



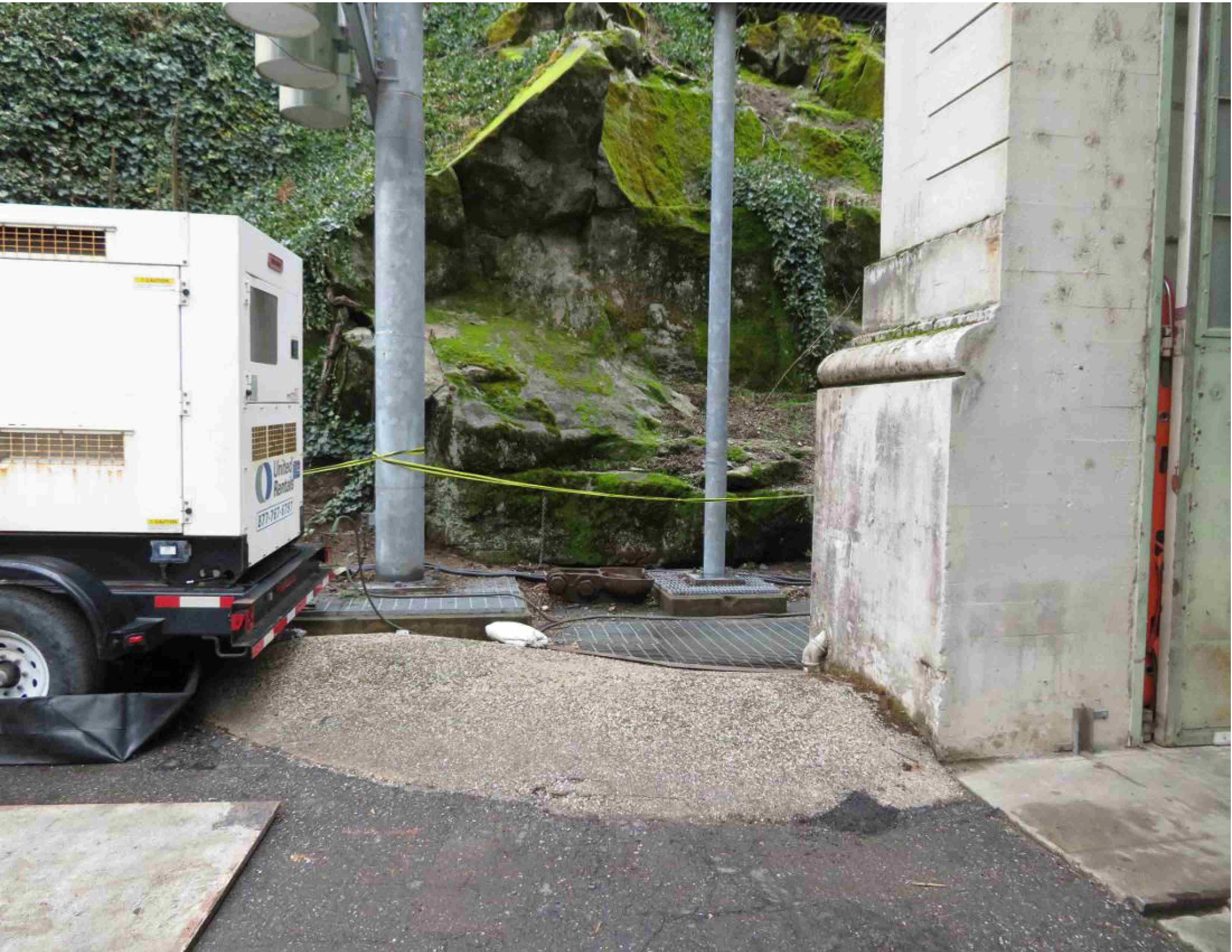








PGE-DIXIE-NDCAL-00008292













PGE-DIXIE-ND CAL-00008297







PGE-DIXIE-NDCAL-000008300



















1927

United Rentals  
877.757.7575

LOC 2

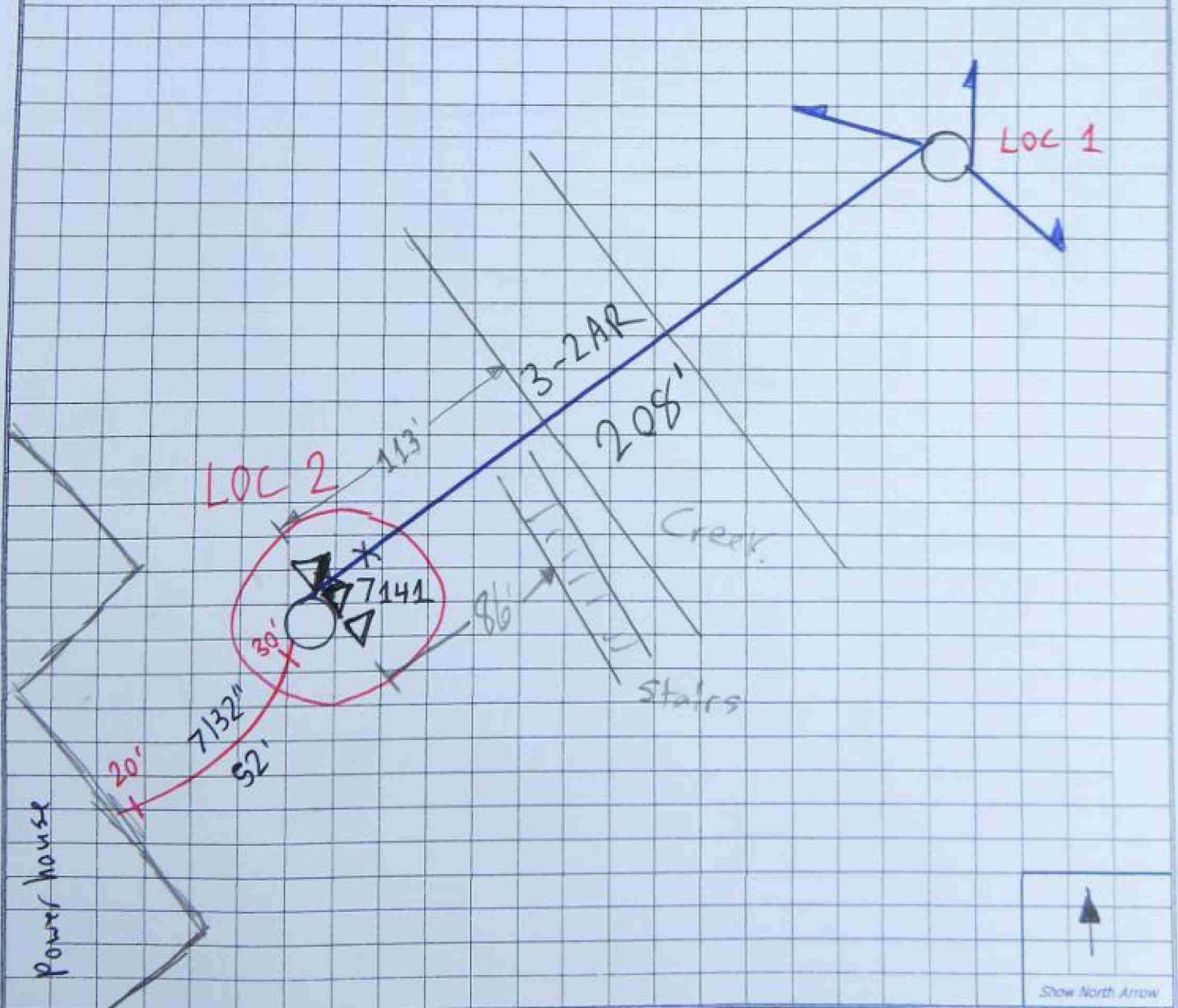
2/21

Overhead Field Notes		PM# 35217268	Not # 120047659	MAT 08W
Estimator	PH	Job Owner		PH
Address: Bucks Creek Powerhouse		City: Belden		County
GPS Coordinates - Lat: 39.91072		Long: -121.32749		Mile Marker Number:
Location: Franchise / Rear Easement (Private property)		Location: SW / Asphalt / Dvt / Landscape		SW width _____ ft
Traffic Control Required: Y (N)		Accessible to Line Truck: Y (N)		Rail Crossings: Y (N) Tree Trimming: Y (N)
Traffic Conditions:		Special Equipment Required:		Hand Dig: Y (N) Irrigation Canal: Y (N)
Hwy City Suburban Rural		Helicopter Crane Backyard Machine		
<b>EQUIPMENT INFORMATION</b> (For multiple locations capture details on each pole sheet)				
Equip. Type / Size: 3-TX Cutout 7141		Rusted: <input type="checkbox"/> Blue Tag: <input type="checkbox"/> Leaking: <input type="checkbox"/>		
Cut Outs & Fuses: <input checked="" type="checkbox"/> Lightning Arrestors: <input type="checkbox"/> Tap Line Guards: <input type="checkbox"/>		Pri Bussing: <input checked="" type="checkbox"/> Insulated Y (N) (Circle One)		
Sec. Bussing: <input checked="" type="checkbox"/> Sec. Attachment: <input checked="" type="checkbox"/>		Check Adjacent Poles? <input type="checkbox"/> Photos? <input type="checkbox"/>		

