

101 CABLE & PULLING DATA FOR ENCLOSURE LOC 101

FROM ENCLOSURE	NO. of CABLES	CABLE TYPE	ESTIMATED TENSION	ACTUAL TENSION	GALLONS LUBE	FRT END PACKS	RUN LENGTH W/TAILS
LOC 101	3	600A	830 LB		2.5	3	248'

NOTES TO CONSTRUCTION

- CONDUCT USE FOR UNDERGROUND LOCATIONS AS ISS FROM TO CONSTRUCTION 1-800-227-2900
- CONTRACTOR TO VERIFY ALL DIMENSIONS AND MATERIALS REQUIRED.
- CONTRACTOR MUST CLEAN UP WORK AREAS AT THE END OF EACH DAY AT WORK SITE.
- ALL WORK SHALL BE PERFORMED BY LICENSED ELECTRICAL CONTRACTORS UNDER THE SUPERVISION OF PROJECT MANAGER.
- THE CONTRACTOR SHALL PROVIDE AS-BUILT RECORD FROM COMPLETION OF WORK.
- ALL UNDERGROUND UTILITIES HAVE BEEN LOCATED FROM AVAILABLE FIELD AND RECORD OBSERVATIONS, BUT ARE NOT NECESSARILY EXACT. THEREFORE, UTILITY LOCATIONS WILL BE VERIFIED IN ADVANCE OF ANY CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL UTILITY LOCATIONS AND DEPT. OF WATER IN THE EVENT OF CONFLICTS. ANY AND ALL OTHERS ENCOUNTERED ARE ALSO THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE, PROTECT, AND REPAIR IF DAMAGED.
- SCOPE OF WORK WILL BE AS SHOWN ON THE DRAWINGS AND PERMITS TO CONSTRUCTION.
- 10.2. RECONSTRUCTION 5'-6" WITH 1/0 ACSR TW (OBT THE LINES)
- 10.3. RECONSTRUCTION 5'-6" WITH 1/0 ACSR TW AND 1-600A UNDERGROUND AS SHOWN.
- THE CONTRACTOR SHALL ADDRESS TO APPROPRIATE SOIL SETTING DEPTH ACCORDING TO TIER 2, TIER 3 AND TIER 3+ REQUIREMENTS.
- OPEN TO PROVIDER POSSIBLE TRAVELER COMMUNICATION EQUIPMENT PER NOTES AT EACH LOCATION.
- RESECTION NUMBER REQUIRED.
- RESECTION NUMBER REQUIRED AND PROVIDED FOR 1/0 ACSR TW (OBT THE LINES) AND MASS 0-500LBS PER TON 2-3 DOLLS.

PRIMARY VOLTAGE: 12 kV	VOLTAGE AREA: 2	CWSP - BUCKS CREEK 1101 - CB - PH 1 3756 CA-70 BELDEN, CA 95915
LATITUDE: 39.911417	LONGITUDE: -121.32872	
SOURCE SIDE DEVICE: CIRCUIT BREAKER 1103/2		
SUB & CIRCUIT: BUCKS CREEK 1101 (102211103)		
DSGN SAG: RURAL	RAPTOR ZONE: NO	
LOADING AREA: HEAVY	ARRESTER DIST: 1	
CORROSION AREA: NON	INSULATION DIST: D	
EXEMPT EQUIP. INST.: YES	FIRE AREA: FRA-TIER 3	



Know what's below.
Call before you dig.



ENVIRONMENTAL ISSUES



NOTIF: 120047659	JPA#: PG210015FP
SCALE: NTS	DATE: 02/12/2021
PM: 35217268	SHEET: 1 OF 1 REV. 0