From:

**Sent:** 5/6/2021 12:04:37 PM

To:

Subject: Bucks Creek Base-Map hand-off

 Start:
 5/10/2021 2:00:00 PM

 End:
 5/10/2021 2:30:00 PM

Show Time As: Free

Recurrence: (none)

Required Attendees: Optional Attendees:

Attachments: 5MM-Caltrans Permits Land 2020.pdf

This meeting is for Estimating to confirm that the base-map provided will meet the needs of developing a plan that will gain a permit from Caltrans.

Respectfully,

Project Manager

Pacific Gas and Electric Company

## Microsoft Teams meeting

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