@comcast.net';
> > 'joranson@wisc.edu'; 'barich@ucdavis.edu'; 'hjelston@puetzmamc.com'
> > Cc: Cap, Samantha; Stanton, Marsha; Parillo, Phyllis

1

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PKY181654710

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00143

> > Subject: American Society of Pain Management Nurses 2004
> Annual Meeting - Faculty Conference Call

> >
> > On behalf of Marsha Stanton, we would like to plan a 45 minute
O > conference call with you all to discuss the dinner symposium entitled:
> "It's the Decade of Pain Control and Research: Are We Really Making a
> Difference?" to be held at the above meeting. Based on your
> availability, this meeting has been scheduled for Wednesday, January 28,
> 2004 at 11:00 am EST.

> >
> > We will call you at 11:00 am EST on January 28 to connect us
> all. Please verify that the telephone numbers we have listed below is correct.

> >
> > Paul Arnstein 603-228-4646
> > David Joranson 608-263-7662
> > Ben Rich 916-734-6010
> > Richard Zenuch 850-545-1757
> > Henrietta Elston 850-484-9987

> >
> > If we don't have the correct phone number or if for some reason
> the scheduled date and time has become unsuitable, please let us know as
> soon as possible.

> >
> > Thanks very much.

> >
> > Janet Guglielmi
> > Samantha Cap
> > Marsha Stanton
> >
> > Purdue Pharma, LP
O > One Stamford Forum
> Stamford, CT 06901
> >

January 15, 2004

David Joranson, MSSW
University of Wisconsin
Pain & Policy Study Group
406 Science Drive
Suite 202
Madison, WI 53711 1068

Dear David:

We are pleased you have accepted to participate as a lecturer at the Dinner Symposium entitled **It's the Decade of Pain Control and Research: Are We Really Making a Difference?** to be held in conjunction with the American Society of Pain Management Nurses (ASPMN) 2004 Annual Meeting. This program will be held at the Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, SC, on March 19, 2004, from 6:30 PM - 8:30 PM in the Atlantic Ballroom 1 - 4 located on the Lobby Level (*see-enclosed agenda*). The audience for this conference is nurses and the estimated attendance is 400.

To confirm, you will be lecturing on ***Spotlight on the States: The Report of the States for PPSG*** (25 minutes). Should you wish to contact any of the other faculty, I have enclosed a *faculty listing*.

To help prepare for the conference, please fill out the enclosed forms listed below and return them to Samantha Cap via fax (203)588-6213 **by January 26, 2004**:

- Audio Visual Request Form
- Faculty Disclosure Form

A course syllabus will be compiled for the participants. Please submit your handout materials to Samantha Cap no later than **March 1, 2004**. This document should include references when possible. *Please see the Syllabus Specifications Form enclosed for more details.*

We will provide ASPMN with an educational grant in support of the continuing medical education program. The society has agreed that this grant will cover your honorarium and all reasonable expenses for yourself (*including coach airfare from home, surface ground transportation, all reasonable meal expenses and hotel accommodations for one night in Myrtle Beach*). As directed by ASPMN, please make your **hotel and air travel** arrangements through your own travel agency. Please submit the *enclosed Speaker Reimbursement Form* with **original receipts** as soon as possible after the completion of the program to:

Henrietta Elston
American Society of Pain Management Nurses
7794 Grow Drive
Pensacola, FL 32514
Phone: (850)968-1424
Fax: (850) 968-1424
E-mail: hjelston@puetzamc.com

Dedicated to Physician and Patient

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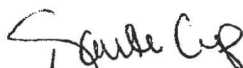
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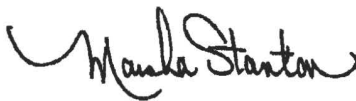
Please keep in mind when arranging your travel that a Speaker Slide Review Session is scheduled on March 19, 2004 around 4 pm. Further details regarding the exact time and location will be sent prior to the program.

Once again, we are pleased that you have accepted the invitation and we are looking forward to a successful program. If you have any questions, please contact Samantha Cap at (203)588-7513.

Kind regards,



Samantha Cap
Assistant Manager
Medical Education



Marsha Stanton, MS, RN
Director
Medical Education

Enclosures

Cc: Henrietta Elston, ASPMN
PID # 131702

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American Society of Pain Management Nurses
2004 Annual Meeting

Dinner Symposium
Friday, March 19, 2004
6:30 PM – 8:30 PM

IT'S THE DECADE OF PAIN CONTROL AND RESEARCH:
ARE WE REALLY MAKING A DIFFERENCE?

AGENDA

6:30 PM – 6:45 PM	Moderator <i>Paul Arnstein, PhD, RN (Chairperson)</i>
6:45 PM - 7:10 PM	Spotlight on the States: The Report of the States for PPSG <i>David Joranson, MSSW</i>
7:10 PM - 7:35 PM	Managing the Environment - What's the Legal View <i>Ben Rich, JD, PhD</i>
7:35 PM - 8:00 PM	The Word on the Street - A "Cop's" Approach <i>Special Agent Richard Zenuch</i>
8:00 PM – 8:30 PM	Panel Discussion <i>All Faculty & Audience</i>

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American Society of Pain Management Nurses
2004 Annual Meeting
Dinner Symposium

It's The Decade of Pain Control and Research:
Are We Really Making a Difference?

Friday, March 19, 2004
6:30 PM – 8:30 PM

Speakers:

- **Paul Arnstein, PhD, RN**
Assistant Professor of Nursing.
Boston, College
- **Special Agent Richard Zenuch**
Florida Dept. of Law Enforcement
Office of Statewide Intelligence
- **David Joranson, MSSW**
Senior Scientist, Director
World Health Organization Collaborating
Center for Policy and Communications in
Cancer Care
University of Wisconsin
- **Ben Rich, JD, PhD**
Associate Professor, Dept. of Internal Medicine
University of California, Davis

Associate Professor, Div. Of Pain Medicine
University of California, Davis

Visiting Professor, School of Law
University of California, Davis

Mailing Address:

12 Oxalis Way
Concord, NH 03303

Phone: 603-228-4646
Fax: 603-228-0016
Email: arnstein@bc.edu

1047 Parkview Drive
Tallahassee, FL 32311

Phone: 850-545-1757
Fax: 850-410-7069
Email: richardzenuch@comcast.net

University of Wisconsin
Comprehensive Cancer Center
406 Science Drive, Suite 202
Madison, WI 53711-1068

Phone: 608-263-7662
Fax: 608-263-0259
Email: Joranson@wisc.edu

University of California,
Davis Health Systems
4150 V Street, Suite 2400
Sacramento, CA 95817

Phone: 916-734-6010
Fax: 916-734-1531

Email: barich@ucdavis.edu

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***IT'S THE DECADE OF PAIN CONTROL AND RESEARCH:
Are We Really Making A Difference?
MARCH 19, 2004/ 6:30 PM - 8:30 PM***

Audiovisual Equipment Request Form

David Joranson, MSW
Speaker

- ☐ 35 mm. Slide projector (single projection; _____ dual projection)
- ☐ Wireless Lavalier Microphone
- ☐ Laser pointer
- ☐ Overhead projector
- ☐ Videotape player (_____ 3/4" U-Matic; _____ 1/2" VHS; _____ Super VHS)
- ☐ LCD projector

Will you be using your own laptop for your presentation? ☐ Yes ☐ No

IF NO, do you require a laptop? ☐ Yes ☐ No

Please indicate: **SOFTWARE** ☐ Powerpoint Other _____
VERSION ☐ 95 ☐ 97 ☐ 2000
COMPUTER ☐ PC ☐ Mac
DRIVE ☐ 3 1/2 Floppy ☐ Zip ☐ CD Rom

☐ Other: _____

**Please return to Samantha Cap @ Purdue via fax
(203)588-6213 by January 26, 2004**

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**PURDUE PHARMA L.P.
FACULTY DISCLOSURE STATEMENT**

SPEAKERS NAME: David Joranson, MSSW

TITLE OF PROGRAM: It's the Decade of Pain Control and Research:
Are We Really Making a Difference?

PROGRAM DATE: March 19, 2004/ 6:30 PM – 8:30 PM

TITLE OF PRESENTATION: Spotlight on the States: The Report of the States for PPSG

All faculty participating in any Purdue Pharma L.P. supported continuing education programs, are expected to disclose to the program audience *any* real or apparent conflict(s) of interest that may have a *direct bearing on the subject matter* on the program. This pertains to relationships with other pharmaceutical companies within the last 12 months, biomedical device manufacturers, or other corporations whose products or services are related to the subject matter of the presentation topic. The intent of this policy is not to prevent a speaker with a potential conflict of interest from making a presentation. It is merely intended that any potential conflict should be identified openly so that the listeners may form their own judgments about the presentation with the full disclosure of the facts. It remains for the audience to determine whether the speaker's outside interests may reflect a possible bias in either the exposition or the conclusions presented.

- ☐ **I have no actual or potential conflict of interest in relation to this program or presentation:**
- ☐ **I have financial interest/arrangement or affiliation with one or more organizations that could be perceived as a real or apparent conflict of interest in the context of the subject of this presentation (*write specifics below*):**

Affiliation/Financial Interest

Name of Organization

Grant/Research Support

Consultant/Advisory Board

Speakers Bureau

Stock Shareholder

Other Financial or Material Support

- ☐ I intend to reference unlabeled/unapproved uses of drugs or products in my presentation.

Signature

Date

YOUR COOPERATION IN COMPLYING WITH THESE GUIDELINES IS APPRECIATED.

**Please return to Samantha Cap @ Purdue via fax
(203)588 - 6213 by January 26, 2004**

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Syllabus Specifications

<i>Syllabus Due Date:</i>	March 1, 2004
<i>Conference:</i>	ASPMN 2004 Annual Meeting
<i>Program Date:</i>	March 19, 2004/6:30 PM – 8:30 PM
<i>Title:</i>	It's the Decade of Pain Control and Research: Are We Really Making a Difference?
<i>Speaker:</i>	David Joranson, MSSW
<i>Topic to be Presented:</i>	Spotlight on the States: The Report of the States for PPSG

As your syllabus will be reproduced **directly from the copy that you submit**, we would appreciate you noting the following specifications:

- PowerPoint slide preview with notes section (3 per page)
- Four to six pages (*preferred*)
- Include selected references
- Pertinent slide text, if applicable
- Due to the enforcement of copyright laws, we cannot reproduce reprints without prior written permission from the publisher.

For additional information, or if you have any questions, please call (203)588-7513. Please send your syllabus **by March 1, 2004** to:

Email: samantha.cap@pharma.com
Fax: (203)588-6213
Mail: Samantha Cap
Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901-3431

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SPEAKER FOLLOW UP AND EXPENSE FROM

Organization: American Society of Pain Management Nurses Contact: Henrietta Elston
Location of Meeting: Myrtle Beach Marriott Resort at Grande Dunes Phone: (850)968-1424
Program Date(s): March 19, 2004
Program Title: It's the Decade of Pain Control and Research: Are We Really Making a Difference?

LECTURE CONFIRMATION INFORMATION:

David Joranson, MSW
Pain & Policy Study Group
406 Science Drive
Suite 202
Madison, WI 53711 1068

Because of regulatory considerations, please be advised that if during your talk, you discuss any of our products, this should be within only the framework of approved labeling and approved recommended indications and uses for the product.

PROGRAM ASSESSMENT BY SPEAKER (Form to be completed by speaker post lecture and returned in enclosed envelope):

Topic (presented): **Spotlight on the States: The Report of the States for PPSG**

Audience: Size _____ Reaction: _____ Knowledge of Topic _____

In a few words, please give us your overall impression of the program:

FINANCIAL SUPPORT INFORMATION:

Hotel covered for 1 night(s)

Honorarium: \$2,000.00 (1099)

Total \$ _____ (Bypass 1099)

Expenses: _____

Mileage (\$.365/mile)

Tolls/Parking _____

Airfare _____

Hotel _____

Meals _____

Other _____

Grand Total \$ _____

PLEASE ATTACH ORIGINAL RECEIPTS

CHECK INFORMATION:

Payable: David Joranson, MSW
Send: Pain & Policy Study Group
406 Science Drive
Suite 202
Madison, WI 53711 1068

SSN# or Tax Id#: 393384859

Signed (speaker): _____ Date: _____

If you have any questions, please call Henrietta Elston at (850)968-1424.

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PKY181654719

CURRICULUM VITAE

David E. Joranson, MSSW

Senior Scientist, Director

Pain & Policy Studies Group

***World Health Organization Collaborating Center
for Policy and Communications in Cancer Care***

University of Wisconsin

Comprehensive Cancer Center

406 Science Drive, Suite 202

Madison, WI 53711-1068

(608) 263-7662 (work)

(608) 263-0259 (fax)

joranson@wisc.edu

<http://www.medsch.wisc.edu/painpolicy>

- I. EDUCATION**
- II. PROFESSIONAL EMPLOYMENT**
- III. GRANTS**
- IV. ARTICLES, BOOK CHAPTERS**
- V. MONOGRAPHS**
- VI. ABSTRACTS**
- VII. POSTERS**
- VIII. CONSULTANT, ADVISOR, FACULTY, SPEAKER**
- IX. PROFESSIONAL AFFILIATIONS**
- X. HONORS**
- XI. GOVERNMENT POLICY PROJECTS**

I. EDUCATION

- 1970** **Master of Science-Social Work (social policy concentration), University of Wisconsin-Madison**
- 1968** **Bachelor of Science (psychology), University of Wisconsin-Madison**

II. PROFESSIONAL EMPLOYMENT

- 1984-2001** **1997-present Senior Scientist and Director, Pain & Policy Studies Group, University of Wisconsin Comprehensive Cancer Center, UW Medical School; Madison, WI; and Director, World Health Organization Collaborating Center for Policy and Communications in Cancer Care**

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PKY181654720

- 1989-1996 Associate Scientist, Associate Director for Policy Studies, Pain Research Group, Department of Neurology, University of Wisconsin-Madison Medical School; World Health Organization Collaborating Center for Symptom Evaluation
- 1984-2001 Clinical Instructor, Guest Lecturer, School of Pharmacy, University of Wisconsin-Madison
- 1977-1994 Lecturer/Field Unit Supervisor, Graduate School of Social Work, University of Wisconsin-Madison
- 1975-1989 Controlled Substances Policy Specialist and Administrative Officer, Wisconsin Controlled Substances Board and Governor's Council on Alcohol and Other Drug Abuse, Wisconsin Department of Health and Social Services, Madison, Wisconsin
- 1972-1974 Program Coordinator, Dane County Comprehensive Drug Abuse Treatment Program, Madison, Wisconsin
- 1970-1972 Administrative Assistant to the Superintendent, Mendota State Hospital, Madison, Wisconsin

III. GRANTS/CONTRACTS

- 2002-2003 Principal Investigator, Pain Relief and Public Policy: Profile of a Nation." Robert Wood Johnson Foundation
- 2000-2002 Principal Investigator, ABuilding Capacity to Promote Pain Policy Through Evaluation, Research and Communication.@ Robert Wood Johnson Foundation
- 1997-2000 Advisory Board, AStrengthening Nursing Education in End of Life Care@, City of Hope, Robert Wood Johnson Foundation
- 1999 Principal Investigator, APreliminary Analysis of State Pain-Related Policies: Information for Initiatives to Promote Policy Change,@ Robert Wood Johnson Foundation
- 1998-1999 Principal Investigator, ABalancing control of opiates with medical availability: Guidelines for assessing national policy,@ World Health Organization

1997-1999 Principal Investigator, APain Management and State Regulatory Policy, @
Robert Wood Johnson Foundation

IV. ARTICLES, BOOK CHAPTERS

2002 Joranson DE, Maurer MA, Gilson AM. *Annual Review of State Pain Policies: A Question of Balance, 2001*. Madison, Wisconsin: Pain & Policy Studies Group, University of Wisconsin Comprehensive Cancer Center; 2002. (Available at <http://www.medsch.wisc.edu/painpolicy/publicat/01annrev/contents.htm>).

Joranson DE, Rajagopal MR, Gilson AM. Improving access to opioid analgesics for palliative care in India. *J Pain Symptom Manage*. 2002; in press

Savage SA, Joranson DE, et al. Definitions related to the medical use of opioids: Evolution towards universal agreement. *JAMA*. 2002; in review

Dubois MY, Livovich J, Fleetwood J, Joranson DE, Vaillancourt PD. Ethics forum - Incompetence, drug diversion or pain management: Trying to draw the line. *Pain Med*. 2002;3(1):73-77.

Dahl JL, Bennett ME, Bromley MD, Joranson DE. Success of the State Pain Initiatives. *Cancer Pract*. 2002;10(Suppl. 1):S9-S13.

Blengini C, Joranson DE, Ryan KM. Italy reforms national policy for cancer pain relief and opioids. *Eur J Cancer Care*. 2002; in press.

Gilson AM, Joranson DE. U.S. policies relevant to the prescribing of opioid analgesics for the treatment of pain in patients with addictive disease. *Clin J Pain*. 2002; in press.

Joranson DE, Carrow GM, Ryan KM, et al. Pain management and prescription monitoring. *J Pain Symptom Manage*. 2002;23(3):231-238.

Joranson DE, Gilson AM, Dahl JL, Haddox JD. Pain management, controlled substances, and state medical board policy: A decade of change. *J Pain Symptom Manage*. 2002;23(2):138-147. (Available at <http://www.medsch.wisc.edu/painpolicy/publicat/02jpsm1/index.htm>).

Joranson DE, Gilson AM. Federal and state policy issues in the use of opioids for treatment of pain in patients who abuse controlled substances. In: Wilford BB, ed. *Principles of Addiction Medicine*. Third ed. 2002;in press.

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Savage SR, Joranson DE, Covington EC, et al. Definitions related to the medical use of opioids: Evolution towards universal agreement. *JAMA*. 2002; in review

- 2001 Drug Enforcement Administration, Last Acts, Pain & Policy Studies Group, et al. *Promoting Pain Relief and Preventing Abuse of Pain Medications: A Critical Balancing Act*. Washington, D.C.: LastActs; 2001. (Available at <http://www.medsch.wisc.edu/painpolicy/dea01.htm>).

Joranson DE, Gilson AM. Pharmacists' knowledge of and attitudes toward opioid pain medications in relation to federal and state policies. *J Am Pharm Assoc*. 2001;41(2):213-220.

Dahl JL, Joranson DE, Stein W. Pain management standards: Their role in improving the quality of care. *Ann Long-Term Care*. 2001;9(8):25-30

Joranson DE, Maurer MA, Gilson AM, Ryan KM, Nischik JA. *Annual Review of State Pain Policies, 2000*. Madison, Wisconsin: Pain & Policy Studies Group, University of Wisconsin Comprehensive Cancer Center; 2001.

American Academy of Pain Medicine, American Pain Society, American Society of Addiction Medicine. *Definitions Related to the Use of Opioids for the Treatment of Pain*. Glenview, IL: AAPM, APS, ASAM; 2001.

Pain & Policy Studies Group, Last Acts, Drug Enforcement Administration, et al. *Promoting Pain Relief and Preventing Abuse of Pain Medications: a Critical Balancing Act*. Washington, D.C.: LastActs; 2001.

Gilson AM, Joranson DE. Controlled substances and pain management: Changes in knowledge and attitudes of state medical regulators. *J Pain Symptom Manage*. 2001;21(3):227-237. (Available at <http://www.medsch.wisc.edu/painpolicy/publicat/01jpsm/index.htm>).

Joranson DE, Gilson AM. Pharmacists' knowledge of and attitudes toward opioid pain medications in relation to federal and state policies. *J Pharm Soc WI*. 2001;May/June:4-10.

Rajagopal MR, Joranson DE, Gilson AM. Medical use, misuse, and diversion of opioids in India. *Lancet*. 2001;358(9276):139-143. (Available through <http://www.medsch.wisc.edu/painpolicy/publicat/01lancet/contents.htm>).

Joranson DE, Nischik JA. The Pain & Policy Studies Group: Past, present, and future. *NCMB Forum*. 2001;(2):10-11.

Joranson DE, Gilson AM. Pharmacists' knowledge of and attitudes toward opioid

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PKY181654723

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VI. ABSTRACTS

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Joranson DE, Gilson AM, Nelson JM, Ryan KM. *Trends in global availability of opioid analgesics*. University of Wisconsin Pain & Policy Studies Group/WHO Collaborating Center for Policy and Communications in Cancer Care; Madison, Wisconsin, USA. Presented at the 9th World Congress on Pain, International Association for the Study of Pain; Vienna, Austria; August, 1999 (Poster).

