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**From:** [REDACTED]  
**To:** [REDACTED]  
**CC:** [REDACTED]  
**Sent:** 1/12/2021 8:57:28 AM  
**Subject:** RE: SH Scoping meetings this week

OH hardening in CT R/W does not require a base map. Would you like me to remove the two projects below from the base map list?

[REDACTED]

*\* Following the 2017 and 2018 wildfires, some of the changes included in this discussion are contemplated as precautionary measures intended to reduce future wildfire risk.*

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**From:** [REDACTED]  
**Sent:** Tuesday, January 12, 2021 8:51 AM  
**To:** [REDACTED]  
**Cc:** [REDACTED]  
**Subject:** RE: SH Scoping meetings this week

OK, Go ahead and get started on Base Maps. Here are a few that do not have UG (unless something changes) but are within CALTRANS ROW.

35217273	SH - UPPER LAKE 1101 CB
35217270	SH - KONOCTI 1102 LR 965078

Thank You,

[REDACTED]

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**From:** [REDACTED]  
**Sent:** Tuesday, January 12, 2021 7:32 AM  
**To:** [REDACTED]  
**Subject:** RE: SH Scoping meetings this week

Of course. Good luck today!

[REDACTED]

*\* Following the 2017 and 2018 wildfires, some of the changes included in this discussion are contemplated as precautionary measures intended to reduce future wildfire risk.*

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**From:** [REDACTED]  
**Sent:** Tuesday, January 12, 2021 7:31 AM  
**To:** [REDACTED]  
**Cc:** [REDACTED]  
**Subject:** RE: SH Scoping meetings this week

Let me answer this question tomorrow. We have our first Wildfire Governance Committee meeting today to discuss finalized scopes on a few projects. I would like to see how it goes and get a comfortable feeling that the scope we proposed remains relatively the same.

Thank You,

[REDACTED]

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**From:** [REDACTED]  
**Sent:** Tuesday, January 12, 2021 7:26 AM  
**To:** [REDACTED]  
**Cc:** [REDACTED]  
**Subject:** RE: SH Scoping meetings this week

Thank you. This makes it much easier.

Do you approve starting base maps for all of these projects, including Middletown 1101?

[REDACTED]

*\* Following the 2017 and 2018 wildfires, some of the changes included in this discussion are contemplated as precautionary measures intended to reduce future wildfire risk.*

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**From:** [REDACTED]  
**Sent:** Tuesday, January 12, 2021 7:19 AM  
**To:** [REDACTED]  
**Cc:** [REDACTED]  
**Subject:** RE: SH Scoping meetings this week

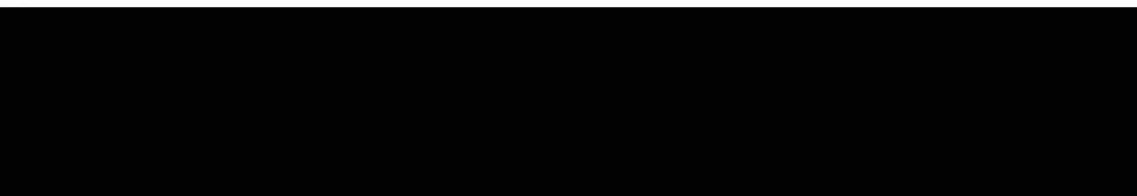
Here are all the projects that have UG on them

35192284	ECOP - SILVERADO 2104 - H05-LR726
35191319	ECOP - LAS GALLINAS A 1105 - H01-LR99904
35192292	ECOP - FULTON 1107 - H02-LR604

35192282	ECOP - MIDDLETOWN 1101 - H16-LR48212 Ph2
35192281	ECOP - MIDDLETOWN 1101 - H16-LR48212 Ph1
35192280	ECOP - CLAYTON 2212 - H01-LR2951
35217268	SH - BUCKS CREEK 1101 CB
35217272	SH - KESWICK 1101 LR 1586
35217273	SH - UPPER LAKE 1101 CB
35217270	SH - KONOCTI 1102 LR 965078
35192290	ECOP - DIAMOND SPRINGS 1107 - H01-LR1402
35192291	ECOP - DIAMOND SPRINGS 1107 - H02-LR1402
35062374	CWSP - SHINGLE SPRINGS 2109-LR 9372-PH1
35062375	CWSP - SHINGLE SPRINGS 2109-LR 9372-PH2
35062376	CWSP - SHINGLE SPRINGS 2109-LR 9372-PH3
35191937	ECOP - PUEBLO 2102 - H01-LR792
35217269	SH - MIDDLETOWN 1102 - LR 302610
35217271	SH - MIDDLETOWN 1103 LR 830 PH1
35220895	SH - MIDDLETOWN 1103 - LR 830 PH2
35220896	SH - MIDDLETOWN 1103 - LR 830 PH3
35222045	SH - MIDDLTOWN 1103 - LR 830 PH4
35217267	SH - MARIPOSA 2102 LR 241564
35075103	FROGTOWN 1701 - 3115FT RECOND HFTD TIER2
35219093	CWSP - TIDEWATER 210614072
35054184	CWSP-COLUMBIA HILL 1101-TS8233-PH1.1
35026643	RECONDUCTOR DIAMOND SPRINGS 1105

35174478	ECOP - MIDDLETOWN 1101 - H12 - LR548-PH1
35174479	ECOP - MIDDLETOWN 1101 - H12 - LR548-PH2
35174501	ECOP - MIDDLETOWN 1101 - H12 - LR548-PH3

Thank You,



**From:** [Redacted]  
**Sent:** Tuesday, January 12, 2021 7:17 AM  
**To:** [Redacted]  
**Cc:** [Redacted]  
**Subject:** SH Scoping meetings this week

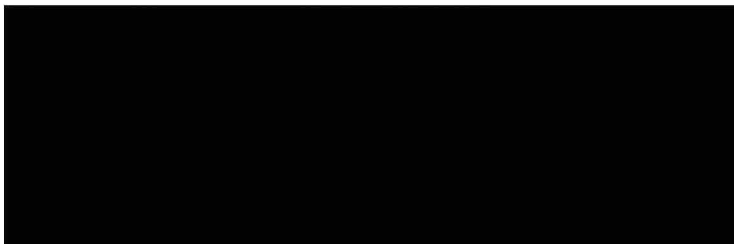
Good morning [Redacted]

I am compiling a list of all the projects scoped this week that require base maps for city/county encroachment permits and UG in CT R/W. Land Department would like to get a jump start on creating the base maps, even

though the routes may not be finalized and approved.

Please assist in pointing out which projects you would like Land Dept to start creating base maps this week to ensure a complete list and help reduce lead times.

Thank you!



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