G.O. 95 Infractions:

Notes: Metal Pole near powerhouse

Plan View - Use this sheet or the distribution map to capture span lengths, anchor/guy directions, Riser size and quadrant and service information.



**Primary Details**

Size: 2AR No: 3 HOA: 30'  
 Size: \_\_\_\_\_ No: \_\_\_\_\_ HOA: \_\_\_\_\_  
 Size: \_\_\_\_\_ No: \_\_\_\_\_ HOA: \_\_\_\_\_  
 Size: \_\_\_\_\_ No: \_\_\_\_\_ HOA: \_\_\_\_\_

**Equipment Details**

Equipment: CUTOUT Height: 20'  
 Equipment: 3-TX Height: 15'  
 Equipment: \_\_\_\_\_ Height: \_\_\_\_\_  
 Equipment: \_\_\_\_\_ Height: \_\_\_\_\_

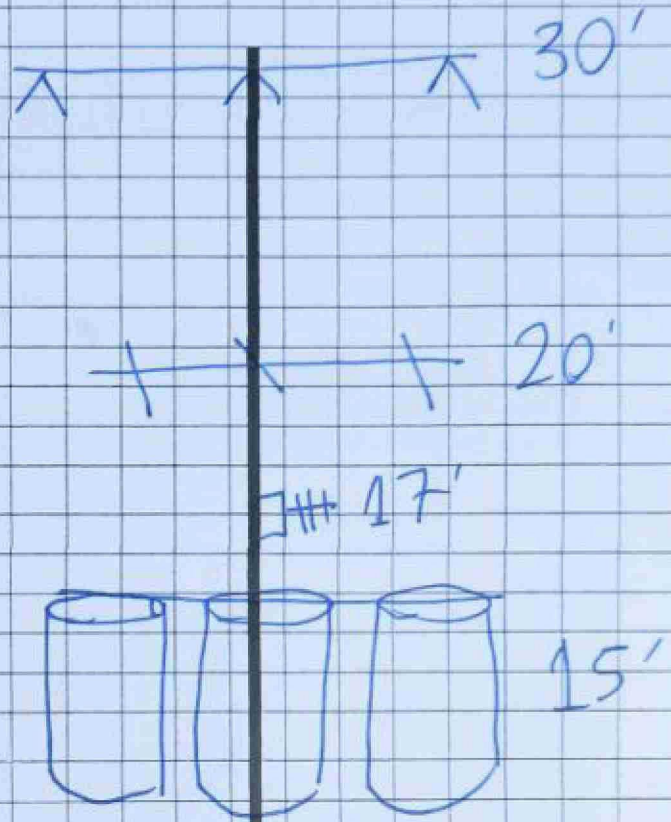
**Secondary Details**

Size: \_\_\_\_\_ HOA: \_\_\_\_\_  
 Size: \_\_\_\_\_ HOA: \_\_\_\_\_  
 Size: \_\_\_\_\_ HOA: \_\_\_\_\_  
 Size: \_\_\_\_\_ HOA: \_\_\_\_\_

**Miscellaneous Details**

SL: Y N Bkt Length: \_\_\_\_\_ Height: \_\_\_\_\_  
 SmartMeter Equipment: Y N  
 Type: \_\_\_\_\_ Height: \_\_\_\_\_  
 G/A: Y N Height: \_\_\_\_\_  
 CATV. Size: \_\_\_\_\_ Height: \_\_\_\_\_  
 PH. Size: \_\_\_\_\_ Height: \_\_\_\_\_

**Top View**



**Pole Details**

Pole Height:	Class:
Grd Circ:	Angle:
Date Nail Year:	

**Anchor Details**

Anchor A: Lead: _____ SW fixture: Y N	Anchor B: Lead: _____ SW fixture: Y N
Type: PISA _____ m Exp _____ m Other: _____	Type: PISA _____ m Exp _____ m Other: _____
Guy Size - Pri: _____ Sec: _____ Comm: _____	Guy Size - Pri: _____ Sec: _____ Comm: _____