- 1998 Joranson DE, Gilson AM, Monterroso M, Nelson JM, De Lima L. *Opioid analgesics in Latin America: Trends, legal requirements, recommendations*. University of Wisconsin Pain & Policy Studies Group/WHO Collaborating Center for Policy and Communications in Cancer Care; Madison, Wisconsin, USA. Presented at the 5th Latin American Congress of Palliative Care; Concepción, Chile; March 8-11, 1998 (Poster).

Joranson DE, Gilson AM, Monterroso M, Nelson JM, De Lima L. *Analgesicos opiáceos en America Latina: Tendencias, requisitos legales, recomendaciones*. University of Wisconsin Pain & Policy Studies Group/WHO Collaborating Center for Policy and Communications in Cancer Care; Madison, Wisconsin, USA. Presented at the 5th Latin American Congress of Palliative Care; Concepción,

PDD1708219015

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PKY181654736

Chile; March 8-11, 1998 (Poster).

Gilson AM, Joranson DE, Wiederholt JB, Collins TM, Nelson JM. *Pain and controlled substances: A survey of Wisconsin pharmacists*. University of Wisconsin Pain & Policy Studies Group/WHO Collaborating Center for Policy and Communications in Cancer Care; Madison, Wisconsin, USA. Presented at the 17th Annual Meeting of the American Pain Society; San Diego, CA; November, 1998 (Poster).

Gilson AM, Nelson JM, Joranson DE. *Perceived barriers to the use of schedule II pain medications*. University of Wisconsin Pain & Policy Studies Group/WHO Collaborating Center for Policy and Communications in Cancer Care; Madison, WI, USA. American Pain Society 17th Annual Conference; San Diego, CA; November 5-8, 1998 (Poster).

Ryan KM, Joranson DE, Gilson AM, Nelson JM, Dahl JL. *Schedule II opioid analgesics: Use and abuse*. University of Wisconsin Pain & Policy Studies Group/WHO Collaborating Center for Policy and Communications in Cancer Care; Madison, Wisconsin, USA. Presented at the 17th Annual Meeting of the American Pain Society; San Diego, CA; November, 1998 (Poster).

Monterroso M, Gilson AM, Williams CM, Nelson JM, Joranson DE. *A comparison of state medical board pain guidelines with a national model*. University of Wisconsin Pain & Policy Studies Group/WHO Collaborating Center for Policy and Communications in Cancer Care; Madison, Wisconsin, USA. Presented at the 17th Annual Meeting of the American Pain Society; San Diego, CA; November, 1998 (Poster).

Joranson DE. *Status of worldwide opioid availability*. University of Wisconsin Pain & Policy Studies Group/WHO Collaborating Center for Policy and Communications in Cancer Care; Madison, WI, USA. 10th International Symposium Supportive Care in Cancer; San Antonio, TX; March 14-17, 1998 (Poster).

1997 Gilson AM, Joranson DE. *Second survey of state medical boards: Changes since 1991*. University of Wisconsin Pain & Policy Studies Group/WHO Collaborating Center for Policy and Communications in Cancer Care; Madison, Wisconsin, USA. Presented at the 16th Annual Meeting of the American Pain Society; New Orleans, LA; October, 1997 (Poster).

Joranson DE, Gilson AM, Williams C, Monterroso M, Ryan KM. *Unprecedented changes in state pain policy*. University of Wisconsin Pain & Policy Studies Group/WHO Collaborating Center for Policy and Communications in Cancer Care; Madison, Wisconsin, USA. Presented at the 16th Annual Meeting of the American

PDD1708219016

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PKY181654737

Pain Society; New Orleans, LA; October, 1997 (Poster).

- 1993 Joranson DE. *Global opioid availability: Progress, problems and responses*. University of Wisconsin Pain Research Group/WHO Collaborating Center for Symptom Evaluation in Cancer Care; Madison, WI, USA. 7th World Congress on Pain; Paris, France; 1993 (Poster).

Joranson DE, Gilson AM. *Policy issues in analgesic education and regulation: Fear of addiction is a barrier to the use of opioid analgesics in cancer pain management*. University of Wisconsin Pain Research Group/WHO Collaborating Center for Symptom Evaluation in Cancer Care; Madison, WI, USA. College on Problems of Drug Dependence; 1993 (Poster).

- 1991 Doyle DM, Cleeland CS, Joranson DE. *Wisconsin public attitudes toward cancer pain: Changes over a seven year period*. University of Wisconsin Pain Research Group/WHO Collaborating Center for Symptom Evaluation in Cancer Care; Madison, WI, USA. American Pain Society; 1991 (Poster).

Joranson DE, Cleeland CS, Weissman DE. *Opioids for chronic cancer and non cancer pain: A survey of state medical licensing boards*. University of Wisconsin Pain Research Group/WHO Collaborating Center for Symptom Evaluation in Cancer Care; Madison, Wisconsin, USA. Presented at the 10th Annual Scientific Meeting of the American Pain Society; New Orleans, LA; November 7-10, 1991 (Poster).

- 1990 Joranson DE, Dahl JL, Angarola RT. *Cancer pain, opioids and the law: Balancing drug control and availability*. University of Wisconsin Pain Research Group/WHO Collaborating Center for Symptom Evaluation in Cancer Care; Madison, WI, USA. 6th World Congress on Pain; Adelaide, Australia; 1990 (Poster).

VIII. CONSULTANT, ADVISOR, FACULTY, SPEAKER

- 2002 Advisor, Website Task Force, International Association for the Study of Pain
- 1998-2002 Advisor, National Advisory Committee for Community-State Partnerships for End-of-Life Care of The Robert Wood Johnson Foundation and Midwest Bioethics Center
- 1998-2002 Board Member, International Editorial Board for the Indian Journal of Palliative Care
- 1997-2002 Editorial Board, Journal of Palliative Medicine
- 1997-2002 Honorary Member, National Association of State Controlled Substances

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Authorities

- 1997-2002 **Advisor, Committee on Morphine Availability and Control, Indian Association for Palliative Care**
- 1997-2002 **National Advisory Board for Palliative Care and Pain, Community Cancer Care, Inc., Indianapolis, IN**
- 2002 **Advisor, WHO Steering Committee for Demonstration Projects in Africa**
- 2001 **Co-chairperson, Pain Forum—a coalition of 20 national health organizations and the US Drug Enforcement Administration to develop a consensus statement about the need for balance in responding to abuse and diversion of pain medications**
- 2001 **Consultant, National Cancer Institute, AConquering Pain: Enabling dialogue through CD-ROM/web@, PI Carole L. Kimberlin, Ph.D, University of Florida, College of Pharmacy**
- 1999-2001 **Representative of the American Pain Society to the Liaison Committee on Pain of the American Society of Addiction Medicine, the American Academy of Pain Medicine, and the American Pain Society**
- 1999-2000 **Consultant, Strengthening Nursing Education to Improve Pain Management and End of Life Care, City of Hope National Medical Center, Duarte, CA**
- 1999-2000 **Advisory Board, Mayday Resource Center for Pain Medicine and Palliative Care, Beth Israel Hospital, New York City, NY**
- 1999 **Invited testimony, Senate Committee on Health, Education, Labor, and Pensions, October 13, 1999, "Pain Management and Improving End of Life Care"**
- 1999 **Temporary Advisor, World Health Organization, Geneva, Switzerland: in Tokyo, Japan to present to drug regulatory officials from Asian countries on the government obligation to ensure availability of opioids for medical and scientific purposes**
- 1999 **Temporary Consultant, World Health Organization Western Pacific Regional Office, Manila: evaluate narcotic control laws and regulations and delivery system for opiates in Malaysia (Kuala Lumpur)**
- 1999 **Speaker, ALast Acts: Leverage Points@ Regional Meeting, Chicago, IL**

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PKY181654739

**ARKANSAS NURSES ASSOCIATION
BIOGRAPHICAL DATA FORM**

Name: DAVID E. JORANSON, MSSW

(Name, Degrees, Credentials)

Home OR Business Address PAIN & POLICY STUDIES GROUP 406 SCIENCE DRIVE, SUITE 202

(Number and Street)

City MADISON

State WI

Zip 53711

Day Phone 608 263 7662 Ext _____

E-Mail Joranson@wisc.edu

Present Position (Title & Employer) Senior Scientist, University of Wisconsin

Role: Planning Committee ☒ Faculty ☐ Content Specialist

Describe your expertise related to your role in the educational activity:

Evaluation of policy

VESTED INTERESTS

Having an interest in an organization does not prevent a speaker from making a presentation, but the audience must be informed of this relationship prior to the start of the activity. (If the applicant already has special forms to identify this, it does not need to be repeated on the bio form. Include the applicant's copy of the completed forms declaring vested interest.)

I recognize that I must follow all guidelines and criteria regarding vested interest. Any real or perceived conflict of interest for a conference participant must be disclosed. For this purpose a real or apparent conflict of interest is defined as having a significant financial interest in a product to be discussed directly or indirectly during the presentation; being or having been an employee of a company with such financial interest and/or having had substantial research support by an industry to study the product to be discussed at the presentation.

☐ I have no real or perceived conflicts of interest that relate to this presentation.

☒ I have the following real or perceived conflicts of interest that relate to this presentation:

- Unrestricted educational grant - Purdue Pharma
- Speaking honoraria - Janssen Pharmaceutica, Purdue Pharma
-
-

OFF-LABEL USE

Content: ☐ will ☒ will not include the discussion of an off-label use of a commercial product. If off-label use of a commercial product is included, I agree to inform learners of such.

Signed: David Joranson

Date: Oct 15 1991

PDD1708219019

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PKY181654740

Cap, Samantha

From: Cap, Samantha
Sent: Friday, October 17, 2003 9:12 AM
To: 'David Joranson'
Subject: RE: ACTION REQUIRED: ASPMN 2004

Thanks Dave. I received it yesterday.

Have a nice weekend!

Samantha

-----Original Message-----

From: David Joranson [mailto:joranson@wisc.edu]
Sent: Wednesday, October 15, 2003 2:34 PM
To: Cap, Samantha
Subject: Re: ACTION REQUIRED: ASPMN 2004

Thanks, faxing it today,

David

At 02:43 PM 10/13/2003 -0400, you wrote:

>Good Afternoon:

>
>We are pleased you have accepted to participate as a lecturer at the
>dinner symposium entitled "It's the Decade of Pain Control and
>Research.....Are We Really Making a Difference?" on Friday, March 19,
>2004, in conjunction with the 2004 ASPMN Annual Meeting in Myrtle Beach, SC.

>
>Attached is a bio form that needs to be completed and sent back to
>Samantha via email: samantha.cap@pharma.com or fax: (203)588-6213 by
>Wednesday, October 22.

>
>Further correspondence on the symposium will be forthcoming. Should you
>have any questions in the meantime, please feel free to contact Marsha at
>(203)588-8093 or Samantha at (203)588-7513. We look forward to working
>with you all.

>
>Regards,

>Marsha Stanton, MS, RN & Samantha Cap

>
>
> <<Bio Form.doc>>
>

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PKY181654741

PAIN & POLICY STUDIES GROUP

World Health Organization Collaborating Center For
Policy And Communications In Cancer Care
University of Wisconsin-Madison
406 Science Drive, Suite 202
Madison, Wisconsin USA 53711-1068

FAX

TO: Samanta Cap	DATE: October 15, 2003
	FROM: David E. Joranson
FAX: (203) 588-6213	FAX: 1-608/263-0259
PHONE:	PHONE: 1-608/263-7662

PAGES 2 **(Including Cover Sheet)**

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PKY181654742

B. Rich

PDD1708219022

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PKY181654743

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00176

March 5, 2004

Ben Rich, JD, PhD
University of California, Davis Health Systems
4150 V Street, Suite 2400
Sacramento, CA 95817

Dear Dr. Rich:

This letter is to recap a few details in regards to the upcoming symposium entitled ***It's the Decade of Pain Control and Research: Are We Really Making a Difference?*** (*syllabus enclosed*) to be held in conjunction with the 2004 American Society of Pain Management Nurses (ASPMN) Annual Meeting at the Myrtle Beach Marriott Resort at Grande Dunes, 8400 Costa Verde Drive, Myrtle Beach, SC, (843)449-8880.

The symposium is scheduled for March 19, 2004 from 6:30 – 8:30 PM in the Atlantic Ballroom 1 - 4 located on the Lobby Level of the Myrtle Beach Marriott Resort at Grande Dunes.

We have arranged for a **Speaker Slide Review** to be held March 19, 2004 at 4:00 pm in the **Atlantic Ballroom 1 - 4** located on the Lobby Level of Myrtle Beach Marriott Resort at Grande Dunes. ***Please remember if you need to make any changes to your presentations, please make the changes at this time.*** If you are not available to attend the Speaker Review Session please arrive an hour prior to the start of the program.

An LCD projector, wireless lavalier, wireless laser pointer and laptop will be available for the symposium. An audiovisual technician will be on hand should you require any technical assistance.

As a reminder, we have provided ASPMN with an educational grant in support of the continuing medical education program. The society has agreed that this grant will cover your honorarium and all reasonable expenses for yourself (*including coach airfare from home, surface ground transportation, all reasonable meal expenses and hotel accommodations for one night in Myrtle Beach*). Please submit the your *Speaker Reimbursement Form* with **original receipts** as soon as possible after the completion of the program to:

Henrietta Elston
American Society of Pain Management Nurses
7794 Grow Drive
Pensacola, FL 32514
(850)968-1424

Dedicated to Physician and Patient

PDD1708219023

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PKY181654744

ASPMN has made your hotel arrangements at the Myrtle Beach Marriott Resort at Grande Dunes as follows:

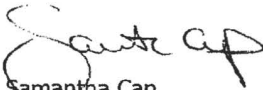
Arrival:	Thursday, March 18
Departure:	Saturday, March 20
Confirmation #:	80763303
Room:	N/S – King Bed

Should you have any questions regarding your hotel accommodations please contact Henrietta Elston from ASPMN at (850)968-1424.

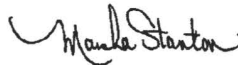
We would also appreciate hearing from you after the program with a brief evaluation of the symposium, as well as the overall program, and your thoughts about future participation in this conference.

Samantha Cap, Marsha Stanton, Janet Guglielmi and Kim West will be on-site for the symposium. We will be staying at the Myrtle Beach Marriott Resort at Grande Dunes. If you have any questions between now and the symposium, please contact Samantha at (203)588-7513. We are looking forward to a successful program!

Regards,



Samantha Cap
Assistant Manager, Medical Education



Marsha Stanton, MS, RN
Director, Medical Education

Cc: Henrietta Elston, ASPMN

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PKY181654745

SPEAKER REIMBURSEMENT FORM

Organization: American Society of Pain Management Nurses (ASPMN) Contact: Henrietta Elston
Location of Meeting: Myrtle Beach Marriott Resort at Grande Dunes, SC Phone: (850)968-1424
Program Date(s): March 19, 2004
Program Title: It's the Decade of Pain Control and Research: Are We Really Making a Difference?

LECTURE CONFIRMATION INFORMATION:

Ben Rich, JD, PhD
University of California, Davis Health Systems
4150 V Street
Suite 2400
Sacramento, CA 95817

Because of regulatory considerations, please be advised that if during your talk, you discuss any of our products, this should be within only the framework of approved labeling and approved recommended indications and uses for the product.

PROGRAM ASSESSMENT BY SPEAKER (Form to be completed by speaker post lecture and returned in enclosed envelope):

Topic (presented): Managing the Environment - What's the Legal View

Audience: Size _____ Reaction: _____ Knowledge of Topic: _____

In a few words, please give us your overall impression of the program:

FINANCIAL SUPPORT INFORMATION:

Hotel covered for 1 night(s)

Honorarium: \$2,000.00 (1099)

Total (Bypass 1099)

Expenses: \$ _____

Mileage (\$.365/mile)

Tolls/Parking

Airfare

Hotel

Meals

Other

Grand Total \$ _____

PLEASE ATTACH ORIGINAL RECEIPTS

CHECK INFORMATION:

Payable: Ben Rich, JD, PhD

SSN# or Tax Id#:

Send: University of California, Davis Health Systems
4150 V Street, Suite 2400
Sacramento, CA 95817

Signed (speaker): _____ Date: _____

If you have any questions, please call Henrietta Elston at(850)968-1424.

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PKY181654746

Cap, Samantha

From: Cap, Samantha
Sent: Friday, March 12, 2004 2:29 PM
To: 'barich@ucdavis.edu'
Cc: Stanton, Marsha; West, Kim A.; Guglielmi, Janet; Henrietta Elston (E-mail)
Subject: Final Details for the ASPMN Dinner Symposium entitled "It's the Decade of Pain Control & Research: Are We Really Making a Difference?"

Importance: High

Please note you will receive a hardcopy of this letter with a copy of the syllabus on Tuesday, March 16.
Thank you.

March 5, 2004

Ben Rich, JD, PhD
University of California, Davis Health Systems
4150 V Street, Suite 2400
Sacramento, CA 95817

Dear Dr. Rich:

This letter is to recap a few details in regards to the upcoming symposium entitled ***It's the Decade of Pain Control and Research: Are We Really Making a Difference?*** (syllabus enclosed) to be held in conjunction with the 2004 American Society of Pain Management Nurses (ASPMN) Annual Meeting at the Myrtle Beach Marriott Resort at Grande Dunes, 8400 Costa Verde Drive, Myrtle Beach, SC, (843)449-8880.

The symposium is scheduled for March 19, 2004 from 6:30 - 8:30 PM in the Atlantic Ballroom 1 - 4 located on the Lobby Level of the Myrtle Beach Marriott Resort at Grande Dunes.

We have arranged for a **Speaker Slide Review** to be held March 19, 2004 at 4:00 pm in the **Atlantic Ballroom 1 - 4** located on the Lobby Level of Myrtle Beach Marriott Resort at Grande Dunes. ***Please remember if you need to make any changes to your presentations, please make the changes at this time.*** If you are not available to attend the Speaker Review Session please arrive an hour prior to the start of the program.

An LCD projector, wireless lavalier, wireless laser pointer and laptop will be available for the symposium.
An audiovisual technician will be on hand should you require any technical assistance.

As a reminder, we have provided ASPMN with an educational grant in support of the continuing medical education program. The society has agreed that this grant will cover your honorarium and all reasonable expenses for yourself (including coach airfare from home, surface ground transportation, all reasonable meal expenses and hotel accommodations for one night in Myrtle Beach). Please submit the your *Speaker Reimbursement Form* with **original receipts** as soon as possible after the completion of the program to:

Henrietta Elston
American Society of Pain Management Nurses
7794 Grow Drive
Pensacola, FL 32514
(850)968-1424

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PKY181654747

ASPMN has made your hotel arrangements at the Myrtle Beach Marriott Resort at Grande Dunes as follows:

Arrival: Thursday, March 18
Departure: Saturday, March 20
Confirmation #: 80763303
Room: N/S - King Bed

Should you have any questions regarding your hotel accommodations please contact Henrietta Elston from ASPMN at (850)968-1424.

We would also appreciate hearing from you after the program with a brief evaluation of the symposium, as well as the overall program, and your thoughts about future participation in this conference.

Samantha Cap, Marsha Stanton, Janet Guglielmi and Kim West will be on-site for the symposium. We will be staying at the Myrtle Beach Marriott Resort at Grande Dunes. If you have any questions between now and the symposium, please contact Samantha at (203)588-7513. We are looking forward to a successful program!

Regards,

Samantha Cap
Assistant Manager, Medical Education

Marsha Stanton, MS, RN
Director, Medical Education



Speaker
nbursement Form.doc

Cap, Samantha

From: Cap, Samantha
Sent: Monday, March 08, 2004 2:38 PM
To: 'barich@ucdavis.edu'
Subject: RE: Dinner Invitation - Thursday, March 18

Dear Ben:

Thank you for the prompt response. I couldn't remember when your plane was coming in. Please get a good night's rest, that will be a long day of travel.

Regards,
Samantha

-----Original Message-----

From: Ben Rich [mailto:Barich@ucdavis.edu]
Sent: Monday, March 08, 2004 2:34 PM
To: Cap, Samantha
Subject: RE: Dinner Invitation - Thursday, March 18

Dear Samantha,

Regrettably, my flight does not arrive in Myrtle Beach until 9:35pm on Thursday, March 18, so I guess I will have to grab dinner on the run when I change planes in Atlanta. I certainly wish I arrived earlier so that I could join you.

Thanks so much for the invitation.

Ben

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Monday, March 08, 2004 7:02 AM
To: Dave Joranson (E-mail); Paul Arnstein (E-mail); barich@ucdavis.edu
Cc: Stanton, Marsha; Guglielmi, Janet
Subject: Dinner Invitation - Thursday, March 18
Importance: High

On behalf of Marsha Stanton, we would like to extend an invitation for you to join us for dinner on Thursday, March 18 around 7:45 pm while you are in Myrtle Beach. Please email Samantha Cap if you are able to join us at samantha.cap@pharma.com. Please also let us know if you have any dietary needs.

