

- NOTES TO CONSTRUCTION**
1. CONTACT US FOR UNDERGROUND UTILITIES AS HIGH PRIORITY TO CONSTRUCTION 1-800-277-2300
 2. CONTRACTOR SHALL FOLLOW ALL USCA AND STATE CODES
 3. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS
 4. CONTRACTOR MUST CLEAN UP WORK AREAS AT THE END OF EACH DAY AT WORK SITE
 5. ALL DISTURBED SURFACES WILL BE RESTORED TO ORIGINAL CONDITION
 6. ALL WORK SHALL BE PERFORMED PER CONSTRUCTION SPECS UNLESS OTHERWISE NOTED BY PROJECT MANAGER
 7. THE CONTRACTOR SHALL PROVIDE AS-BUILT RECORD FROM COMPLETION OF WORK
 8. CONTRACTOR SHALL COORDINATE WITH ALL OTHER CONTRACTORS AS REQUIRED BY LOCAL JURISDICTION
 9. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS, BUT ARE NOT NECESSARILY EXACT, THEREFORE, UTILITY LOCATIONS WILL BE VERIFIED IN ADVANCE OF ANY CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS AND SHALL BE RESPONSIBLE FOR THE SCOPE OF WORK WILL BE AS FOLLOWS:
 - 10.1. RECONSTRUCT THE EXISTING RACEWAY TO APPROX. 80% PER 2
 - 10.2. RECONSTRUCT THE EXISTING RACEWAY TO APPROX. 80% PER 2
 - 10.3. CONTRACTOR SHALL ADHERE TO APPROPRIATE SOIL SETTING DEPTH ACCORDING TO TIER 2, TIER 3
 11. PRE-QUALIFIED HANDLING PERSONNEL TO HANDLE COMMUNICATION EQUIPMENT PER NOTES AT EACH LOCATION
 12. KEEPERMAN MANAGEMENT REQUIRED
 13. ALL DISTRIBUTION POLES DESIGNED AND PROVIDED FOR 1/0 ALUMINUM TOWER (DST 1P LINES) AND MMS 0-240C PERD TIER 2-3 POLLS

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| PRIMARY VOLTAGE: 12 kV | VOLTAGE AREA: 2 | CWSP - BUCKS CREEK 1101 - CB - PH 1 3756 CA-70 BELDEN, CA 95915 | EST: |
| LATITUDE: 39.911417 | LONGITUDE: -121.32872 | | ADE: |
| SOURCE SIDE DEVICE: CIRCUIT BREAKER 1103/2 | | | SUP: |
| SUB & CIRCUIT: BUCKS CREEK 1103 (102211103) | | | REP: |
| DSGN SAG: RURAL | RAPTOR ZONE: NO | | PLN: |
| LOADING AREA: HEAVY | ARRESTER DIST: 1 | | NOTIF: 120047659 |
| CORROSION AREA: NON | INSULATION DIST: D | | SCALE: NTS |
| EXEMPT EQUIP. INST.: YES | FIRE AREA: FRA-TIER 3 | | DATE: 03/22/2021 |
| | | GAS CONFLICT: NO | JPA#: PG210015FP |
| | | NEAR LOC: N/A | SHEET: 1 OF 1 REV. 0 |
| | | | PM: 35217268 |