

From: [REDACTED]
To: [REDACTED]
Sent: 2/1/2021 2:49:27 PM
Subject: RE: WFGC approved projects

Thsank-you

From: [REDACTED]
Sent: Monday, February 1, 2021 2:34 PM
To: [REDACTED]
Cc: [REDACTED]
Subject: WFGC approved projects

Order Name

| | | |
|--------------|--|--------------------------|
| EDRS35192280 | ECOP - CLAYTON 2212 - H01-LR2951 | 2021-027 |
| 35192284 | ECOP - SILVERADO 2104 - H05-LR726 | 2021-003 |
| 35191319 | ECOP - LAS GALLINAS A 1105 - H01-LR99904 | 2021-027 |
| 35191318 | ECOP - SILVERADO 2102 - H02-LR58626 | 2021-002 |
| 35191383 | ECOP - SILVERADO 2102 - H01-LR58626 | 2021-003 |
| 35192292 | ECOP - FULTON 1107 - H02-LR604 | 2021-027 |
| 35217270 | SH - KONOCTI 1102 LR 965078 | 2021-019 |
| 35217273 | SH - UPPER LAKE 1101 CB | 2021-031 |
| 35217268 | SH - BUCKS CREEK 1101 CB | 2021-037 |
| 35217267 | SH - MARIPOSA 2102 LR 241564 | 2021-027 |
| 35219275 | CWSP - PUTAH CREEK 110246012 | 2021-029 |
| 35219268 | CWSP - MARIPOSA 210197142 PH 1 | 2021-033 |
| 35219273 | CWSP - VOLTA 110149742 | 2021-037 |

Thank You,

[REDACTED] – Wildfire Systems Hardening Projects

Pacific Gas and Electric
Mobile: [REDACTED]
Office: [REDACTED]