Regards,

Marsha and Samantha

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PKY181654749

Brief Professional Overview

Ben A. Rich, J.D., Ph.D.

Dr. Rich received his BA in history from DePauw University in Greencastle, IN, his JD degree from Washington University in St. Louis MO in 1973, and his PhD in philosophy in 1995 from the University of Colorado at Boulder. Prior to becoming a full-time academic, his legal career of nearly 20 years included the following positions: litigation partner in a Raleigh, North Carolina health law firm (1976-1980), administrative law judge (1980-82), legal counsel to the University of North Carolina Hospitals and Clinics (1982-84), Senior Resident Counsel at the University of Colorado Health Sciences Center (1984-86), General Counsel for the University of Colorado system (1986-1990), and Visiting Associate Professor at the University of Colorado School of Law (1990-91).

From 1995 to January of 2000, he was Assistant Director of the Program in Health Care Ethics, Humanities and Law and a faculty member of the Department of Preventive Medicine and Biometrics at the University of Colorado Health Sciences Center in Denver. He served on Institutional Review Boards at both the Health Sciences Center and the AMC Cancer Research Center.

Since February of 2000, he has been an Associate Professor of Bioethics at the University of California-Davis School of Medicine with faculty appointments in the Departments of Internal Medicine and Anesthesiology and Pain Medicine. He is also a Visiting Professor at the University of California-Davis School of Law teaching courses in health care law.

Dr. Rich is actively involved in the American Society of Bioethics and Humanities, the American Society of Law, Medicine and Ethics, the American College of Legal Medicine, and the American Pain Society. He has lectured and published extensively on the ethical and legal aspects of the physician-patient relationship, advance directives, end-of-life care and pain management. He was one of the original American Society of Law, Medicine and Ethics Mayday Faculty Scholars. His book, *Strange Bedfellows: How Medical Jurisprudence Has Influenced Medical Ethics and Medical Practice*, was published by Kluwer Academic/Plenum Press in October of 2001.

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PKY181654750

Cap, Samantha

From: Ben Rich [Barich@ucdavis.edu]
Sent: Tuesday, February 24, 2004 3:06 PM
To: Cap, Samantha
Subject: RE: REMINDER - ASPMN Syllabus information and bio needed by March 1, 2004



MyrtleBeach.ppt



brfblog.col.doc

Samantha,

I have attached my powerpoint presentation for the conference and a brief biographical sketch.

Ben Rich

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Monday, February 23, 2004 11:31 AM
To: arnstein@bc.edu; richardzenuch@comcast.net; barich@ucdavis.edu;
joranson@wisc.edu
Cc: Stanton, Marsha; Guglielmi, Janet
Subject: REMINDER - ASPMN Syllabus information and bio needed by March
1, 2004
Importance: High

Just a friendly reminder that your lecture materials are due to Samantha by next Monday, March 1, 2004.

In addition, if you have not sent in a bio yet, please do so.

Please let us know if you have any questions.

Thank you,
Marsha, Samantha & Janet

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PKY181654751

Guglielmi, Janet

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Friday, January 30, 2004 1:07 PM
To: 'richardzenuch@comcast.net'; 'Joranson@wisc.edu'; 'barich@ucdavis.edu'
Cc: Cap, Samantha; Guglielmi, Janet
Subject: American Society of Pain Management Nurses (ASPMN) 2004 Annual Meeting in Myrtle Beach, SC

Dear Faculty:

I am including information on your room reservations and travel arrangements for the ASPMN 2004 Annual Meeting in Myrtle Beach, SC.

Room reservations have been made for:

Dave Joranson, MSSW arrival March 18, 2004, departure March 20, 2004. Hotel confirmation number 80762588 for a king, non-smoking room.

Ben Rich, JD, PhD arrival March 1~~8~~¹⁹, 2004, departure March 20, 2004. Hotel confirmation number 80763303 for a king, non-smoking room.

Richard Zeunich, arrival March 19, 2004, departure March 20, 2004. Hotel confirmation number 80763065 for a king, non-smoking room.

For your air travel, please contact ATC at 888-755-3899 x3.

Should you have additional questions or need to make other arrangements for the hotel, please let me know!

Thanks,
Henrietta

PDD1708219031

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PKY181654752

Guglielmi, Janet

From: Ben Rich [Barich@ucdavis.edu]
Sent: Friday, January 23, 2004 4:48 PM
To: Guglielmi, Janet
Subject: RE: American Society of Pain Management Nurses 2004 Annual Meeting - Faculty Conference Call

Janet,

I will be at my residence at that hour on 1/28. The number where I should be reached for the call is (916) 988-1214.

Ben Rich

-----Original Message-----

From: Guglielmi, Janet [mailto:Janet.Guglielmi@pharma.com]
Sent: Friday, January 23, 2004 12:45 PM
To: arnstein@bc.edu; richardzenuch@comcast.net; joranson@wisc.edu; barich@ucdavis.edu; hjelston@puetzamc.com
Cc: Cap, Samantha; Stanton, Marsha; Parillo, Phyllis
Subject: American Society of Pain Management Nurses 2004 Annual Meeting - Faculty Conference Call

On behalf of Marsha Stanton, we would like to plan a 15 minute conference call with you all to discuss the dinner symposium entitled: "It's the Decade of Pain Control and Research: Are We Really Making a Difference?" to be held at the above meeting. Based on your availability, this meeting has been scheduled for Wednesday, January 28, 2004 at 11:00 am EST.

We will call you at 11:00 am EST on January 28 to connect us all. Please verify that the telephone numbers we have listed below is correct.

Paul Arnstein	603-496-9152
David Joranson	608-263-7662
Ben Rich	916-734-6010
Richard Zenuch	850-545-1757
Henrietta Elston	850-484-9987

If we don't have the correct phone number or if for some reason the scheduled date and time has become unsuitable, please let us know as soon as possible.

Thanks very much.

Janet Guglielmi
Samantha Cap
Marsha Stanton

Purdue Pharma, LP
One Stamford Forum
Stamford, CT 06901

PDD1708219032

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PKY181654753

Cap, Samantha

From: Cap, Samantha
Sent: Wednesday, January 21, 2004 11:04 AM
To: 'barich@ucdavis.edu'
Subject: RE: ASPMN 2004

Hi Ben,

I believe we talked about that already and just let us know what you find out. If you need an additional night that should not be a problem.

Regards,
Samantha

-----Original Message-----

From: Ben Rich [mailto:Barich@ucdavis.edu]
Sent: Wednesday, January 21, 2004 10:51 AM
To: Cap, Samantha
Subject: RE: ASPMN 2004

Dear Samantha,

I received the materials yesterday for the ASPMN conference in Myrtle Beach. I have only one question with regard to their specifications, and that concerns the one night reimbursement for lodging. Traveling from Sacramento, CA to the east coast, especially to a somewhat out-of-the-way place like Myrtle Beach, is usually an all-day proposition. I will look into my airline options and get back to you, but it may not be possible for me to leave on Friday morning (even on the earliest flight with the best connections) and arrive in Myrtle Beach in time for a late afternoon Speaker Slide Review Session. If that is the case, I would ask for coverage of 2 nights lodging. I notice all of the other speakers are coming from either the eastern or central time zones, so I seem to be the only one confronting this logistical problem.

I will be back in touch after I check the airline connections, but I wanted to raise this issue in a timely fashion.

Best regards,

Ben

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Monday, January 12, 2004 12:52 PM
To: barich@ucdavis.edu
Subject: RE: ASPMN 2004

Hi Ben,

My apologies. I will have something to you by the end of the week.

Regards,
Samantha

-----Original Message-----

From: Ben Rich [mailto:Barich@ucdavis.edu]
Sent: Monday, January 12, 2004 2:04 PM
To: Cap, Samantha
Subject: RE: ASPMN 2004

1

PDD1708219033

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654754

Dear Samantha,

I have not received any follow-up information about the Myrtle Beach ASPMN conference in March. In particular, I need to know how I should go about making travel arrangements.

Please advise.

Ben Rich

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Tuesday, October 28, 2003 12:34 PM
To: Barich@ucdavis.edu
Cc: Stanton, Marsha
Subject: ASPMN 2004

Hi Ben:

Thanks for completing the bio form. As mentioned in the below message, further information regarding the symposium will be forthcoming by the end of November.

Regards,
Samantha

> -----Original Message-----

> From: Cap, Samantha

> Sent: Monday, October 13, 2003 2:44 PM

> To: 'Barich@ucdavis.edu'; 'arnstein@mail1.bc.edu'; 'richardzenuch@comcast.net'; 'Joranson@wisc.edu'

> Cc: Stanton, Marsha

> Subject: ACTION REQUIRED: ASPMN 2004

> Importance: High

>

> Good Afternoon:

>

> We are pleased you have accepted to participate as a lecturer at the dinner symposium entitled "It's the Decade of Pain Control and Research.....Are We Really Making a Difference?" on Friday, March 19, 2004, in conjunction with the 2004 ASPMN Annual Meeting in Myrtle Beach, SC.

>

> Attached is a bio form that needs to be completed and sent back to Samantha via email: samantha.cap@pharma.com or fax: (203)588-6213 by Wednesday, October 22.

>

> Further correspondence on the symposium will be forthcoming. Should you have any questions in the meantime, please feel free to contact Marsha at (203)588-8093 or Samantha at (203)588-7513. We look forward to working with you all.

>

> Regards,

>

> Marsha Stanton, MS, RN & Samantha Cap

>

>

> << File: Bio Form.doc >>

Guglielmi, Janet

From: Ben Rich [Barich@ucdavis.edu]
Sent: Wednesday, January 21, 2004 1:27 PM
To: Guglielmi, Janet; arnstein@bc.edu; richardzenuch@comcast.net; joranson@wisc.edu
Cc: Cap, Samantha; Stanton, Marsha
Subject: RE: American Society of Pain Management Nurses 2004 Annual Meeting - March 18-21, 2004
- IMPORTANT INFORMATION

Janet,

Based upon the responses you have already received from David Joranson and Paul Arnstein, I am available from 8:00am to Noon on 1/26 and 8:00am until about 10:45am on 1/28. These times are Pacific time zone.

Ben Rich

11 - 1:45

-----Original Message-----

From: Guglielmi, Janet [mailto:Janet.Guglielmi@pharma.com]
Sent: Wednesday, January 21, 2004 8:02 AM
To: arnstein@bc.edu; richardzenuch@comcast.net; joranson@wisc.edu;
barich@ucdavis.edu
Cc: Cap, Samantha; Stanton, Marsha
Subject: RE: American Society of Pain Management Nurses 2004 Annual
Meeting - March 18-21, 2004 - IMPORTANT INFORMATION

Good Morning, this e-mail is being sent to you on behalf of Marsha Stanton.

Marsha would like to arrange a 15 minute "speaker review" conference call with you all to discuss the above meeting.
Please send to me 3 options of times and dates occurring within the next 2 weeks so that I may arrange this call.

I would appreciate the information no later than this Friday, January 23, 2004.

Thanks very much.

Leave Marsha message

Janet Guglielmi
Coordinator, Medical Education

> -----Original Message-----

> From: Guglielmi, Janet
> Sent: Friday, January 16, 2004 4:11 PM
> To: 'arnstein@bc.edu'; 'richardzenuch@comcast.net'; 'joranson@wisc.edu';
> 'barich@ucdavis.edu'
> Cc: Cap, Samantha
> Subject: American Society of Pain Management Nurses 2004 Annual Meeting - March 18-21,
2004 - IMPORTANT INFORMATION
>
> We are pleased that you have accepted to participate as a moderator or lecturer at the
dinner symposium that Purdue will be sponsoring on March 19, 2004 at the ASPMN 2004 Annual
Meeting to be held in Myrtle Beach, SC.
>
> I am sending this e-mail to give you advance notice that an overnight package will be
delivered to you on Monday,
> January 19, 2004. This package will contain your Speaker Confirmation Letter which will
inform you of pertinent information regarding your participation in this program.

Our office will be closed on Monday, January 19, but please feel free to contact either
myself or Samantha Cap on Tuesday, January 20. My telephone number is 203-588-7335 and
Sam's is 203-588-7513.

PDD1708219035

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PKY181654756

> Have a great weekend.
>
>
> Janet Guglielmi, CMP
Regional Coordinator, Medical Education
Purdue Pharma, LP
> One Stamford Forum
> Stamford, CT 06901
> 203-588-7335 (Work)
> 203-588-6213 (Fax)
> Hours: Monday-Friday, 9 am - 5 pm EST
>

PDD1708219036

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654757

**PURDUE PHARMA L.P.
FACULTY DISCLOSURE STATEMENT**

SPEAKERS NAME: Ben Rich, JD, PhD
TITLE OF PROGRAM: It's the Decade of Pain Control and Research: Are We Really Making a Difference?
PROGRAM DATE: March 19, 2004/ 6:30 PM ~ 8:30 PM
TITLE OF PRESENTATION: Managing the Environment - What's the Legal View

All faculty participating in any Purdue Pharma L.P. supported continuing education programs, are expected to disclose to the program audience *any* real or apparent conflict(s) of interest that may have a *direct bearing on the subject matter* on the program. This pertains to relationships with other pharmaceutical companies within the last 12 months, biomedical device manufacturers, or other corporations whose products or services are related to the subject matter of the presentation topic. The intent of this policy is not to prevent a speaker with a potential conflict of interest from making a presentation. It is merely intended that any potential conflict should be identified openly so that the listeners may form their own judgments about the presentation with the full disclosure of the facts. It remains for the audience to determine whether the speaker's outside interests may reflect a possible bias in either the exposition or the conclusions presented.

- ☐ I have no actual or potential conflict of interest in relation to this program or presentation:
- ☒ I have financial interest/arrangement or affiliation with one or more organizations that could be perceived as a real or apparent conflict of interest in the context of the subject of this presentation (*write specifics below*):

Affiliation/Financial Interest**Name of Organization**

Grant/Research Support

Consultant/Advisory Board

Speakers Bureau

Pfizer - Pharmacia

Stock Shareholder

Other Financial or Material Support

- ☐ I intend to reference unlabeled/unapproved uses of drugs or products in my presentation.

Ben A. Rich
Signature

1-21-04
Date

YOUR COOPERATION IN COMPLYING WITH THESE GUIDELINES IS APPRECIATED.

Please return to Samantha Cap @ Purdue via fax
(203)588 - 6213 by January 26, 2004

PDD1708219037

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PKY181654758

ASPMN 2004 ANNUAL MEETING
Myrtle Beach, SC

March 18-21, 2004

***It's THE DECADE OF PAIN CONTROL AND RESEARCH:
Are We Really Making A Difference?
MARCH 19, 2004/ 6:30 PM - 8:30 PM***

Audiovisual Equipment Request Form

Ben Rich, JD, PhD
Speaker

- ☐ 35 mm. Slide projector (single projection; _____ dual projection)
- ☒ Wireless Lavalier Microphone
- ☐ Laser pointer
- ☐ Overhead projector
- ☐ Videotape player (_____ 3/4" U-Matic; _____ 1/2" VHS; _____ Super VHS)
- ☒ LCD projector

Will you be using your own laptop for your presentation? ☐ Yes ☒ No

IF NO, do you require a laptop? ☒ Yes ☐ No

Please indicate: SOFTWARE ☒ Powerpoint Other _____
VERSION ☐ 95 ☐ 97 ☒ 2000
COMPUTER ☒ PC ☐ Mac
DRIVE ☒ 3 1/2 Floppy ☐ Zip ☐ CD Rom

☐ Other: _____

Please return to Samantha Cap @ Purdue via fax
(203)588-6213 by January 26, 2004

PDD1708219038

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PKY181654759

January 15, 2004

Ben Rich, JD, PhD
University of California, Davis Health Systems
4150 V Street, Suite 2400
Sacramento, California 95817

Dear Dr. Rich:

We are pleased you have accepted to participate as a lecturer at the Dinner Symposium entitled **It's the Decade of Pain Control and Research: Are We Really Making a Difference?** to be held in conjunction with the American Society of Pain Management Nurses (ASPMN) 2004 Annual Meeting. This program will be held at the Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, SC, on March 19, 2004, from 6:30 PM - 8:30 PM in the Atlantic Ballroom 1 - 4 located on the Lobby Level (*see-enclosed agenda*). The audience for this conference is Nurses and the estimated attendance is 400.

To confirm, you will be lecturing on **Managing the Environment - What's the Legal View** (25 minutes). Should you wish to contact any of the other faculty, I have enclosed a *faculty listing*.

To help prepare for the conference, please fill out the enclosed forms listed below and return them to Samantha Cap via fax (203)588-6213 **by January 26, 2004**:

- Audio Visual Request Form
- Faculty Disclosure Form

A course syllabus will be compiled for the participants. Please submit your handout materials to Samantha Cap no later than **March 1, 2004**. This document should include references when possible. *Please see the Syllabus Specifications Form enclosed for more details.*

We will provide ASPMN with an educational grant in support of the continuing medical education program. The society has agreed that this grant will cover your honorarium and all reasonable expenses for yourself (*including coach airfare from home, surface ground transportation, all reasonable meal expenses and hotel accommodations for one night in Myrtle Beach*). As directed by ASPMN, please make your **hotel and air travel** arrangements through your own travel agency. Please submit the *enclosed Speaker Reimbursement Form* with **original receipts** as soon as possible after the completion of the program to:

Henrietta Elston
American Society of Pain Management Nurses
7794 Grow Drive
Pensacola, FL 32514
Telephone: (850)968-1424
Fax: (850) 968-1424
E-mail: hjelston@puetzamc.com

Dedicated to Physician and Patient

PDD1708219039

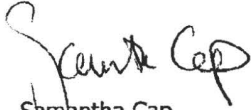
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PKY181654760

Please keep in mind when arranging your travel that a Speaker Slide Review Session is scheduled on March 19, 2004 around 4:00 pm. Further details regarding the exact time and location will be sent prior to the program.

Once again, we are pleased that you have accepted the invitation and we are looking forward to a successful program. If you have any questions, please contact Samantha Cap at (203)588-7513.

Kind regards,



Samantha Cap
Assistant Manager
Medical Education



Marsha Stanton, MS, RN
Director
Medical Education

Enclosures

Cc: Henrietta Elston, ASPMN
PID # 131702

PDD1708219040

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PKY181654761

American Society of Pain Management Nurses
2004 Annual Meeting

Dinner Symposium
Friday, March 19, 2004
6:30 PM – 8:30 PM

IT'S THE DECADE OF PAIN CONTROL AND RESEARCH!
ARE WE REALLY MAKING A DIFFERENCE?

AGENDA

6:30 PM – 6:45 PM	Moderator <i>Paul Arnstein, PhD, RN (Chairperson)</i>
6:45 PM - 7:10 PM	Spotlight on the States: The Report of the States for PPSG <i>David Joranson, MSSW</i>
7:10 PM - 7:35 PM	Managing the Environment - What's the Legal View <i>Ben Rich, JD, PhD</i>
7:35 PM - 8:00 PM	The Word on the Street - A "Cop's" Approach <i>Special Agent Richard Zenuch</i>
8:00 PM – 8:30 PM	Panel Discussion <i>All Faculty & Audience</i>

PDD1708219041

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PKY181654762

American Society of Pain Management Nurses
2004 Annual Meeting
Dinner Symposium

It's The Decade of Pain Control and Research:
Are We Really Making a Difference?

