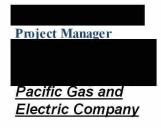
| From: | |
|----------------------------|------------------------------------|
| Sent: | 5/6/2021 12:04:37 PM |
| То: | |
| Subject: | Bucks Creek Base-Map hand-off |
| Start: | 5/10/2021 2:00:00 PM |
| End: | 5/10/2021 2:30:00 PM |
| Show Time As: | Free |
| Recurrence: | (none) |
| Required Attendees: | |
| Optional Attendees: | |
| Attachments: | 5MM-Caltrans Permits Land 2020.pdf |

This meeting is for Estimating to confirm that the base-map provided will meet the needs of developing a plan that will gain a permit from Caltrans.

Respectfully,



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