

- NOTES TO CONSTRUCTION**
1. CONTRACTOR TO VERIFY UNDERGROUND UTILITIES AS SHOWN TO CONSTRUCTION 1-800-277-2800
 2. CONTRACTOR SHALL FOLLOW ALL OSHA AND STATE CODES
 3. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS
 4. ALL DISTURBED SURFACES WILL BE RESTORED TO ORIGINAL CONDITION
 5. ALL EXCAVATION SHALL BE PROTECTED BY SHIELDING UNLESS OTHERWISE NOTED BY PROJECT MANAGER
 6. THE CONTRACTOR SHALL PROVIDE AS-BUILT RECORD UPON COMPLETION OF WORK
 7. CONTRACTOR SHALL CONTACT WITH NEAREST CARRIER PRIOR TO ANY WORK ON LOCAL JURISDICTION
 8. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS, BUT NOT NECESSARILY EXACT, THEREFORE, UTILITY LOCATIONS WILL BE VERIFIED IN ADVANCE OF ANY EXCAVATION WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS, BUT NOT NECESSARILY EXACT, THEREFORE, UTILITY LOCATIONS WILL BE VERIFIED IN ADVANCE OF ANY EXCAVATION WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS, BUT NOT NECESSARILY EXACT, THEREFORE, UTILITY LOCATIONS WILL BE VERIFIED IN ADVANCE OF ANY EXCAVATION WORK.
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 10. SCOPE OF WORK WILL BE AS FOLLOWS:
 - 10.1. RECONSTRUCT THE EXISTING 110KV LINE TO APPROX 800 FT
 - 10.2. RECONSTRUCT THE EXISTING 110KV LINE TO APPROX 800 FT
 - 10.3. CONTRACTOR SHALL ABANDON EXISTING 110KV LINE SETTING DEPTH ACCORDING TO TIER 2, TIER 3
 11. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY COMMUNICATION EQUIPMENT PER NOTES AT EACH LOCATION
 12. REVISIONS MANAGEMENT REQUIRED
 13. ALL DISTRIBUTION POLES DESIGNED AND PROVIDED FOR 1/0 ALUMINUM (OBTAIN LINES) AND MMS 0-240C PER TIER 2-3 VALUES

PRIMARY VOLTAGE: 12 kV	VOLTAGE AREA: 2
LATITUDE: 39.911417	LONGITUDE: -121.32872
SOURCE SIDE DEVICE: CIRCUIT BREAKER 1103/2	
SUB & CIRCUIT: BUCKS CREEK 1103 (102211103)	
DSGN SAG: RURAL	RAPTOR ZONE: NO
LOADING AREA: HEAVY	ARRESTER DIST: 1
CORROSION AREA: NON	INSULATION DIST: D
EXEMPT EQUIP. INST.: YES	FIRE AREA: FRA-TIER 3

CWSP - BUCKS CREEK 1101 - CB - PH 1
 3756 CA-70
 BELDEN, CA 95915

 **Know what's below. Call before you dig.**

 **ENVIRONMENTAL ISSUES**

 **PCE**

NOTIF: 120047659	JPA#: PG210015FP
SCALE: NTS	DATE: 03/22/2021
PM: 35217268	SHEET: 1 OF 1 REV. 0