Friday, March 19, 2004
6:30 PM – 8:30 PM

Speakers:

- **Paul Arnstein, PhD, RN**
Assistant Professor of Nursing.
Boston, College
- **Special Agent Richard Zenuch**
Florida Dept. of Law Enforcement
Office of Statewide Intelligence
- **David Joranson, MSSW**
Senior Scientist, Director
World Health Organization Collaborating
Center for Policy and Communications in
Cancer Care
University of Wisconsin
- **Ben Rich, JD, PhD**
Associate Professor, Dept. of Internal Medicine
University of California, Davis

Associate Professor, Div. Of Pain Medicine
University of California, Davis

Visiting Professor, School of Law
University of California, Davis

Mailing Address:

12 Oxalis Way
Concord, NH 03303

Phone: 603-228-4646
Fax: 603-228-0016
Email: arnstein@bc.edu

1047 Parkview Drive
Tallahassee, FL 32311

Phone: 850-545-1757
Fax: 850-410-7069
Email: richardzenuch@comcast.net

University of Wisconsin
Comprehensive Cancer Center
406 Science Drive, Suite 202
Madison, WI 53711-1068

Phone: 608-263-7662
Fax: 608-263-0259
Email: Joranson@wisc.edu

University of California,
Davis Health Systems
4150 V Street, Suite 2400
Sacramento, CA 95817

Phone: 916-734-6010
Fax: 916-734-1531

Email: barich@ucdavis.edu

PDD1708219042

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PKY181654763

***It's THE DECADE OF PAIN CONTROL AND RESEARCH:
Are We Really Making A Difference?
MARCH 19, 2004/ 6:30 PM - 8:30 PM***

Audiovisual Equipment Request Form

Ben Rich, JD, PhD
Speaker

- ☐ 35 mm. Slide projector (single projection; _____ dual projection)
- ☐ Wireless Lavalier Microphone
- ☐ Laser pointer
- ☐ Overhead projector
- ☐ Videotape player (_____ 3/4" U-Matic; _____ 1/2" VHS; _____ Super VHS)
- ☐ LCD projector

Will you be using your own laptop for your presentation? ☐ Yes ☐ No

IF NO, do you require a laptop? ☐ Yes ☐ No

Please indicate: **SOFTWARE** ☐ Powerpoint Other _____
VERSION ☐ 95 ☐ 97 ☐ 2000
COMPUTER ☐ PC ☐ Mac
DRIVE ☐ 3 1/2 Floppy ☐ Zip ☐ CD Rom

☐ Other: _____

**Please return to Samantha Cap @ Purdue via fax
(203)588-6213 by January 26, 2004**

PDD1708219043

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654764

**PURDUE PHARMA L.P.
FACULTY DISCLOSURE STATEMENT**

SPEAKERS NAME: Ben Rich, JD, PhD
TITLE OF PROGRAM: It's the Decade of Pain Control and Research: Are We Really Making a Difference?
PROGRAM DATE: March 19, 2004/ 6:30 PM – 8:30 PM
TITLE OF PRESENTATION: Managing the Environment - What's the Legal View

All faculty participating in any Purdue Pharma L.P. supported continuing education programs, are expected to disclose to the program audience *any* real or apparent conflict(s) of interest that may have a *direct bearing on the subject matter* on the program. This pertains to relationships with other pharmaceutical companies within the last 12 months, biomedical device manufacturers, or other corporations whose products or services are related to the subject matter of the presentation topic. The intent of this policy is not to prevent a speaker with a potential conflict of interest from making a presentation. It is merely intended that any potential conflict should be identified openly so that the listeners may form their own judgments about the presentation with the full disclosure of the facts. It remains for the audience to determine whether the speaker's outside interests may reflect a possible bias in either the exposition or the conclusions presented.

- ☐ I have no actual or potential conflict of interest in relation to this program or presentation:
- ☐ I have financial interest/arrangement or affiliation with one or more organizations that could be perceived as a real or apparent conflict of interest in the context of the subject of this presentation (*write specifics below*):

Affiliation/Financial Interest

Name of Organization

Grant/Research Support

Consultant/Advisory Board

Speakers Bureau

Stock Shareholder

Other Financial or Material Support

- ☐ I intend to reference unlabeled/unapproved uses of drugs or products in my presentation.

Signature

Date

YOUR COOPERATION IN COMPLYING WITH THESE GUIDELINES IS APPRECIATED.

**Please return to Samantha Cap @ Purdue via fax
(203)588 - 6213 by January 26, 2004**

PDD1708219044

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PKY181654765

Syllabus Specifications

<i>Syllabus Due Date:</i>	March 1, 2004
<i>Conference:</i>	ASPMN 2004 Annual Meeting
<i>Program Date:</i>	March 19, 2004/ 6:30 PM – 8:30 PM
<i>Title:</i>	It's the Decade of Pain Control and Research: Are We Really Making a Difference?
<i>Speaker:</i>	Ben Rich, JD, PhD
<i>Topic to be Presented:</i>	Managing the Environment – What's the Legal View

As your syllabus will be reproduced **directly from the copy that you submit**, we would appreciate you noting the following specifications:

- PowerPoint slide preview with notes section (3 per page)
- Four to six pages (*preferred*)
- Include selected references
- Pertinent slide text, if applicable
- Due to the enforcement of copyright laws, we cannot reproduce reprints without prior written permission from the publisher.

For additional information, or if you have any questions, please call (203)588-7513. Please send your syllabus **by March 1, 2004** to:

Email: samantha.cap@pharma.com
Fax: (203)588-6213
Mail: Samantha Cap
Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901-3431

PDD1708219045

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PKY181654766

SPEAKER FOLLOW UP AND EXPENSE FROM

Organization: American Society of Pain Management Nurses Contact: Henrietta Elston
Location of Meeting: Myrtle Beach Marriott Resort at Grande Dunes Phone: (850)968-1424
Program Date(s): March 19, 2004
Program Title: It's the Decade of Pain Control and Research: Are We Really Making a Difference?

LECTURE CONFIRMATION INFORMATION:

Ben Rich, JD, PhD
University of California, Davis Health Systems
4150 V Street
Suite 2400
Sacramento, CA 95817

Because of regulatory considerations, please be advised that if during your talk, you discuss any of our products, this should be within only the framework of approved labeling and approved recommended indications and uses for the product.

PROGRAM ASSESSMENT BY SPEAKER (Form to be completed by speaker post lecture and returned in enclosed envelope):

Topic (presented): Managing the Environment - What's the Legal View

Audience: Size _____ Reaction: _____ Knowledge of Topic: _____

In a few words, please give us your overall impression of the program:

FINANCIAL SUPPORT INFORMATION:

Hotel covered for 1 night(s)

Honorarium: \$2,000.00 (1099)

Total \$ (Bypass 1099)

Expenses: _____

Mileage (\$.365/mile)

Tolls/Parking

Airfare

Hotel

Meals

Other

Grand Total \$

PLEASE ATTACH ORIGINAL RECEIPTS

CHECK INFORMATION:

Payable: Ben Rich, JD, PhD

SSN# or Tax Id#:

Send: University of California, Davis Health Systems
4150 V Street, Suite 2400
Sacramento, CA 95817

Signed (speaker): _____ Date: _____

If you have any questions, please call Henrietta Elston at (850)968-1424.

PDD1708219046

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PKY181654767

**ARKANSAS NURSES ASSOCIATION
BIOGRAPHICAL DATA FORM**

Name: Ben Arthur Rich, J.D., Ph.D.
(Name, Degrees, Credentials)

Home OR Business Address 4905 Ridgeline Lane
(Number and Street)

City Fair Oaks State CA Zip 95628

Day Phone (916) 734-6010 Ext E-Mail barich@ucdavis.edu

Present Position (Title & Employer) Associate Professor of Bioethics, University of California,
Davis School of Medicine

Role: Planning Committee ☒ Faculty ☐ Content Specialist

Describe your expertise related to your role in the educational activity:

ethical and legal issues in pain and palliative medicine

VESTED INTERESTS

Having an interest in an organization does not prevent a speaker from making a presentation, but the audience must be informed of this relationship prior to the start of the activity. (If the applicant already has special forms to identify this, it does not need to be repeated on the bio form. Include the applicant's copy of the completed forms declaring vested interest.)

I recognize that I must follow all guidelines and criteria regarding vested interest. Any real or perceived conflict of interest for a conference participant must be disclosed. For this purpose a real or apparent conflict of interest is defined as having a significant financial interest in a product to be discussed directly or indirectly during the presentation; being or having been an employee of a company with such financial interest and/or having had substantial research support by an industry to study the product to be discussed at the presentation.

☒ I have no real or perceived conflicts of interest that relate to this presentation.

☐ I have the following real or perceived conflicts of interest that relate to this presentation:

•
•
•
•

OFF-LABEL USE

Content: ☐ will ☒ will not include the discussion of an off-label use of a commercial product. If off-label use of a commercial product is included, I agree to inform learners of such.

PDD1708219047

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PKY181654768

Signed: Ben A. FridDate: 10/14/03

ARVA

PDD1708219048

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654769

Cap, Samantha

From: Ben Rich [Barich@ucdavis.edu]
Sent: Tuesday, October 28, 2003 3:41 PM
To: Cap, Samantha
Subject: RE: ASPMN 2004

Samantha,

There was no attachment to your message.

Ben Rich

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Tuesday, October 28, 2003 12:34 PM
To: Barich@ucdavis.edu
Cc: Stanton, Marsha
Subject: ASPMN 2004

Hi Ben:

Thanks for completing the bio form. As mentioned in the below message, further information regarding the symposium will be forthcoming by the end of November.

Regards,
Samantha

> -----Original Message-----

> **From:** Cap, Samantha
> **Sent:** Monday, October 13, 2003 2:44 PM
> **To:** 'Barich@ucdavis.edu'; 'arnstein@mail1.bc.edu'; 'richardzenuch@comcast.net'; 'Joranson@wisc.edu'
> **Cc:** Stanton, Marsha
> **Subject:** ACTION REQUIRED: ASPMN 2004
> **Importance:** High

> Good Afternoon:

> We are pleased you have accepted to participate as a lecturer at the dinner symposium entitled "It's the Decade of Pain Control and Research.....Are We Really Making a Difference?" on Friday, March 19, 2004, in conjunction with the 2004 ASPMN Annual Meeting in Myrtle Beach, SC.

> Attached is a bio form that needs to be completed and sent back to Samantha via email: samantha.cap@pharma.com or fax: (203)588-6213 by Wednesday, October 22.

> Further correspondence on the symposium will be forthcoming. Should you have any questions in the meantime, please feel free to contact Marsha at (203)588-8093 or Samantha at (203)588-7513. We look forward to working with you all.

> Regards,

> Marsha Stanton, MS, RN & Samantha Cap

> << File: Bio Form.doc >>

PDD1708219049

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654770

Cap, Samantha

From: Stanton, Marsha
Sent: Friday, October 10, 2003 2:20 PM
To: Cap, Samantha
Subject: FW: Potential Speaking engagements



richcvOct9_03.doc

-----Original Message-----

From: Ben Rich [mailto:Barich@ucdavis.edu]
Sent: Thursday, October 09, 2003 5:17 PM
To: Stanton, Marsha
Subject: RE: Potential Speaking engagements

Dear Marsha,

I am glad we were finally able to speak by telephone.

I have enclosed a current CV (Microsoft Word format) for your records. I will await further particulars about the March, 2004 event and the speakers contract.

Best regards,

Ben

-----Original Message-----

From: Stanton, Marsha [mailto:Marsha.Stanton@pharma.com]
Sent: Tuesday, October 07, 2003 12:46 PM
To: barich@ucdavis.edu
Subject: RE: Potential Speaking engagements

If all goes the way it has in the past, we will have our program on the Friday evening. It will be a dinner program (6-9:30) and you will be asked to speak for about 30 minutes with 2 others. I have not finalized the speakers as yet, other than yourself. Thank you for the message, and I think your commitment on the 22nd should be no problem. Marsha

-----Original Message-----

From: Ben Rich [mailto:Barich@ucdavis.edu]
Sent: Tuesday, October 07, 2003 1:20 PM
To: Stanton, Marsha
Subject: RE: Potential Speaking engagements

Marsha,

March 18-21 will work for me. The only limitation is that I would need to be back in Sacramento by mid-day on 3/22 for a seminar that I will be teaching at the law school.

If you like I can put a hold on those dates. I will try to reach you by phone tomorrow morning, which I understand to be your window of opportunity on Wednesday, so that we can discuss the particulars.

PDD1708219050

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654771

Ben

-----Original Message-----

From: Stanton, Marsha [mailto:Marsha.Stanton@pharma.com]
Sent: Tuesday, October 07, 2003 4:25 AM
To: barich@ucdavis.edu
Subject: RE: Potential Speaking engagements

Ben - we have not been assigned a date as yet, but the conference is March 18-21, 2004 in Myrtle Beach. If you could check your schedule for those dates, I can let you know as soon as we know our definitive date and time.

-----Original Message-----

From: Ben Rich [mailto:Barich@ucdavis.edu]
Sent: Monday, October 06, 2003 2:15 PM
To: Stanton, Marsha
Subject: RE: Potential Speaking engagements

Dear Marsha,

I am sorry I missed you when I called today. I will try again on Wednesday morning (your time) as I understand you will be in meetings all day tomorrow.

In your voice message you indicated the conference you were calling about will be in March, 2004. If you could possibly provide me with the dates for that conference, I could then confirm my availability in advance.

I do look forward to talking with you soon.

Ben Rich

-----Original Message-----

From: Stanton, Marsha [mailto:Marsha.Stanton@pharma.com]
Sent: Thursday, October 02, 2003 5:44 AM
To: Kevin McCarthy; barich@ucdavis.edu
Subject: RE: Potential Speaking engagements

Kevin thank you. I had left a message for Ben last evening, as I had just been informed of the change. This is very good for us in Med Ed as Ben is a very engaging speaker. Marsha

-----Original Message-----

From: Kevin McCarthy [mailto:kevin.mccarthy@pharmcon.com]
Sent: Thursday, October 02, 2003 8:32 AM
To: barich@ucdavis.edu
Cc: Stanton, Marsha
Subject: RE: Potential Speaking engagements

Hello Ben-

Thanks so much for updating me on your situation. We have filled all of the 2003 programs, but we will consider you for 2004 opportunities. FYI, I will copy Purdue's Director of Medical Education on this to make your status known for other possible speaking opportunities.
Best of luck to you with the ongoing litigation!

Kevin

-----Original Message-----

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PKY181654772

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00205

From: Ben Rich [mailto:Barich@ucdavis.edu]
Sent: Wednesday, October 01, 2003 5:24 PM
To: 'Kevin McCarthy'
Subject: RE: Potential Speaking engagements

Dear Kevin,

Hopefully you recall our e-mail exchanges from July of this year. Today I had a telephone conversation with the attorneys at King and Spaulding with whom I have been consulting in the Oxycontin litigation. Inasmuch as these cases are dragging on indefinitely, they have advised me that I should feel free to accept invitations to speak at continuing medical education programs sponsored by Purdue Pharma. They indicated that they would be informing the corporate counsel for Purdue Pharma, as well their Director of Medical Education, of their position in this regard.

I do not know whether you have filled all of your speaking slots for the programs you listed in your original e-mail, or whether you have as yet developed additional programs for early 2004, but I did want to let you know that I am now at liberty to continue these most important educational programs.

I will be out of town 10/2-10/4 speaking at a pain conference in Napa, but perhaps we can touch base next week.

Best regards,

Ben Rich

-----Original Message-----

From: Kevin McCarthy [mailto:kevin.mccarthy@pharmcon.com]
Sent: Tuesday, July 15, 2003 5:55 AM
To: barich@ucdavis.edu
Subject: RE: Potential Speaking engagements

Hello Ben-

I too feel education is the most important role. Since my last email, I have been instructed to not do anything, as the folks at Purdue want to handle this situation. So we'll just wait.....

I'll keep you informed if I hear anything. We need law speakers for this program, and you have been highly recommended, I hope it works out.

Kevin

-----Original Message-----

From: Ben Rich [mailto:Barich@ucdavis.edu]
Sent: Monday, July 14, 2003 12:42 PM
To: 'Kevin McCarthy'
Subject: RE: Potential Speaking engagements

Kevin,

I did not mean to put all of the onus on you to try to get King and

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IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00206

Spaulding to loosen up. If you sense that it would be helpful for me to plead my case to them once again (this has come up before with regard to Purdue Pharma sponsored programs) please let me know. I see my most important role as an educator, which includes CME, not as a litigation consultant. Consequently, this seems to be a situation in which the tail is wagging the dog.

I will be out of town the rest of this week but I can certainly get on it next week if you think it might make a difference.

Ben

-----Original Message-----

From: Kevin McCarthy [mailto:kevin.mccarthy@pharmcon.com]
Sent: Thursday, July 10, 2003 11:50 AM
To: barich@ucdavis.edu
Subject: RE: Potential Speaking engagements

Hello Ben-

Thanks for your prompt reply and the explanation of your situation. I think it is worth exploring, I hear you are an excellent speaker and we'd love to have you on our team too.

I'll keep you posted.

Kevin

-----Original Message-----

From: Ben Rich [mailto:Barich@ucdavis.edu]
Sent: Thursday, July 10, 2003 2:13 PM
To: 'Kevin McCarthy'
Subject: RE: Potential Speaking engagements

Dear Kevin,

Both personally and professionally I would be very interested in speaking on these topics at some of the continuing professional education programs you mention in your message. The topic is one of my primary areas of academic and professional concentration. However, I have been retained by the law firm of King and Spaulding, which represents Purdue Pharma in the Oxycontin litigation, as a consulting expert. Because they anticipate that I will in the future be testifying as an expert witness on behalf of Purdue Pharma, the attorneys have expressed a preference that I not engage in any public speaking under the auspices of Purdue Pharma.

If you would like to see if there is some way I can be responsive to your invitation without compromising legal counsel's ability to present me as an impartial expert witness, I encourage you to confer with one of the two attorneys I have worked with thus far on these cases. They are William Hoffman, who can be reached at (404) 572-3383, or Diane Janulis, who can be reached at (404) 572-2445. Both are with the law firm of King and Spaulding in Atlanta.

I appreciate your invitation to speak and hope that at some point in the future I will be at liberty to do so.

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Best regards,

Ben Rich

Ben A. Rich, J.D., Ph.D.
Associate Professor of Bioethics
UC-Davis School of Medicine
PSSB, Suite 2400, 4150 V Street
Sacramento, CA 95817
Tel. (916) 734-6010

-----Original Message-----

From: Kevin McCarthy [mailto:kevin.mccarthy@pharmcon.com]
Sent: Thursday, July 10, 2003 10:48 AM
To: barich@ucdavis.edu
Subject: Potential Speaking engagements

Hello Dr. Rich

Our company, PharmCon, coordinates and accredits continuing education programs for Purdue Pharmaceuticals. We have been given your name as a potential speaker regarding legal and regulatory issues associated with the prescribing of CII narcotics.

We have received a grant to continue a very successful lecture series we conducted this past spring. We are looking for speakers for the following dates:

Thursday, September 11, 2003 in Chicago, IL
Saturday, September 13, 2003 in Seattle, WA
Thursday, October 23, 2003 in San Francisco, CA
Saturday, October 25, 2003 in Newport Beach, CA
Saturday, November 1, 2003 in Dallas, TX
Saturday, November 8, 2003 in Columbus, OH
Saturday, November 15, 2003 in Washington, DC (Tyson's Corner, VA or Bethesda, MD)
Thursday, December 4, 2003 in New York, NY

If you would have any interest in speaking to a mixed audience of physicians and pharmacists regarding CII narcotics, laws and liabilities, please responds with your availability.

Best Regards

Kevin McCarthy, R.Ph.
Director of Educational Programs

PharmCon, Inc.
603 Post Office Road
Suite 106
Waldorf, MD 20602
Tel 301-638-5848
Fax 301-638-5849

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- Pain keeps women away from their jobs, hurts their families and their community.
- Pain is a women's health issue.
- There is a growing body of literature that indicates that women are more likely than men to be under treated for their pain. Women are more likely to be given a sedative for their pain, while men are more likely to be given pain medication.
- It appears that gender affects not only pain perception, pain coping, and pain reporting, but also pain-related behaviors, including use of healthcare and the social welfare system.
- From a study of Health Care Provider attitudes, regarding women and men in pain, most Health Care Providers felt:
 - Women were less sensitive to pain
 - Women were more tolerant of pain
 - Women were less distressed as a result of pain
 - Women were more likely to report pain and to express pain through nonverbal gestures.

In some of Ms. Dames' concluding remarks, she encouraged additional education and awareness among health care providers. For additional information, log on to www.healthywomen.org.

Maine Pain Initiative Symposium: Transforming the Culture of Pain: Ethical, Legal, and Public Policy Perspectives

"Ours has aptly been characterized as 'the culture of pain,'" says Dr. Rich, "one in which the pain of all patients -- young and old, male and female, wealthy and poor, temporarily ill or at the end of their life -- has been systematically under treated. That culture has been nurtured by rampant opiophobia and the cultivated ignorance of health care professionals of current knowledge and skills in pain assessment and management. Gradually and belatedly, a small but determined cadre of caring persons has begun the process of transforming the culture of pain through moral suasion, professional education, public policy formulation, and, in a few dramatic cases, legal action. This presentation is a celebration of and rededication to that transformative endeavor."ⁱⁱ

Ben A. Rich, JD, PhD, Associate Professor of Bioethics at the University of California Davis School of Medicine, received his law degree from Washington University in St. Louis in 1973. Dr. Rich's experience as an attorney includes private practice in North Carolina as a litigation and health law specialist, an administrative law judge, counsel to two academic medical centers, and General Counsel of the University of Colorado system. Dr. Rich has lectured and published extensively on the topics of informed consent, advance directives, pain management, and end-of-life care. In 2001, he delivered the 12th Annual Hamilton S. Davis Memorial Lecture in the Department of Anesthesiology and Pain Medicine, and his book, Strange Bedfellows: How Medical Jurisprudence Has Influenced Medical Ethics and Medical Practice, was published by Kluwer Academic/Plenum publishers.

