
From: [REDACTED]
To: [REDACTED]
Sent: 11/30/2020 1:48:13 PM
Subject: Upper Lake 1101 & Bucks Creek 1101 Slides
Attachments: Bucks Creek 1101.pptx; Upper Lake 1101.pptx

[REDACTED]

Attached are the drafts for Bucks Creek 1101 & Upper Lake 1101. Please let me know if there are any changes you'd like me to make.

Best,
[REDACTED]

From: [REDACTED]
Sent: Monday, November 30, 2020 13:20
To: [REDACTED]
Subject: RE: Fitch Mountain Slides

Looks great for what we need right away. For what we will need by the 14th will be what section of this line was burned down in the LNU complex and we will have to look into any field scoping documents we might have for this one to talk about why we chose OH hardening.

From: [REDACTED]
Sent: Monday, November 30, 2020 12:44 PM
To: [REDACTED]
Subject: Fitch Mountain Slides

[REDACTED]

I threw a couple rough-draft slides together for the Fitch Mountain 08W job. Does this capture everything you were looking for?

I wanted to get it to you quickly so I would have time to incorporate any feedback for changes/improvements /additions/etc. you might have and so we can ensure the entire slide deck is in a similar format. I can recreate using a different map (WebViewer/CYME/etc.) if you'd like.

Thanks,
[REDACTED]