Sam ASPM

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Curriculum Vita of Ben A. Rich, J.D., Ph.D.

Current Position: University of California, Davis
Associate Professor, Division of Bioethics
Department of Internal Medicine
School of Medicine
Sacramento, CA (since February 1, 2000)

University of California, Davis
Associate Professor, Division of Pain Medicine
Department of Anesthesiology and Pain Medicine
School of Medicine
Sacramento, CA (since October, 2002)

University of California, Davis
Visiting Professor
School of Law
Davis, CA (2000 to present)

Work Address: University of California, Davis Health Systems
4150 V Street, Suite 2400
Sacramento, California 95817
TEL. (916) 734-6010; FAX (916) 734-1531
EMAIL: barich@ucdavis.edu

Home Address: 4905 Ridgeline Lane
Fair Oaks, CA 95628

Date of Birth: March 27, 1947

Birthplace: Springfield, Illinois

Education: University of Colorado, Boulder (1992-1995)
Department of Philosophy
M.A., 1994
Ph.D., 1995

Washington University School of Law
St. Louis, Missouri (1970-1973)
J.D., 1973

The University of St. Andrews (1967-1968)
St. Andrews, Scotland
Full-time independent study (history and political economy)

DePauw University, Greencastle, Indiana (1965-67, 1968-69)
B.A., History, 1969

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Professional Experience: Assistant Director, Center for Bioethics and Humanities, and Assistant Professor, Department of Preventive Medicine and Biometrics, School of Medicine, University of Colorado Health Sciences Center, 1995-2000
Denver, CO

Assistant and Associate Clinical Professor, Department of Preventive Medicine and Biometrics, School of Medicine, University of Colorado Health Sciences Center, 1991-1995
Denver, CO

Visiting Associate Professor, 1990-1991
Affiliate Professor, 1988-1990, 1994-1999
University of Colorado School of Law
Boulder, CO

University Counsel (General Counsel) 1986-1990
University of Colorado System
Boulder, CO

Associate University Counsel (Senior Resident Counsel)
University of Colorado Health Sciences Center (1984-86)
Denver, CO

Legal Counsel (Special Assistant Attorney General) 1982-1984
The University of North Carolina Hospitals and Clinics
Chapel Hill, NC

Deputy Commissioner (Administrative Law Judge) 1980-1982
North Carolina Industrial Commission
Raleigh, NC

Attorney (partner) 1976-1980
Hollowell, Silverstein, Rich & Brady, P.A.
Raleigh, NC

Attorney (professional staff) 1974-1976
National Association of Attorneys General
Raleigh, NC

Research Associate 1973-1974
Office of Environmental and Planning Studies
University of Illinois College of Law
Champaign, IL

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Awards and Honors: Hamilton Davis Award, UCDCM Department of Anesthesiology
and Pain Medicine (2001)

Marquis WHO'S WHO IN AMERICA (1992-2002)

Marquis WHO'S WHO IN THE WEST (1991-2002)

Marquis WHO'S WHO IN AMERICAN LAW (1991-2002)

American Society of Law, Medicine and Ethics Mayday Faculty
Scholar (1997-1998)

National Finalist, Client Counseling Competition (1972)

Delta Sigma Rho-Tau Kappa Alpha National Forensic Honorary,
(1969)

Professional Activities:

Professional Licensure (Law)

Illinois (1973), North Carolina (1975), Colorado (1984)

California

Barrister, Milton L. Schwartz American Inn of Court
(2001 to present)

Faculty member, Center for Health Services Research in Primary
Care (2000 to present)

Advisory Committee, VA/UC-Davis General Clinical Research
Center (2003)

Chair, Education Committee, UC-Davis School of Medicine
Center for Perinatal Medicine and the Law (2002)

Chair, University of California, Davis Medical School Judicial
Board (2002 to present)

Committee on Educational Policy, UC-Davis School of Medicine
Doctoring Curriculum Task Force

West Coast Center for Palliative Care Education and Research
(2000 to present)

Board of Directors, CA Hospice & Palliative Care Association

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(2001 to present), Education Committee (2002 to present)

California Coalition for Compassionate Care
Steering Committee and Professional Education Committee
(2000 to present)

Colorado

Interdisciplinary Task Force on Intractable Pain
Colorado General Assembly (1996-1997)

Governor's Commission on Life and the Law (Colorado)
Chair of Committee on Pain Management,
Committee on Physician-Assisted Suicide (1995-2000)

University of Colorado Hospital Ethics Committee (1995-2000)

Boulder (Colorado) Community Hospital Bioethics
Advisory Board, Vice Chair (1997) Chair (1998)

Colorado Professional Liability Insurance Corporation
Pain Management Consortium (1997-2000)

Donor Alliance (Colorado) Ethics Committee (1998-2000)

Boulder County (Colorado) Hospice Ethics Committee (1995-97)

AMC Cancer Research Center (Colorado) Institutional
Review Board (1994-1998)

Colorado Multiple Institutional Review Board (1996-1998)

National

National Association of College and University Attorneys-
Co-Chair, Section on Liability, Risk Management and
Insurance (1986-90)

Vice Chair, Annual Meeting Site Selection Committee
(1988)

Committee on Publications (1990-1991)

American Society of Law, Medicine & Ethics -
Member, Health Law Teachers Section (1988-present)

American College of Legal Medicine -
Associate in Law (1987 - present); Ethics Committee

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(1999-present)

American Health Lawyers Association (1999 - present)

Society for Health and Human Values (1993-1997)

Society for Bioethics Consultation (1995-1997)

American Association of Bioethics (1995-1997)

American Society for Bioethics and Humanities (1998 - present)

American Philosophical Association (1992 - present)

American Pain Society (2003) - Ethics Committee (2003)

Association of Trial Lawyers of America - National College of
Advocacy, Advanced Programs in Trial Advocacy (1976)

National Institute for Trial Advocacy - Advanced Program (1983)

Scholarly and Professional Journals

Section Editor, (Caduceus in Court), *Cambridge Quarterly of
Healthcare Ethics* (2000 to present)

Section Editorial Board (Forensic Pain Medicine), *Pain Medicine*
(2002)

Editorial Board, *Theoretical Medicine and Bioethics* (1999 to
present)

Editorial Board, *Journal of Pain and Palliative Care
Pharmacotherapy* (2001 to present)

Manuscript Reviewer: *Ethics, Theoretical Medicine and
Bioethics, Cambridge Quarterly of Healthcare Ethics, The
Journal of Law, Medicine and Ethics, Pain Medicine, Southern
Medical Journal, Western Journal of Medicine, the American
Journal of Managed Care.*

Editor: Ethical Issues in Health Care, Center for Bioethics and
Humanities, University of Colorado (1996-1998)

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Visiting Professorships

Mar. '98 "Shaping the Standard of Medical Care" University of California, Davis
 "The Influence of Law on Medical Ethics" School of Medicine
 "The Current Legal and Ethical Status Responsibilities of Medical Practice
 of Physician-Assisted Suicide" Sacramento, CA
 "Is There A Right to Health Care?:
 Legal and Ethical Considerations"

Speaker/Discussion Facilitator

Apr. '01 Organizational Ethics Conference
 University of Colorado Health Sciences Center
 Denver, CO

Community Service (Since 2001)

Apr. '01 Testimony before California Assembly Health Committee on AB487
July '01 Testimony before California Business and Professions Committee on AB487
July '01 Panel Presentation on Ethics of Pain Management at Public Hearing on AB487,
 Berkeley, CA
Nov. '01- California Mediated Dialogue on Physician-Assisted Suicide and End-of-Life
 Care, California Assembly Select Committee on Palliative Care
Mar. '02

PUBLICATIONS

1. 1973 RICH, B.A.: Comment, "Equal Protection as a Means of Securing Adequate Municipal Services," Urban Law Annual, 277-282.
2. 1974 RICH, B.A.: "A Water Law For Illinois," Chapter in Water Resource Management In Illinois, pp. 93-125.
3. 1974 RICH, B.A.: "Managing Recreation Rivers," University of Akron Law Review, Fall, 8:1,43-56.
4. 1975 RICH, B.A.: "The Office of Attorney General" (Editor), a Special Report of the National Association of Attorneys General.
5. 1975 RICH, B.A.: "Sovereign Immunity: The Liability of Government and its Officials," a Special Report of the National Association of Attorneys General (January) 1-71.

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PKY181654782

6. 1975 RICH, B.A.: "State Regulation and the Antitrust Laws: Conflicting Roles for Attorneys General," a Special Report of the National Association of Attorneys General.
7. 1976 RICH, B.A.: Antitrust Manual (Editor), National Association of Attorneys General.
8. 1986 RICH, B.A.: "Minimizing the Risk of Obstetrical Malpractice," Hospital Risk Management, 8(8) 107.
9. 1987 RICH, B.A.: "Malpractice Issues in the Academic Medical Center," Journal of College and University Law, 13(2):149-177, Reprinted at Defense Law Journal 36:5,641-675.
10. 1991 RICH, B.A.: "The Assault on Privacy in Healthcare Decision Making," Denver University Law Review, 68(1): 1-55.
11. 1991 RICH, B.A.: "The Values History: A New Standard of Care," Emory Law Journal, 40(4): 1109-1181.
12. 1993 RICH, B.A.: "Postmodern Medicine: Deconstructing the Hippocratic Oath," University of Colorado Law Review, 65(1): 77-136.
13. 1996 RICH, B.A.: "Pain Management: Legal Risks and Ethical Responsibilities," Journal of Pharmaceutical Care In Pain & Symptom Management 5(1): 5-19.
14. 1996 RICH, B.A.: "The Values History: Restoring Narrative Identity to Long Term Care," The Journal of Ethics, Law and Aging, 2(2):75-84.
15. 1997 RICH, B.A.: "Prospective Autonomy and Critical Interest: A Narrative Defense of the Moral Authority of Advance Directives," Cambridge Quarterly of Health Care Ethics, 6:138-147.
16. 1997 RICH, B.A.: "Postmodern Personhood: A Matter of Consciousness," Special Issue: Bioethics, 11(3&4): 206-216.
17. 1997 RICH, B.A.: "A Legacy of Silence: Bioethics and the Culture of Pain," Journal of Medical Humanities, 18(4): 233-259.
18. 1998 RICH, B.A.: "Pain Management: The Emerging Standard of Care," Colorado Medicine, 95 (3): 88-89. March.
19. 1998 RICH, B.A.: "Advance Directives: The Next Generation," Journal of Legal Medicine, 19(1): 63-97.

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PKY181654783

20. 1998 RICH, B.A.: "Pain Management: An Age Old Ethic Seeks Modern Standards," Today's Internist, 39(1): 37-39.Sept./Oct.
21. 1998 RICH, B.A.: "Personhood, Patienthood, and Clinical Practice: Reassessing Advance Directives," Psychology, Public Policy, and Law, 4(3): 610-628.
22. 1999 Nelson-Marten, P. RICH, B.A.: "A Historical Perspective of Informed Consent in Clinical Practice and Research," Seminars in Oncology Nursing, 15(2): 1-10.
23. 2000 RICH, B.A.: "An Ethical Analysis of the Barriers to Effective Pain Management, Cambridge Quarterly of Healthcare Ethics, 9:54-70.
24. 2000 RICH, B.A.: "Pain Management and the Goals of Health Care: Ethical and Legal Considerations," Journal of Pharmaceutical Care in Pain and Symptom Control, 2000, 8:43-64.
25. 2000 RICH, B.A.: "A Prescription for the Pain: The Emerging Standard of Care for Pain Management," William Mitchell Law Review, 26:1-91.
26. 2001 RICH, B.A.: "Defining and Delineating a Duty to Prognosticate," Theoretical Medicine and Bioethics, 22: 177-192.
27. 2002 RICH, B.A.: "Moral Lessons from the Jurybox," Journal of Pain & Palliative Care Pharmacotherapy, 16: 81-92.
28. 2002 RICH, B.A.: "The Ethics of Surrogate Decision Making," Western Journal of Medicine, 176: 127-129
29. 2002 RICH, B.A.: "Moral Conundrums in the Courtroom: Reflections on a Decade in the Culture of Pain," Cambridge Quarterly of Healthcare Ethics, 11: 180-190.
30. 2002 RICH, B.A.: "The Tyranny of Judicial Formalism: Oral Directives and the Clear and Convincing Evidence Standard," Cambridge Quarterly of Healthcare Ethics, 11: 292-302.
31. 2002 RICH, B.A.: "Prognostication in Clinical Medicine: Prophecy or Professional Responsibility?" The Journal of Legal Medicine: 23: 297-358.
32. 2002 RICH, B. A.: "Oregon versus Ashcroft: Pain Relief, Physician-Assisted Suicide, and the Controlled Substances Act." Pain Medicine: 3: 353-360.
33. 2003 RICH, B. A.: "Oregon v. Ashcroft: The Battle for the Soul of Medicine," Cambridge Quarterly of Healthcare Ethics, 12: 310-321.

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PKY181654784

BOOKS AND BOOK CHAPTERS

1. 1986 GILBERT, B., RICH, B.A.: "Informed Consent to Gynecologic Surgery," in Strategies in Gynecologic Surgery, (Buchsbaum and Walton, ed.); 13-28.
2. 1996 RICH, B.A.: "Elements Compromising the Autonomy of the Elderly," in Roy Cebik, et al., eds., Violence, Neglect and the Elderly, (Greenwich, Ct.: JAI Press), 57-90.
3. 2001 RICH, B.A.: "The Old Ethics and the New Economics of Health Care: Are They Compatible?" in Changing Health Care Systems from Ethical, Economic and CrossCultural Perspectives, E. H. Loewy and R. S. Loewy (eds.), Kluwer Academic/Plenum Publishers, New York.
4. 2001 RICH, B.A.: Strange Bedfellows: How Medical Jurisprudence Has Influenced Medical Ethics and Medical Practice, Kluwer Academic/Plenum Publishers, New York.

PUBLICATIONS IN PRESS

1. 2003 RICH, B.A., FINE, P.: "Ethical and Legal Issues in Pain Management," in Pain Management for Primary Care Clinicians, Lipman, A.G. (editor) (book chapter).
2. 2003 RICH, B.A., "A Placebo for the Pain: A Medico-Legal Case Analysis," Pain Medicine.
3. 2003 RICH, B.A., Commentary, "Possible Limits to the Surrogate's Role: When a Patient Lacks Decisionmaking Capacity, Is the Surrogate's Role Absolute?" Cambridge Quarterly of Health Care Ethics, 13:96-104.
4. 2004 RICH, B.A.: "The Process of Dying," in Textbook of Legal Medicine, (6th. Edition forthcoming in 2004) S. Sandy Sanbar (editor), Mosby/Elsevier (book chapter).
5. 2004 RICH, B. A., "Patient Values v. Medical Indications: The Role of Law in Resolving Conflict," (book chapter) Keller, R. and McConnell, W. (editors).

COMMENTARIES AND GUEST EDITORIALS

1. 1999 RICH, B.A.: Editorial: "Better Late than Never: The Federation of State Medical Boards' Model Guidelines for the Use of Controlled Substances for the

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PKY181654785

- Treatment of Pain," *Journal of Pharmaceutical Care in Pain & Symptom Control* 7(2): 1-5.
2. 2000 RICH, B.A.: Case Commentary, "Omit the Mistake," *Student British Medical Journal*, 8: 449-450.
3. 2001 RICH, B.A.: Case Commentary, "Pain and Sickle Cell Anemia," *Hastings Center Report*, May-June, 2001.
4. 2001 RICH, B.A.: Case Commentaries: "Mistreating Patients," "Omissions," "Commissions," in *Ward Ethics*, Kushner, T. and Thomasma, D. (editors) Cambridge University Press.
5. 2001 RICH, B.A.: "Physicians' Legal Duty to Relieve Suffering," op-ed, *Western Journal of Medicine*, volume 175(3).
6. 2001 RICH, B.A.: Guest Editorial: "Prioritizing Pain Management in Patient Care," *Postgraduate Medicine*, September: 15-17.
7. 2003 RICH, B.A.: Commentary, "Medico-legal Commentary" *Pain Medicine*. 4(2)202-5.

BOOK REVIEWS

1. 1998 RICH, B.A.: Book Review of Limits – The Role of the Law in Bioethical Decision Making, by Roger Dworkin, *Cambridge Quarterly of Healthcare Ethics*, 7: 108-111.
2. 1999 RICH, B.A.: Book Review of The Problematics of Moral and Legal Theory, by Richard Posner, *Cambridge Quarterly of Healthcare Ethics*, 9: 429-434.
3. 2000 RICH, B.A.: Book Review of Advance Directives and Surrogate Decision Making in Health Care, by Sass, H.M., Veatch, R.M., and Kimura, R. (editors), *Theoretical Medicine and Bioethics*, 21(4): 367-373
4. 2000 RICH, B.A.: Book Review of Illness and Culture in the Postmodern Age, by Morris, D.B., *Journal of Medical Humanities*, 21(2): 118-120.
5. 2001 RICH, B.A.: Book Review of Death Foretold: Prophecy and Prognosis in Medical Care by Christakis, N.A., *Journal of Medical Humanities*, 22(3) 245-247.
6. 2003 RICH, B. A. "Reflections on the Social Construction of Death," book review essay on Death is that Man Taking Names by Robert Burt and Twice Dead: Organ Transplants and the Reinvention of Death, by Margaret Lock, *Journal of Legal Medicine*. 24(2)233-240.

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PKY181654786

WORKS IN PROGRESS

1. RICH, B.A.: Lessons from Locke: Later Selves and Moral Personhood (book offering a reinterpretation of John Locke's theory of personal identity and applying it to the bioethical issues of brain death and advance directives).
2. RICH, B.A.: "An Ethical Analysis of Punitive Damages in Professional Liability Litigation."
3. RICH, B.A.: "A Placebo for the Pain"
4. RICH, B.A.: "Fashioning a Realistic and Rational Medical Ethic"
5. RICH, B.A.: "The Enduring Tension Between Medical Paternalism and Patient Autonomy"

LECTURES AND PRESENTATIONS (1985 to present)

Apr. '85	"Medical Malpractice Defense" Legal Problems of Academic Medical Centers	National Health Lawyers Association Seminar New Orleans, LA
May '85	"Issues and Trends in Obstetrical Malpractice"	Colorado Hospital Association of Risk Managers Denver, CO
Sept. '85	"Legal and Ethical Issues in Clinical Practice" (co-presenter)	Fitzsimmons Army Medical Center Seminar Denver, CO
Dec. '85	"Professional Liability Insurance For Academic Health Centers"	Association of Academic Health Centers Washington, D.C.
June '86	"Creating and Managing Risk Protection Programs"	National Association of College and University Attorneys Conference Baltimore, MD
Sept. '86	"Medical-legal Aspects of Medical Practice"	Ciba-Geigy Seminar on Medical Practice Management Aspen, CO

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PKY181654787

Apr. '87	"Managing the In-House Legal Office"	American Society of Law and Medicine Conference New York, NY
June '87	"Student Drug Testing: The University of Colorado Experience"	National Association of College and University Attorneys Conference Albuquerque, NM
Apr. '88	"Graduate Medical Education: Legal Consideration for Medical Schools and Teaching Hospitals"	American Society of Law and Medicine Conference Washington, DC
Nov. '89	"Malpractice and Indemnification Issues in the Academic Health Sciences Center"	National Association of College and University Attorneys Washington, D.C.
Mar. '90	"In Search of a Legal Ethic of Personhood"	University of Colorado Health Sciences Center Center for Human Caring Denver, CO
Apr. '90	"The Assault on Privacy in Healthcare Decision Making"	Loyola University School of Law Chicago, IL
Feb. '91	"The Legal and Political Realities of Rationing"	Colorado Nurses Association Denver, CO
Mar. '91	"Escape From the Twilight Zone: Living Wills and Other Advance Directives"	University of Colorado - Boulder Staff Development Series Boulder, CO
Apr. '91	"The Values History: A New Standard of Care?"	University of Colorado School of Law Faculty Colloquium Boulder, CO
May '91	"The Values History: A New Standard Of Care?"	University of Colorado Health Sciences Center Center for Human Caring Seminar Denver, CO
June '91	"Confidentiality of Alcohol and Drug Abuse Patient Records"	Med. Educational Services Seminar Denver, CO

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Jan. '92	"Advance Directives"	University of Colorado Health Sciences Center Department of Medicine Grand Rounds Denver, CO
May '93	"Postmodern Medicine: Deconstructing The Hippocratic Oath"	University of Oregon "Practicing Postmodernisms" Conference Eugene, OR
July '93	"Current Ethical and Legal Issues in Medical Practice"	University of Colorado School of Medicine 29 th Annual Internal Medicine Program, Estes Park, CO
Oct. '94	"Elements Compromising the Autonomy Of the Elderly"	University of Tennessee National Institute on Aging, Center for Applied and Professional Ethics Violence, Neglect and the Elderly Conference Knoxville, TN
Sept. '95	"Designing and Implementing an Institutional Ethic Audit"	Society for Bioethics Consultation Ethics Consultation: "Reflections On Practice" Conference Cleveland, OH
Sept. '95 on	"An Ethics of Authenticity for the Care the Elderly"	Society for Bioethics Consultation: Ethics Consultation: "Reflections Practice" Conference Cleveland, OH
Sept. '95	"Postmodern Personhood: H. Tristram Engelhart's Vision of Human Personal Life"	Youngstown State University Ethics, Medicine and Health Care: "An Appraisal of the Thought of H. Tristram Engelhart, Jr." Conference Youngstown, OH

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Dec. '95	"Legal Issues in Genetic Counseling"	University of Colorado Health Sciences Center Denver, CO
Mar. '96	"Decisionmaking in Cases of Grave or Terminal Illness"	University of Colorado Health Sciences Center Panel Presentation in Frontiers of Medical Sciences Series Denver, CO
Apr. '96	"Prospective Autonomy and Critical Interest: A Narrative Defense of the Moral Authority of Advance Directives"	Society for Health and Human Values Knoxville, TN
May '96	"Physician-Assisted Suicide: Ethical and Legal Issues" "The Alleviation of Pain: Ethical and Legal Issues"	University of Colorado School of Medicine Challenges in Pain Management Conference Denver, CO
May '96 Health	"Shaking the Foundation of Bioethics: Ethical Issues in Managed Care"	Colorado Bar Association Law Section Denver, CO
May '96	"Physician-Assisted Suicide: Legal Developments and Their Clinical Implications"	University of Colorado Health Sciences Center Panel Presentation Denver, CO
June '96	"Escape from the Twilight Zone: Living Wills and Other Advance Directives"	University of Colorado, Boulder Staff Development Conference Boulder, CO
Sept. '96	"Physician-Assisted Suicide: Where the Courts are Taking Us"	University of Colorado and the University of California, Davis Given Biomedical Institute Aspen, CO
Nov. '96 of	"Liability Issues in Pain Relief"	American Society of Law, Medicine & Ethics, "The National Meeting The Project on Regulating Pain Relief"

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Boston, MA

Nov. '96	"The Painful Prescription: The Clinical Failure to Relieve Suffering"	University of Colorado Health Sciences Center Humanistic Dimensions of Pain and Suffering in the Clinical Setting Conference Denver, CO
Nov. '96	"Postmodern Personhood: A Matter Of Consciousness"	III World Congress of Bioethics San Francisco, CA
Jan. '97	"Pain Relief and Clinical Practice: The Emerging Standard of Care"	Penrose Hospital Penrose, CO
Feb. '97	"Ethical and Legal Issues in Pain Alleviation"	University of Colorado School of Medicine Midwinter Continuing Medical Education Seminar Denver, CO
Mar. '97	"Advance Directives: The Next Generation"	American College of Legal Medicine Annual Conference Ft. Lauderdale, FL
Mar. '97	"The Riddle: Reconciling the Goals of Medicine with the Needs of Patients" "Law, Ethics and Medical Malpractice"	University of California, Davis Medical School Responsibilities of Medical Practice Sacramento, CA
Apr. '97	"The Next Generation of Advance Directives"	University of California, Davis Department of Internal Medicine Grand Rounds Sacramento, CA
Apr. '97	"Strange Bedfellows: Medical Ethics and Medical Jurisprudence"	University of California, Davis Department of Internal Medicine Grand Rounds Sacramento, CA
May '97	"Human Cloning: How Should the Law Respond?"	Phi Beta Kappa Colloquium University of Colorado Boulder, CO

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May '97	"Advance Directives and the Demented Elderly: The Personal Identity Problem"	University of Colorado Health Sciences Center "Health Care, Law and the Life Cycle," Colloquium Series Denver, CO
June '97	"Medical Ethics and Medical Technology: An Uneasy Alliance"	Chatauqua Summer Lecture Series Boulder, CO
Aug. '97	"The Supreme Court Physician-Assisted Suicide Decision: Interpretations and Implications"	Hemlock USA conference Denver, CO
Aug. '97	"The Supreme Court and Physician-Assisted Suicide: Lessons for Bioethics"	Denver Community Bioethics Committee Denver, CO
Aug. '97 Center	"Transforming Medicine's Culture of Pain"	Columbia Rose Medical "The Role and Responsibility of Institutional Ethics Committees" Conference Denver, CO
Sept. '97	"The Doctrine of Double Effect,"	Visiting Nurses Association Denver, CO
Sept. '97	"Informed Consent: The Patient's Right To Know"	University Hospital's "Best Of the Evenings at 7" Lecture Series Denver, CO
Sept. '97	"The Supreme Court and Physician-Assisted Suicide: Interpretations and Implications"	University of Colorado Health Sciences Center Noon Lecture Denver, CO
Oct. '97	"Last Acts: The Physician's Responsibility To Dying Patients"	University of California, Davis Department of Internal Medicine Grand Rounds Sacramento, CA
Oct. '97	"Managed Care and Quality Care: Ethical And Legal Issues"	University of California, Davis Department of Internal Medicine

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Grand Rounds
Sacramento, CA

Oct. '97	"Long-Term Care and the Law"	American College of Legal Medicine Intensive Course Legal Medicine and Health Law Chicago, IL
Nov. '97	"Physician-Assisted Suicide: Ethics, Law and Clinical Practice"	Colorado Guardianship Alliance Denver, CO
Nov. '97	"Pain and Public Health: Ethical, Legal And Regulatory Considerations"	American Public Health Association Indianapolis, IN
Nov. '97	"The Doctrine of Informed Consent: Medical Ethics Meets Medical Jurisprudence"	University of Colorado Health Sciences Center "Healthcare, Law and the Life Cycle" Colloquium Series Denver, CO
Feb. '98	"End-of-Life Care and Decisionmaking"	St. Mary-Corwin Hospital Continuing Medical Education Pueblo, CO
Feb. '98	"End-of-Life Care and Decisionmaking"	Montrose Memorial Hospital Continuing Medical Education Montrose, CO
Feb. '98	"Talking With Your Doctor about End- Of-Life Care"	AHEC Community Lecture Series Montrose, CO
Feb. '98	"End-of-Life Care and Decisionmaking"	Delta Hospital Continuing Medical Education Delta, CO
Feb. '98	"Talking With Your Doctor about End- Of-Life Care"	AHEC Community Lecture Series Delta, CO
Mar. '98	"Pain Management and Clinical Practice: Legal, Ethical and Regulatory Consideration," (written material appeared in conference proceedings, oral presentation was not delivered due to flight cancellation)	American College of Legal Medicine Annual Conference Las Vegas, NV
Mar. '98	"Postmodern Medicine: Toward a	Society for Health and Human

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	Narrative Bioethics"	Values Spring Conference East Carolina School of Medicine Greenville, NC
Mar. '98	"The Role of State Medical Licensing Boards in Improving Pain Management"	Federation of State Medical Licensing Boards Conference Dallas, TX
Apr. '98	"The U.S. Supreme Court Decisions on Physician-Assisted Suicide and Medical Care at the End of Life"	Improving Care at the End of Life Conference Las Vegas, NV
Apr. '98	"Legal Considerations in End-of-Life Care"	Improving Care at the End of Life Conference Las Vegas, NV
Apr. '98	"The Supreme Court and Physician-Assisted Suicide" (panel presentation in conjunction with performance of <i>A Question of Mercy</i> .)	Colorado University President's Fund for the Humanities Program Boulder, CO
May '98	"See No Evil, Speak No Evil: Bioethics and the Under-treatment of Pain"	University of Connecticut Health Center Farmington, Connecticut
May '98 of Law,	"Medical Jurisprudence and Palliative Medicine: A Prescription for the Pain"	St. Louis University School Mayday Scholars Workshop St. Louis, Missouri
Aug. '98	"Breaking the Silence of the Lambs: The Role of Bioethics in Transforming Medicine's Culture of Pain"	Summer Bioethics Retreat Cape Cod, MA
Sept. '98	"Pain Management and the Goals of Health Care"	Memorial Hospital Pain Management Update: Strategies that Work Continuing Professional Education Colorado Springs, CO
Sept. '98	"The Ethicist in Court: Reconfiguring The Relationship Between Law and Morality"	XIIth European Conference on The Philosophy of Medicine and Health Care Marburg, Germany
Oct. '98	"Distinguishing Aggressive Palliative	Colorado Prescription Drug Abuse

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	Medicine from Voluntary Active Euthanasia: A Question of Intent"	Task Force Biannual Meeting Denver, CO
Nov. '98	"The Ethicist in Court: Expanding the Influence of Bioethics on Law"	American Society of Bioethics and Humanities Annual Meeting Houston, TX
Feb. '99	"Pain Management and Public Policy: Rhetoric Without Reform"	Annual Public Policy Conference of the Colorado Chapter of American Association of University Women Denver, CO
Feb. '99	"Empowering Physicians to Provide Appropriate End-of-Life Care: The Convergence of Ethics, Law and Public Policy"	Colorado Medical Society Colorado Bar Association and Bioethics Forum Pueblo, CO
Mar. '99	"The Prosecutor at the Bedside: Tensions Between the Ethics of Palliative Medicine and the Criminal Law"	University of California, Davis Medical Center Sacramento, CA
Mar. '99	"Orchestrating the End of Life: Is It Aggressive Palliative Medicine or Euthanasia?"	University of California, Davis Department of Internal Medicine Grand Rounds Sacramento, CA
Apr. '99	"The Ethics of Pain Management"	Penrose-St. Francis Centura Health Services Grand Rounds Colorado Springs, CO
Apr. '99	"Bioethics in the New Millennium"	MENSA Denver, CO
May '99	"Ethical and Legal Dimensions of End-of-Life Care"	Colorado Hospice Organization Annual Spring Conference Colorado Springs, CO
Oct. '99	"Patient Rights: Moral, Legal and Humanistic Dimensions"	American Assoc. of Nurse Attorneys National Conference Denver, CO
Nov. '99	"The Riddle of <i>How We Die</i> : The Case of Hazel Welch"	Community Bioethics Forum Denver, CO

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Jan. '00	"The Old Ethics and the New Economics of Health Care: Are They Compatible?"	University of California, Davis Conference on the Ethics and Economics of Health Care Systems Sacramento, CA
Feb. '00	"Advance Care Planning: Important Legal Doctrines"	Colorado Medical Society Education for Physicians on End-of-Life Care Denver, CO
Feb. '00	"Common Legal Issues in End-of-Life Care"	Colorado Medical Society Education for Physicians on End-of-Life Care Denver, CO
Mar. '00	"Legal and Ethical Issues in Primary Care"	University of California, Davis Medical Center Department of Family and Community Medicine Grand Rounds Sacramento, CA
Mar. '00	"Who Will Own Our DNA? - Ethical And Legal Issues" (Panel discussant)	University of California, Davis Leadership Council Milton L. Schwartz American Inn of Court Sacramento, CA
Mar. '00	"Translating Justice Into Law" "Competency & Capacity" "The Vulnerable Patient: Ethical Issues" "Law and the Physician Patient Relationship"	University of California, Davis School of Medicine Responsibilities of Medical Practice Sacramento, CA
June '00	"The Pain Relief Promotion Act: The Ambiguity of Clinical Intentions Revisited"	Colorado Bar Association Joint Committee on Law and Medicine Seminar Denver, Colorado
June '00	"Redrawing the Ethics Map: Organizational Ethics, Institutional Ethics and Compliance"	National Bioethics Retreat Asilomar Conference Center Pacific Grove, CA

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June '00	"Through a Glass Darkly: Ethical and Legal Perspectives on Pain Management"	University of California, Davis School of Medicine Alumni Association Annual Conference Davis, CA
Sept. '00	"Legal and Ethical Issues"	Mather Air Force Base Veteran's Administration Hospital Rancho Cordova, CA
Sept. '00	"Deconstructing the Culture of Pain"	University of California, Davis School of Law Davis, CA
Sept. '00	"Legal Issues in the War on Pain: Over-regulation and Under-Medication"	University of Colorado Health Sciences Center Denver, CO
Oct. '00	"Physician-Assisted Suicide: A Facilitated Discussion"	California Hospice and Palliative Care Association Board of Directors Las Vegas, NV
Oct. '00	"Ethical Perspectives on Pain and Suffering"	University of California, Davis School of Medicine Division of Pain Medicine Sacramento, CA
Oct. '00	"Ethical and Legal Issues in Pain Relief"	University of California, Davis School of Medicine Roxane Palliative Care Scholars Sacramento, CA
Oct. '00	"A War on Pain: Prospects and Possibilities for Health Services"	University of California, Davis Center for Health Services Research in Primary Care Sacramento, CA
Oct. '00	"Legal Dimensions of the Physician- Patient Relationship"	University of California, Davis Department of Internal Medicine Noon Conference Sacramento, CA
Oct. '00	"The Quality of Mercy: Ethical and Legal Issues in Pain Management"	University of California, Davis Family Practice Grand Rounds Sacramento, CA

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Nov. '00	"Ethical and Legal Aspects of Pain Management for the Elderly"	University of California, Davis School of Law Elder Law Seminar Davis, CA
Nov. '00	"Autonomy in Health Care"	University of California, Davis School of Medicine Faculty Training Seminar Sacramento, CA
Nov. '00	"Litigating Life and Death"	University of California, Davis School of Medicine AMA/CMA Medical Ethics Seminar Sacramento, CA
Dec. '00	"Culture, Law & Ethics"	University of California, Davis Multi-Cultural Conference Sacramento, CA
Dec. '00	"Under-treated Pain: Analyses of Cases"	University of California, Davis School of Medicine Division of Pain Medicine Sacramento, CA
Dec. '00	"Law, Medicine and Ethics"	University of California, Davis School of Medicine Faculty Training Seminar Sacramento, CA
Feb. '01	"A Placebo for the Pain"	University of California, Davis School of Medicine Division of Pain Medicine Sacramento, CA
Feb. '01	"An Introduction to Bioethics" Medical	Sierra Sacramento Valley Society, Community and Environmental Health Committee Sacramento, CA
Feb. '01	"Prognostication: Prophecy or Professional Responsibility"	University of California, Davis Department of Internal Medicine Grand Rounds Sacramento, CA

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Feb. '01	"The Role of Advance Directives In Patient Care"	University of California, Davis Department of Internal Medicine Noon Conference Sacramento, CA
Mar. '01	"The Concept of Justice in Law And Medicine" "Law and the Physician-Patient Relationship – An Introduction" "Ethical Issues in the Care of the Vulnerable Patient" "Determining Competency and Capacity – Ethics and Law" "Ethical Issues in Pain Medicine and Palliative Care" "Ethics, Law and Culture"	University of California, Davis School of Medicine Responsibilities of Medical Practice Sacramento, CA
Mar. '01	"Pain and Public Policy: Framing the Debate about the Ethical Treatment of Pain"	University of California, Davis Bioethics, the Law and Medicine Leadership Council Milton L. Schwartz American Inn of Court Sacramento, CA
Mar. '01	"Pain, Ethics and the Law: Is It Safe to Treat?"	UC Academic Geriatric Resource Program, Office of VP for Health Affairs – Managing Pain And Suffering in the Elderly Los Angeles, CA
Mar. '01	Personal Identity – Session Chair	American Philosophical Association Pacific Division San Francisco, CA
Mar. '01	"Physician-Assisted Suicide" "Advance Care Planning" "Legal Issues at the End-of-Life"	AMA-EPEC Program San Jose, CA
Apr. '01	"Legislating Competencies in Pain Medicine"	University of California, Davis School of Medicine Division of Pain Medicine Sacramento, CA

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May '01	"Legal and Ethical Issues in Primary Care"	University of California, Davis Family Practice Nurse Practitioner Program Sacramento, CA
May '01	"Transforming the Culture of Pain" Hamilton Davis Award Lecture	University of California, Davis Department of Anesthesiology & Pain Medicine Sacramento, CA
June '01	"Law vs. the Ethics of Pain" Keynote Address	University of California, Davis 10 th Annual Review & Update of Pain Management Yosemite National Park
June '01	"Opioids and Addiction: Law and Ethics"	University of California, Davis 10 th Annual Review & Update of Pain Management Yosemite National Park
June '01	"The Interface between Law, Ethics and Medicine"	University of California, Davis Department of Internal Medicine Ambulatory Care Workshop Sacramento, CA
June '01	"Pain Management and Palliative Medicine: Perspectives of Medical Ethics and Medical Jurisprudence"	Laguna Honda Hospital Medical Staff Lecture San Francisco, CA
June '01	"Bergman vs. Chin: An Introduction to the Case"	University of California, Davis School of Medicine Division of Pain Medicine Sacramento, CA
July '01	"The Interface Between Law & Ethics in Medicine"	University of California, Davis Departments of Radiology and Pathology Residency Sacramento, CA
July '01 Davis	"The Interface Between Law & Ethics in Medicine"	University of California, Department of Otolaryngology Residency Sacramento, CA
July '01	"Pain: The 5 th Vital Sign – a Hearing Legislative Hearing	

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Berkeley, CA

July '01	"A Proposed Solution to the Problem of Undertreating Pain"	University of California, Davis Medical Center SICU Nursing staff Sacramento, CA
Aug. '01	"Support of End-of-Life Care and Ethical Perspectives"	University of California, Davis Medical Center SICU Nursing staff Sacramento, CA
Sept. '01	"From Medical Etiquette to Biomedical Ethics – the Evolution of Ethics in the Health Professions"	University of California, Davis Department of Obstetrics and Gynecology Residents Sacramento, CA
Sept. '01	"Ethics, Professionalism and the Under-served"	University of California, Davis Annual Medical Student Retreat Lake Tahoe, CA
Sept. '01	"Bergman vs. Chin Revisited"	University of California, Davis Department of Anesthesiology and Pain Medicine Sacramento, CA
Oct. '01	"Bioethics Expert Testimony"	American Association of Bioethics And Humanities Annual Conference Nashville, Tennessee
Nov. '01	"The Ethics of Surrogate Decisionmaking"	California Hospice and Palliative Care Association Conference Sacramento, CA
Jan. '02	"Prognostication: Prophecy or Professional Responsibility?"	UC-Davis School of Law Davis, CA
Jan. '02	"Ethical and Legal Issues in Pain Management"	Pain Resource Nurse Conference Laguna Honda Hospital San Francisco, CA

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Feb. '02	"Ethical Issues in Transplantation"	Universitywide AIDS Research Program - 5 th Annual Conference On AIDS Research in California Sacramento, CA
Feb. '02	"Current Issues in Health Care Ethics"	16 th National Conference on Chronic Disease Prevention And Control Atlanta, GA
Feb. '02	"Withholding and Withdrawing Life-Sustaining Treatment" and "Medical Futility" Modules of Education for Physicians on End-of-Life Care (EPEC) training program	California Hospice and Palliative Care Association Annual Spring Conference Sacramento, CA
Mar. '02	"Ethical and Legal Issues In Pain Management"	St. Luke's Hospital Grand Rounds San Francisco, CA
Mar. '02	"Ethical and Legal Issues In Pain Management"	San Mateo General Hospital San Mateo, CA
Mar. '02	"Ethical Issues in the Response To Bioterrorism" (panel presentation)	Milton L. Schwartz American Inn of Court/UC-Davis Health System Leadership Council Annual Bioethics and Law Program Sacramento, CA
Mar. '02	"Law, Medicine and Ethics"	Travis Air Force Base Medical Center, CA
Apr. '02	"Ethical and Legal Issues In Pain Management"	UC-Davis School of Medicine Department of Physical Medicine and Rehabilitation Grand Rounds Sacramento, CA
Apr. '02	"Aging and Old Age: Ethical Considerations"	UC-Davis Conference "Caring for Older People" Concepts, Structures and Changes" Sacramento, CA
Apr. '02	"Law, Medicine and Ethics"	San Joaquin General Hospital Stockton, CA
May '02	"Ethical, Legal and Regulatory	St. Helena Hospital

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Issues in Pain Management and
End-of-Life Care"

St. Helena, CA

May '02	"The Bioethics of Pain Management"	Colorado Prescription Drug Abuse Task Force Conference "Fallacies & Phobias about Pain Management and Addiction" Denver, CO
Jun '02	"Ethical and Legal Issues in Pain Management"	Seton Medical Center Daly City, CA
Jun '02	"Reflections on a Decade in The Culture of Pain"	Rutgers University Institute for Health Care Policy and Aging Research Conference "The Problem Of Pain: Medicine, Culture, and Public Policy" New Brunswick, NJ
Jun '02	"Learning From History: Legal and Ethical Mandates For Improved Pain Management"	American Alliance of Cancer Pain Initiatives Annual Conference Richmond, VA
Jun '02	"Moral Lessons from the Jurybox"	Kaiser Panorama City Bioethics Conference
Aug '02	"Ethical and Legal Perspectives on the Pain Management Problem"	Pharmacia Managed Care Working Group Newport, R.I.
Aug' 02	"Withholding and Withdrawing Life-Sustaining Treatment"	Community Memorial Hospital of San Buenaventura, CA
Aug' 02	"Ethical and Legal Issues at the End of Life" (ELNEC Bioethics)	Snowline Hospice and Marshall Hospital of Placerville, CA
Sept '02	"Current Ethical and Legal Issues in Neurology"	Department of Neurology Grand Rounds, UC-Davis School of Medicine, Sacramento, CA
Sept '02	"Informed Consent and Refusal of Treatment"	Annenberg Center for Health Sciences at Eisenhower Medical

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Center, Rancho Mirage, CA

Oct '02	"The Management of Chronic Pain: Ethical and Legal Implications"	"New Perspectives in Pain Management – An Expert Summit Conference" Henderson, NV
Oct '02	"Strange Bedfellows: Precedent - Setting Legal Cases Involving Pain Control"	UC Davis 11 th Annual Review and Update of Pain Management San Francisco, CA
Oct '02	"Ethical, Legal, and Regulatory Issues in Pain Management"	New Mexico Pain Conference and Summit Albuquerque, NM
Oct '02	"Patient Values vs. Medical Indications: The Role of Law in Resolving Conflict"	International Symposium "Values and Evaluating" University of California Davis, CA
Nov '02	"Making Tough Decisions: Tools for the Hospice Administrator"	California Hospice and Palliative Care Association Annual Conference Las Vegas, NV
Nov '02	"Emerging Issues in Law and Bioethics"	California Hospice and Palliative Care Association Annual Conference, Las Vegas, NV
Nov '02	"Emerging Informed Consent Issues in Anesthesiology"	14 th Annual Anesthesiology Update UC Davis Health System Monterey, CA
Dec '02	Informed Consent in Anesthesiology"	Department of Anesthesiology and Pain Medicine Grand Rounds
Dec '02	"Between A Rock and a Hard Place? Medical, Legal, and Ethical Aspects Of Pain Treatment	Mt. Diablo Medical Center Concord, CA
Jan '03	"The Politics of Pain"	San Francisco Medical Society San Francisco, CA

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Jan '03	"Fashioning a Realistic and Rational Medical Ethic: Insights From Scheffler's <i>HUMAN MORALITY</i> "	Department of Medical History and Ethics, University of Washington School of Medicine Seattle, WA
Jan '03	"Physician Paternalism and Respect For Patient Autonomy: The More Things Change the More They Stay The Same"	Department of Philosophy University of Washington Seattle, WA
Jan '03	"Pain Relief and Patient Care: The Emerging Ethical Paradigm"	Mercy Medical Center Redding, CA
Feb '03 Palliative	"Making the Tough Decisions: Ethical Considerations"	California Hospice and Care Association Conference San Francisco, CA
Feb '03	"Education for Physicians on End-of-Life Care" (EPEC) Modules On Legal Issues, Withholding and Withdrawing Treatment, Physician-Assisted Suicide and Medical Futility	California Hospice and Palliative Care Association Conference San Francisco, CA
Mar '03	"Pain and the Law"	American Pain Society Annual Scientific Meeting Chicago, IL
Apr '03	"Emerging Ethical and Legal Issues In Patient Care"	Veterans Administration Medical Center Sacramento (Mather) Sacramento, CA
Sep '03	"Transforming the Culture of Pain: Ethical, Legal, and Public Policy Perspectives"	Ninth Annual Maine Pain Initiative Symposium Rockport, ME
Sep '03	"Law and Bioethics at the End of Life"	Community Hospice, Inc. and Kaiser Permanente Stockton Modesto, CA
Oct '03	"Law, Bioethics, and Professionalism"	UC Davis School of Medicine Department of Obstetrics and Gynecology Grand Rounds Sacramento, CA
Oct '03	"Undertreating Pain: A Simulated Medical	American Society of Bioethics and

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Disciplinary Board Hearing”

Humanities and the Canadian
Bioethics Society
Montreal, Canada

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- Revised: October 9, 2003

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R. Zenuch

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PKY181654808

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00241

Cap, Samantha

From: Cap, Samantha
Sent: Friday, March 12, 2004 2:36 PM
To: Richard Zenuch (E-mail)
Cc: Stanton, Marsha; West, Kim A.; Guglielmi, Janet; Henrietta Elston (E-mail)
Subject: RE: Final Details for the ASPMN Dinner Symposium entitled "It's the Decade of Pain Control & Research: Are We Really Making a Difference?"

Importance: High

Please note you will receive a hardcopy of this letter with a copy of the syllabus on Tuesday, March 16. Thank you.

March 5, 2004

Richard Zenuch
1047 Parkview Drive
Tallahassee, FL 32311

Dear Rick:

This letter is to recap a few details in regards to the upcoming symposium entitled ***It's the Decade of Pain Control and Research: Are We Really Making a Difference?*** (*syllabus enclosed*) to be held in conjunction with the 2004 American Society of Pain Management Nurses (ASPMN) Annual Meeting at the Myrtle Beach Marriott Resort at Grande Dunes, 8400 Costa Verde Drive, Myrtle Beach, SC, (843)449-8880.

The symposium is scheduled for March 19, 2004 from 6:30 - 8:30 PM in the Atlantic Ballroom 1 - 4 located on the Lobby Level of the Myrtle Beach Marriott Resort at Grande Dunes .

We have arranged for a **Speaker Slide Review** to be held March 19, 2004 at 4:00 pm in the **Atlantic Ballroom 1 - 4** located on the Lobby Level of Myrtle Beach Marriott Resort at Grande Dunes. ***Please remember if you need to make any changes to your presentations, please make the changes at this time.*** If you are not available to attend the Speaker Review Session please arrive an hour prior to the start of the program.

An LCD projector, wireless lavalier, wireless laser pointer and laptop will be available for the symposium. An audiovisual technician will be on hand should you require any technical assistance.

As a reminder, we have provided ASPMN with an educational grant in support of the continuing medical education program. The society has agreed that this grant will cover your honorarium and all reasonable expenses for yourself (*including coach airfare from home, surface ground transportation, all reasonable meal expenses and hotel accommodations for one night in Myrtle Beach*). Please submit the your *Speaker Reimbursement Form* with **original receipts** as soon as possible after the completion of the program to:

Henrietta Elston
American Society of Pain Management Nurses
7794 Grow Drive
Pensacola, FL 32514
(850)968-1424

ASPMN has made your hotel arrangements at the Myrtle Beach Marriott Resort at Grande Dunes as follows:

Arrival: Friday, March 19
Departure: Saturday, March 20

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PKY181654809

Confirmation #: 80763065
Room: N/S - King Bed

Should you have any questions regarding your hotel accommodations please contact Henrietta Elston from ASPMN at (850)968-1424.

We would also appreciate hearing from you after the program with a brief evaluation of the symposium, as well as the overall program, and your thoughts about future participation in this conference.

Samantha Cap, Marsha Stanton, Janet Guglielmi and Kim West will be on-site for the symposium. We will be staying at the Myrtle Beach Marriott Resort at Grande Dunes. If you have any questions between now and the symposium, please contact me at (203)588-7513. We are looking forward to a successful program!

Regards,

Samantha Cap
Assistant Manager

Marsha Stanton, MS, RN
Director, Medical Education



speaker
nbursement form.doc

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(203) 588 8000
Fax (203) 588 8850
www.purduepharma.com

March 5, 2004

Richard Zenuch
1047 Parkview Drive
Tallahassee, FL 32311

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We have arranged for a **Speaker Slide Review** to be held March 19, 2004 at 4:00 pm in the **Atlantic Ballroom 1 - 4** located on the Lobby Level of Myrtle Beach Marriott Resort at Grande Dunes. ***Please remember if you need to make any changes to your presentations, please make the changes at this time.*** If you are not available to attend the Speaker Review Session please arrive an hour prior to the start of the program.

An LCD projector, wireless lavalier, wireless laser pointer and laptop will be available for the symposium. An audiovisual technician will be on hand should you require any technical assistance.

As a reminder, we have provided ASPMN with an educational grant in support of the continuing medical education program. The society has agreed that this grant will cover your honorarium and all reasonable expenses for yourself (*including coach airfare from home, surface ground transportation, all reasonable meal expenses and hotel accommodations for one night in Myrtle Beach*). Please submit the your *Speaker Reimbursement Form* with **original receipts** as soon as possible after the completion of the program to:

Henrietta Elston
American Society of Pain Management Nurses
7794 Grow Drive
Pensacola, FL 32514
(850)968-1424

Dedicated to Physician and Patient

PDD1708219090

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654811

ASPMN has made your hotel arrangements at the Myrtle Beach Marriott Resort at Grande Dunes as follows:

Arrival:	Friday, March 19
Departure:	Saturday, March 20
Confirmation #:	80763065
Room:	N/S - King Bed

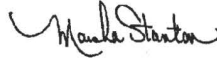
Should you have any questions regarding your hotel accommodations please contact Henrietta Elston from ASPMN at (850)968-1424.

We would also appreciate hearing from you after the program with a brief evaluation of the symposium, as well as the overall program, and your thoughts about future participation in this conference.

Samantha Cap, Marsha Stanton, Janet Guglielmi and Kim West will be on-site for the symposium. We will be staying at the Myrtle Beach Marriott Resort at Grande Dunes. If you have any questions between now and the symposium, please contact me at (203)588-7513. We are looking forward to a successful program!

Regards,


Samantha Cap
Assistant Manager


Marsha Stanton, MS, RN
Director, Medical Education

Cc: Henrietta Elston, ASPMN

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PDD1708219091

PKY181654812

SPEAKER REIMBURSEMENT FORM

Organization: American Society of Pain Management Nurses Contact: Henrietta Elston
Location of Meeting: Myrtle Beach Marriott Resort at Grande Dunes Phone: (850)968-1424
Myrtle Beach, SC
Program Date(s): March 19, 2004
Program Title: It's the Decade of Pain Control and Research: Are We Really Making a Difference?

LECTURE CONFIRMATION INFORMATION:

Special Agent Richard Zenuch
1047 Parkview Drive
Tallahassee, FL 32311

Because of regulatory considerations, please be advised that if during your talk, you discuss any of our products, this should be within only the framework of approved labeling and approved recommended indications and uses for the product.

PROGRAM ASSESSMENT BY SPEAKER (Form to be completed by speaker post lecture and returned in enclosed envelope):

Topic (presented): Prescription Pharmaceutical Diversion Briefing

Audience: Size _____ Reaction: _____ Knowledge of Topic _____

In a few words, please give us your overall impression of the program:

FINANCIAL SUPPORT INFORMATION:

Hotel covered for 1 night(s)

Honorarium: \$2,000.00 (1099)
Total (Bypass 1099)
Expenses: \$ _____

Mileage (\$.365/mile)

Tolls/Parking _____
Airfare _____
Hotel _____
Meals _____
Other _____

Grand Total \$ _____

PLEASE ATTACH ORIGINAL RECEIPTS

CHECK INFORMATION:

Payable: Richard Zenuch SSN# or Tax Id#: 264450214
Send: 1047 Parkview Drive
Tallahassee, FL 32311

Signed (speaker): _____ Date: _____

If you have any questions, please call Henrietta Elston at (850)968-1424.

PDD1708219092

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654813

Cap, Samantha

From: Zenuch, Rick [RickZenuch@fdle.state.fl.us]
Sent: Friday, March 05, 2004 1:00 PM
To: Cap, Samantha
Subject: introduction for ASPMN conference anything close to this is fine

Rick Zenuch is a Special Agent with the Florida Department of Law Enforcement. Agent Zenuch is the drug agent for the FDLE's Office of Statewide Intelligence and tracks drug trends and issues in Florida. He also provides expert testimony and policy development to the Florida Legislature and the Florida Office of Drug Control. Agent Zenuch has 24 years of law enforcement experience, half of which have been in the area of drug enforcement. Agent Zenuch holds a BA in criminal justice from the University of Florida and has participated in numerous conferences around the nation on the issue of pharmaceutical diversion.

Special Agent Rick Zenuch
FDLE - Office of Statewide Intelligence
Office: 850-410-7084
Nextel: 850-251-6033
Nextel DC: 195*106*55999
Fax: 850-410-7069
E-Mail: rickzenuch@fdle.state.fl.us

PDD1708219093

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654814

Cap, Samantha

From: Stanton, Marsha
Sent: Friday, February 27, 2004 8:13 AM
To: Cap, Samantha
Subject: FW: ASPMN slides



Diversion Briefing
ASPMN.ppt

-----Original Message-----

From: Rick Zenuch [mailto:richardzenuch@comcast.net]
Sent: Friday, February 27, 2004 7:56 AM
To: Stanton, Marsha
Subject: RE: ASPMN slides

Looking forward to seeing you

Rick

-----Original Message-----

From: Stanton, Marsha [mailto:Marsha.Stanton@pharma.com]
Sent: Thursday, February 26, 2004 8:08 AM
To: Rick Zenuch
Subject: RE: ASPMN slides

No problem - just thought I'd give you a hard time!

-----Original Message-----

From: Rick Zenuch [mailto:richardzenuch@comcast.net]
Sent: Thursday, February 26, 2004 7:55 AM
To: Stanton, Marsha
Subject: RE: ASPMN slides

Never! Have had a lot of work stuff with Florida legislature last 2 weeks. Will get them to you tonight

-----Original Message-----

From: Stanton, Marsha [mailto:Marsha.Stanton@pharma.com]
Sent: Thursday, February 26, 2004 7:43 AM
To: Richard Zenuch (E-mail)
Subject: ASPMN slides

We need you materials - don't fail me now!! Just kidding. Marsha

PDD1708219094

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654815

Guglielmi, Janet

From: Henrietta Elston [hjelston@puetzamc.com]
Sent: Friday, January 30, 2004 1:07 PM
To: 'richardzenuch@comcast.net'; 'Joranson@wisc.edu'; 'barich@ucdavis.edu'
Cc: Cap, Samantha; Guglielmi, Janet
Subject: American Society of Pain Management Nurses (ASPMN) 2004 Annual Meeting in Myrtle Beach, SC

Dear Faculty:

I am including information on your room reservations and travel arrangements for the ASPMN 2004 Annual Meeting in Myrtle Beach, SC.

Room reservations have been made for:

Dave Joranson, MSSW arrival March 18, 2004, departure March 20, 2004. Hotel confirmation number 80762588 for a king, non-smoking room.

Ben Rich, JD, PhD arrival March 19, 2004, departure March 20, 2004. Hotel confirmation number 80763303 for a king, non-smoking room.

Richard Zeunich, arrival March 19, 2004, departure March 20, 2004. Hotel confirmation number 80763065 for a king, non-smoking room.

For your air travel, please contact ATC at 888-755-3899 x3.

Should you have additional questions or need to make other arrangements for the hotel, please let me know!

Thanks,
Henrietta

Richard J. Zenuch

1047 Parkview Drive, Tallahassee, Fl. 32311

(850) 671-4718 (850) 545-1757

richardzenuch@comcast.net

OBJECTIVE Obtain a position with Purdue Pharma in the development and administration of the company's strategy for diversion reduction. Special emphasis to be placed on regional and community based partnerships with law enforcement, medical professionals and governmental regulators.

EXPERIENCE

Florida Department of Law Enforcement

Special Agent - Protective Operations Section

Tallahassee, Florida

2001 to Present

Oversee the security and transportation of the Governor of Florida and the First Family both in and out of state. Develop operational plans for major public events. Coordinate with state executive staff, legislative members and other law enforcement agencies on issues relating to travel and security. Develop and administer advanced training to team members. Accomplishments include:

- Promoted to Team Supervisor responsible for directing the activities of unit members;
- Developed security plan for 2001 State of the State address before the Florida Legislature, as well as security during the 2003 Inauguration;
- Developed and implemented advanced training programs for new and incumbent agents; and
- Planned security and transportation for several national and international trips by the Governor and the First Lady of Florida.

PDD1708219096

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PKY181654817

Gainesville Police Department
Lieutenant/Sergeant
Gainesville, Florida
1988 - 2001

Prior to retirement, held middle management position responsible for planning, organizing and directing the activities of various sub-units of the Department, within a community policing based model. Developed expertise in patrol operations, narcotics enforcement, tactical operations (SWAT) and training. Accomplishments include:

- Commanded Special Investigation Division - responsible for directing the activities of detectives investigating illegal drug trafficking on a local, state, and federal level;
- Developed a countywide pharmacist alert program to combat prescription fraud;
- Worked with the medical community, law enforcement and pharmaceutical organizations to develop strategies to reduce illegal diversion;
- Developed community-based action plans for neighborhood drug eradication;
- Assisting in planning and administrating annual Alachua County Drug Summit;
- Worked with area legislators in development of drug abuse legislation;
- Served as media representative for the Department on all issues related to drug abuse and enforcement;
- Commanded the Training Division - responsible for training and evaluation of entry-level police officers as well as advanced in-service training for incumbent officers in all areas of police sciences;
- Commanded the Special Weapons and Tactics Team (SWAT) - responsible for the training, deployment and supervision of specially trained officers used to resolve extraordinary police tactical situations.
- Commanded Patrol Shift Operations - Responsible for the deployment and supervision of a division of patrol officers delivering line-level police services.

EDUCATION *Bachelor of Arts in Criminal Justice*
University of Florida
1991

Command Officers Development Course
University of Louisville
1999

PDD1708219097

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PKY181654818



Florida Department of Law Enforcement
Office of Statewide Intelligence
Post Office Box 1489
Tallahassee, Florida 32302
Voice: (850) 410-7060 (SC 210-7060)
Fax#: (850) 410-7069

DATE: 1/23/04 FROM: RICK ZENUDY

TO: SAVANNAH CAP AGENCY: PURDUE PHARMA

NUMBER OF PAGES (INCLUDING COVER SHEET): 3

PRIORITY: CRITICAL ☐ URGENT ☐ ROUTINE ☒

SUBJECT/ADDITIONAL INFORMATION:

WARNING

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PDD1708219098

PKY181654819

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00252

ASPMN 2004 ANNUAL MEETING
Myrtle Beach, SC

March 18-21, 2004

**IT'S THE DECADE OF PAIN CONTROL AND RESEARCH:
ARE WE REALLY MAKING A DIFFERENCE?
March 19, 2004/ 6:30 PM - 8:30 PM**

Audiovisual Equipment Request Form

Special Agent Richard Zenuch
Speaker

- ☐ 35 mm. Slide projector (single projection; _____ dual projection)
- ☒ Wireless Lavalier Microphone
- ☐ Laser pointer
- ☐ Overhead projector
- ☐ Videotape player (_____ 3/4" U-Matic; _____ 1/2" VHS; _____ Super VHS)
- ☒ LCD projector

Will you be using your own laptop for your presentation? ☐ Yes ☒ No *I CAN IF NEEDED
will have ppt on CD*

IF NO, do you require a laptop? ☒ Yes ☐ No

Please indicate: SOFTWARE
VERSION
COMPUTER
DRIVE

☒ Powerpoint Other _____
☐ 95 ☐ 97 ☒ 2000
☐ PC ☐ Mac
☐ 3 1/2 Floppy ☐ Zip ☒ CD Rom

☐ Other: _____

Please return to Samantha Cap @ Purdue via fax
(203)588-6213 by January 26, 2004

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PDD1708219099

PKY181654820

IN COMMONWEALTH OF KENTUCKY, EX REL. JACK CONWAY, ATTORNEY GENERAL v. PURDUE PHARMA L.P., ET AL.,
CIVIL ACTION NO. 07-CI-OI 303 (PIKE COUNTY CIRCUIT COURT)

P-29976 _ 00253

**PURDUE PHARMA L.P.
FACULTY DISCLOSURE STATEMENT**

SPEAKERS NAME: Special Agent Richard Zenuch

TITLE OF PROGRAM: It's the Decade of Pain Control and Research: Are We Really Making a Difference?

PROGRAM DATE: March 19, 2004/ 6:30 PM – 8:30 PM

TITLE OF PRESENTATION: The Word on the Street - A "Cop's" Approach

All faculty participating in any Purdue Pharma L.P. supported continuing education programs, are expected to disclose to the program audience *any* real or apparent conflict(s) of interest that may have a *direct bearing on the subject matter* on the program. This pertains to relationships with other pharmaceutical companies within the last 12 months, biomedical device manufacturers, or other corporations whose products or services are related to the subject matter of the presentation topic. The intent of this policy is not to prevent a speaker with a potential conflict of interest from making a presentation. It is merely intended that any potential conflict should be identified openly so that the listeners may form their own judgments about the presentation with the full disclosure of the facts. It remains for the audience to determine whether the speaker's outside interests may reflect a possible bias in either the exposition or the conclusions presented.

- ☒ I have no actual or potential conflict of interest in relation to this program or presentation:
- ☐ I have financial interest/arrangement or affiliation with one or more organizations that could be perceived as a real or apparent conflict of interest in the context of the subject of this presentation (*write specifics below*):

Affiliation/Financial Interest

Name of Organization

Grant/Research Support

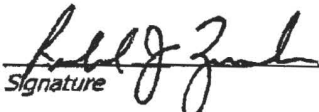
Consultant/Advisory Board

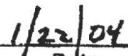
Speakers Bureau

Stock Shareholder

Other Financial or Material Support

- ☐ I intend to reference unlabeled/unapproved uses of drugs or products in my presentation.


Signature


Date

YOUR COOPERATION IN COMPLYING WITH THESE GUIDELINES IS APPRECIATED.

**Please return to Samantha Cap @ Purdue via fax
(203)588 - 6213 by January 26, 2004**

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PDD1708219100

PKY181654821

January 15, 2004

Special Agent Richard Zenuch
1047 Parkview Drive
Tallahassee, FL 32311

Dear Richard:

We are pleased you have accepted to participate as a lecturer at the Dinner Symposium entitled **It's the Decade of Pain Control and Research: Are We Really Making a Difference?** to be held in conjunction with the American Society of Pain Management Nurses (ASPMN) 2004 Annual Meeting. This program will be held at the Myrtle Beach Marriott Resort at Grande Dunes in Myrtle Beach, SC, on March 19, 2004, from 6:30 PM - 8:30 PM in the Atlantic Ballroom 1 - 4 located on the Lobby Level (*see-enclosed agenda*). The audience for this conference is nurses and the estimated attendance is 400.

To confirm, you will be lecturing on ***The Word on the Street - A "Cop's" Approach*** (25 minutes). Should you wish to contact any of the other faculty, I have enclosed a *faculty listing*.

To help prepare for the conference, please fill out the enclosed forms listed below and return them to Samantha Cap via fax (203)588-6213 by **January 26, 2004**

- Audio Visual Request Form
- Faculty Disclosure Form

A course syllabus will be compiled for the participants. Please submit your handout materials to Samantha Cap no later than **March 1, 2004**. This document should include references when possible. *Please see the Syllabus Specifications Form enclosed for more details.*

We will provide ASPMN with an educational grant in support of the continuing medical education program. The society has agreed that this grant will cover your honorarium and all reasonable expenses for yourself (*including coach airfare from home, surface ground transportation, all reasonable meal expenses and hotel accommodations for one night in Myrtle Beach*). As directed by ASPMN, please make your **hotel and air travel** arrangements through your own travel agency. Please submit the enclosed *Speaker Reimbursement Form* with **original receipts** as soon as possible after the completion of the program to:

Henrietta Elston
American Society of Pain Management Nurses
7794 Grow Drive
Pensacola, FL 32514
Phone: (850)968-1424
Fax: (850) 958-1424
E-mail: hjelston@puetzamc.com

Dedicated to Physician and Patient

PDD1708219101

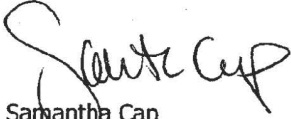
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PKY181654822


Please keep in mind when arranging your travel that a Speaker Slide Review Session is scheduled on March 19, 2004 around 4:00 pm. Further details regarding the exact time and location will be sent prior to the program.

Once again, we are pleased that you have accepted the invitation and we are looking forward to a successful program. If you have any questions, please contact Samantha Cap at (203)588-7513.

Kind regards,



Samantha Cap
Assistant Manager
Medical Education



Marsha Stanton, MS, RN
Director
Medical Education

Enclosures

Cc: Henrietta Elston, ASPMN
PID # 131702

PDD1708219102

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PKY181654823

American Society of Pain Management Nurses
2004 Annual Meeting

Dinner Symposium
Friday, March 19, 2004
6:30 PM – 8:30 PM

IT'S THE DECADE OF PAIN CONTROL AND RESEARCH:
ARE WE REALLY MAKING A DIFFERENCE?

AGENDA

6:30 PM – 6:45 PM	Moderator <i>Paul Arnstein, PhD, RN (Chairperson)</i>
6:45 PM - 7:10 PM	Spotlight on the States: The Report of the States for PPSG <i>David Joranson, MSSW</i>
7:10 PM - 7:35 PM	Managing the Environment - What's the Legal View <i>Ben Rich, JD, PhD</i>
7:35 PM - 8:00 PM	The Word on the Street - A "Cop's" Approach <i>Special Agent Richard Zenuch</i>
8:00 PM – 8:30 PM	Panel Discussion <i>All Faculty & Audience</i>

PDD1708219103

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PKY181654824

American Society of Pain Management Nurses
2004 Annual Meeting
Dinner Symposium

It's The Decade of Pain Control and Research:
Are We Really Making a Difference?

Friday, March 19, 2004
6:30 PM – 8:30 PM

Speakers:

- **Paul Arnstein, PhD, RN**
Assistant Professor of Nursing.
Boston, College
- **Special Agent Richard Zenuch**
Florida Dept. of Law Enforcement
Office of Statewide Intelligence
- **David Joranson, MSSW**
Senior Scientist, Director
World Health Organization Collaborating
Center for Policy and Communications in
Cancer Care
University of Wisconsin
- **Ben Rich, JD, PhD**
Associate Professor, Dept. of Internal Medicine
University of California, Davis

Associate Professor, Div. Of Pain Medicine
University of California, Davis

Visiting Professor, School of Law
University of California, Davis

Mailing Address:

12 Oxalis Way
Concord, NH 03303

Phone: 603-228-4646
Fax: 603-228-0016
Email: arnstein@bc.edu

1047 Parkview Drive
Tallahassee, FL 32311

Phone: 850-545-1757
Fax: 850-410-7069
Email: richardzenuch@comcast.net

University of Wisconsin
Comprehensive Cancer Center
406 Science Drive, Suite 202
Madison, WI 53711-1068

Phone: 608-263-7662
Fax: 608-263-0259
Email: Joranson@wisc.edu

University of California,
Davis Health Systems
4150 V Street, Suite 2400
Sacramento, CA 95817

Phone: 916-734-6010
Fax: 916-734-1531

Email: barich@ucdavis.edu

PDD1708219104

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PKY181654825

***IT'S THE DECADE OF PAIN CONTROL AND RESEARCH:
ARE WE REALLY MAKING A DIFFERENCE?
March 19, 2004/ 6:30 PM - 8:30 PM***

Audiovisual Equipment Request Form

Special Agent Richard Zenuch
Speaker

- ☐ 35 mm. Slide projector (single projection; _____ dual projection)
- ☐ Wireless Lavalier Microphone
- ☐ Laser pointer
- ☐ Overhead projector
- ☐ Videotape player (_____ 3/4" U-Matic; _____ 1/2" VHS; _____ Super VHS)
- ☐ LCD projector

Will you be using your own laptop for your presentation? ☐ Yes ☐ No

IF NO, do you require a laptop? ☐ Yes ☐ No

Please indicate: **SOFTWARE** ☐ Powerpoint Other _____
VERSION ☐ 95 ☐ 97 ☐ 2000
COMPUTER ☐ PC ☐ Mac
DRIVE ☐ 3 1/2 Floppy ☐ Zip ☐ CD Rom

☐ Other: _____

**Please return to Samantha Cap @ Purdue via fax
(203)588-6213 by January 26, 2004**

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PKY181654826

**PURDUE PHARMA L.P.
FACULTY DISCLOSURE STATEMENT**

SPEAKERS NAME: Special Agent Richard Zenuch

TITLE OF PROGRAM: It's the Decade of Pain Control and Research: Are We Really Making a Difference?

PROGRAM DATE: March 19, 2004/ 6:30 PM – 8:30 PM

TITLE OF PRESENTATION: The Word on the Street - A "Cop's" Approach

All faculty participating in any Purdue Pharma L.P. supported continuing education programs, are expected to disclose to the program audience *any* real or apparent conflict(s) of interest that may have a *direct bearing on the subject matter* on the program. This pertains to relationships with other pharmaceutical companies within the last 12 months, biomedical device manufacturers, or other corporations whose products or services are related to the subject matter of the presentation topic. The intent of this policy is not to prevent a speaker with a potential conflict of interest from making a presentation. It is merely intended that any potential conflict should be identified openly so that the listeners may form their own judgments about the presentation with the full disclosure of the facts. It remains for the audience to determine whether the speaker's outside interests may reflect a possible bias in either the exposition or the conclusions presented.

- ☐ I have no actual or potential conflict of interest in relation to this program or presentation:
- ☐ I have financial interest/arrangement or affiliation with one or more organizations that could be perceived as a real or apparent conflict of interest in the context of the subject of this presentation (*write specifics below*):

<u>Affiliation/Financial Interest</u>	<u>Name of Organization</u>
Grant/Research Support	_____
Consultant/Advisory Board	_____
Speakers Bureau	_____
Stock Shareholder	_____
Other Financial or Material Support	_____

- ☐ I intend to reference unlabeled/unapproved uses of drugs or products in my presentation.

Signature

Date

YOUR COOPERATION IN COMPLYING WITH THESE GUIDELINES IS APPRECIATED.

**Please return to Samantha Cap @ Purdue via fax
(203)588 - 6213 by January 26, 2004**

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PKY181654827

Syllabus Specifications

<i>Syllabus Due Date:</i>	March 1, 2004
<i>Conference:</i>	ASPMN 2004 Annual Meeting
<i>Program Date:</i>	March 19, 2004/6:30 PM – 8:30 PM
<i>Title:</i>	It's the Decade of Pain Control and Research: Are We Really Making a Difference?
<i>Speaker:</i>	Special Agent Richard Zenuch
<i>Topic to be Presented:</i>	The Word on the Street - A "Cop's" Approach

As your syllabus will be reproduced **directly from the copy that you submit**, we would appreciate you noting the following specifications:

- PowerPoint slide preview with notes section (3 per page)
- Four to six pages (*preferred*)
- Include selected references
- Pertinent slide text, if applicable
- Due to the enforcement of copyright laws, we cannot reproduce reprints without prior written permission from the publisher.

For additional information, or if you have any questions, please call (203)588-7513. Please send your syllabus **by March 1, 2004** to:

Email: samantha.cap@pharma.com
Fax: (203)588-6213
By Mail: Samantha Cap
Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, CT 06901-3431

PDD1708219107

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PKY181654828

SPEAKER FOLLOW UP AND EXPENSE FROM

Organization: American Society of Pain Management Nurses Contact: Henrietta Elston
Location of Meeting: Myrtle Beach Marriott Resort at Grande Dunes Phone: (850)968-1424
Program Date(s): March 19, 2004
Program Title: It's the Decade of Pain Control and Research: Are We Really Making a Difference?

LECTURE CONFIRMATION INFORMATION:

Special Agent Richard Zenuch
1047 Parkview Drive
Tallahassee, FL 32311

Because of regulatory considerations, please be advised that if during your talk, you discuss any of our products, this should be within only the framework of approved labeling and approved recommended indications and uses for the product.

PROGRAM ASSESSMENT BY SPEAKER (Form to be completed by speaker post lecture and returned in enclosed envelope):

Topic (presented): *The Word on the Street - A "Cop's" Approach*

Audience: Size _____ Reaction: _____ Knowledge of Topic _____

In a few words, please give us your overall impression of the program:

FINANCIAL SUPPORT INFORMATION:

Hotel covered for 1 night(s)

Honorarium: \$2,000.00 (1099)

Total \$ _____ (Bypass 1099)

Expenses: _____

Mileage (\$.365/mile)

Tolls/Parking _____

Airfare _____

Hotel _____

Meals _____

Other _____

Grand Total \$ _____

PLEASE ATTACH ORIGINAL RECEIPTS

CHECK INFORMATION:

Payable: Richard Zenuch
Send: 1047 Parkview Drive
Tallahassee, FL 32311

SSN# or Tax Id#: 264450214

Signed (speaker): _____ Date: _____

If you have any questions, please call Henrietta Elston at (850)968-1424.

PDD1708219108

CONFIDENTIAL - SUBJECT TO PROTECTIVE ORDER

PKY181654829

ARKANSAS NURSES ASSOCIATION
BIOGRAPHICAL DATA FORMName: Richard J. Zenuch B.A.
(Name, Degrees, Credentials)Home OR Business Address 1047 Parkview Drive
(Number and Street)City Tallahassee State FL Zip 32311Day Phone 850-545-1757 Ext E-Mail richardzenuch@comcast.netPresent Position (Title & Employer) Special Agent, Florida Department of Law EnforcementRole: Planning Committee ☐ Faculty ☒ Content Specialist

Describe your expertise related to your role in the educational activity:

Law enforcement training and experience in the area of pharmaceutical drug diversion.

VESTED INTERESTS

Having an interest in an organization does not prevent a speaker from making a presentation, but the audience must be informed of this relationship prior to the start of the activity. (If the applicant already has special forms to identify this, it does not need to be repeated on the bio form. Include the applicant's copy of the completed forms declaring vested interest.)

I recognize that I must follow all guidelines and criteria regarding vested interest. Any real or perceived conflict of interest for a conference participant must be disclosed. For this purpose a real or apparent conflict of interest is defined as having a significant financial interest in a product to be discussed directly or indirectly during the presentation; being or having been an employee of a company with such financial interest and/or having had substantial research support by an industry to study the product to be discussed at the presentation.

☒ I have no real or perceived conflicts of interest that relate to this presentation.☐ I have the following real or perceived conflicts of interest that relate to this presentation:

•
•
•
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OFF-LABEL USE

Content: ☐ will ☒ will not include the discussion of an off-label use of a commercial product. If off-label use of a commercial product is included, I agree to inform learners of such.Signed: Richard J. ZenuchDate: 10/27/03

PDD1708219109

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PKY181654830

Cap, Samantha

From: Zenuch, Rick [RickZenuch@fdle.state.fl.us]
Sent: Monday, October 27, 2003 1:08 PM
To: Cap, Samantha
Subject: RE: ACTION REQUIRED: ASPMN 2004

sent by fax. Please call at 850-545-1757 if you don't get it.

Rick

-----Original Message-----

From: Cap, Samantha [mailto:Samantha.Cap@pharma.com]
Sent: Friday, October 24, 2003 12:43 PM
To: Zenuch, Rick
Cc: Stanton, Marsha
Subject: FW: ACTION REQUIRED: ASPMN 2004
Importance: High

Hi Rick:

It was a pleasure speaking with you this afternoon. As I mentioned, please complete the attached bio form and return it to my attention via fax: (203) 588-6213 as soon as possible.

Have a nice weekend!

Samantha

> -----Original Message-----

> **From:** Cap, Samantha
> **Sent:** Monday, October 13, 2003 2:44 PM
> **To:** 'Barich@ucdavis.edu'; 'arnstein@mail1.bc.edu';
> 'richardzenuch@comcast.net'; 'Joranson@wisc.edu'
> **Cc:** Stanton, Marsha
> **Subject:** ACTION REQUIRED: ASPMN 2004
> **Importance:** High

> Good Afternoon:

> We are pleased you have accepted to participate as a lecturer at the dinner symposium entitled "It's the Decade of Pain Control and Research.....Are We Really Making a Difference?" on Friday, March 19, 2004, in conjunction with the 2004 ASPMN Annual Meeting in Myrtle Beach, SC.

> Attached is a bio form that needs to be completed and sent back to Samantha via email: samantha.cap@pharma.com or fax: (203)588-6213 by Wednesday, October 22.

> Further correspondence on the symposium will be forthcoming. Should you have any questions in the meantime, please feel free to contact Marsha at (203)588-8093 or Samantha at (203)588-7513. We look forward to working with you all.

> Regards,

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PKY181654831

>
> Marsha Stanton, MS, RN & Samantha Cap

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>
O> > <<Bio Form.doc>>
>

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PKY181654832



Florida Department of Law Enforcement
Office of Statewide Intelligence
Post Office Box 1489
Tallahassee, Florida 32302
Voice: (850) 410-7060 (SC 210-7060)
Fax#: (850) 410-7069

DATE: 10/27/03 FROM: Rick Zenuch
TO: Samantha Cap AGENCY: Purdue Pharma
NUMBER OF PAGES (INCLUDING COVER SHEET): 2
PRIORITY: CRITICAL ☐ URGENT ☐ ROUTINE ☒
SUBJECT/ADDITIONAL INFORMATION:

203 588 6213

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PKY181654833

Cap, Samantha

From: Stanton, Marsha
Sent: Thursday, October 09, 2003 4:45 PM
To: Cap, Samantha
Subject: FW: ASPMN 2004

FYI

-----Original Message-----

From: Rick Zenuch [mailto:richardzenuch@comcast.net]
Sent: Thursday, October 09, 2003 9:11 AM
To: Stanton, Marsha
Subject: RE: ASPMN 2004

Marsha,

As always thanks for the invite and count me in.

Rick

-----Original Message-----

From: Stanton, Marsha [mailto:Marsha.Stanton@pharma.com]
Sent: Thursday, October 09, 2003 7:29 AM
To: Paul Arnstein (E-mail); Cap, Samantha; richardzenuch@comcast.net
Subject: ASPMN 2004

Good morning gentlemen! I am inquiring as to whether you would be available to work with Purdue on the symposium for the national conference next year. Paul - I would like you to be my moderator if you are interested and Rich - I would like you to do a presentation on the politics or pain in 2004 - where we are and where we need to be. Please let me know, so I can get the information to the national office for processing. The presentation will most likely be on Friday March 19th, 2004 in Myrtle Beach, NC. from 6-9:30 PM. The other presenters will be Ben Rich, JD from California and David Joranson, from Wisconsin. thank you in advance and I await your response - Marsha

Marsha Stanton, MS, RN
Director, Medical Education
Purdue Pharma L.P.
One Stamford Forum
Stamford, Ct. 06901
(203) 588-8093
(203) 588-6213 fax
marsha.stanton@pharma.com

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PKY181654834

Richard J. Zenuch

1047 Parkview Drive, Tallahassee, Fl. 32311
(850) 671-4718 (850) 545-1757
richardzenuch@comcast.net

OBJECTIVE Obtain a position with Purdue Pharma in the development and administration of the company's strategy for diversion reduction. Special emphasis to be placed on regional and community based partnerships with law enforcement, medical professionals and governmental regulators.

EXPERIENCE

Florida Department of Law Enforcement
Special Agent - Protective Operations Section
Tallahassee, Florida
2001 to Present

Oversee the security and transportation of the Governor of Florida and the First Family both in and out of state. Develop operational plans for major public events. Coordinate with state executive staff, legislative members and other law enforcement agencies on issues relating to travel and security. Develop and administer advanced training to team members. Accomplishments include:

- Promoted to Team Supervisor responsible for directing the activities of unit members;
- Developed security plan for 2001 State of the State address before the Florida Legislature, as well as security during the 2003 Inauguration;
- Developed and implemented advanced training programs for new and incumbent agents; and
- Planned security and transportation for several national and international trips by the Governor and the First Lady of Florida.

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Gainesville Police Department
Lieutenant/Sergeant
Gainesville, Florida
1988 - 2001

Prior to retirement, held middle management position responsible for planning, organizing and directing the activities of various sub-units of the Department, within a community policing based model. Developed expertise in patrol operations, narcotics enforcement, tactical operations (SWAT) and training. Accomplishments include:

- Commanded Special Investigation Division - responsible for directing the activities of detectives investigating illegal drug trafficking on a local, state, and federal level;
- Developed a countywide pharmacist alert program to combat prescription fraud;
- Worked with the medical community, law enforcement and pharmaceutical organizations to develop strategies to reduce illegal diversion;
- Developed community-based action plans for neighborhood drug eradication;
- Assisting in planning and administering annual Alachua County Drug Summit;
- Worked with area legislators in development of drug abuse legislation;
- Served as media representative for the Department on all issues related to drug abuse and enforcement;
- Commanded the Training Division - responsible for training and evaluation of entry-level police officers as well as advanced in-service training for incumbent officers in all areas of police sciences;
- Commanded the Special Weapons and Tactics Team (SWAT) - responsible for the training, deployment and supervision of specially trained officers used to resolve extraordinary police tactical situations.
- Commanded Patrol Shift Operations - Responsible for the deployment and supervision of a division of patrol officers delivering line-level police services.

EDUCATION *Bachelor of Arts in Criminal Justice*
University of Florida
1991

Command Officers Development Course
University of Louisville
1999

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