



PACIFIC  
MULTI-PURPOSE TRAILER  
800-225-4534

⚠ DANGER



PGE-DIXIE-ND CAL-000008318







PGE-DIXIE-NDCAL-000008321













PGE-DIXIE-ND CAL-000008326



PGE-DIXIE-NDCA-00008327









PGE-DIXIE-ND CAL-00008331









PGE-DIXIE-NDAL-00008334









PGE-DIXIE-ND CAL-00008338











PGE-DIXIE-NDCAL-00008342



7137



PGE-DIXIE-ND CAL-000008344



PGE-DIXIE-ND CAL-00008345

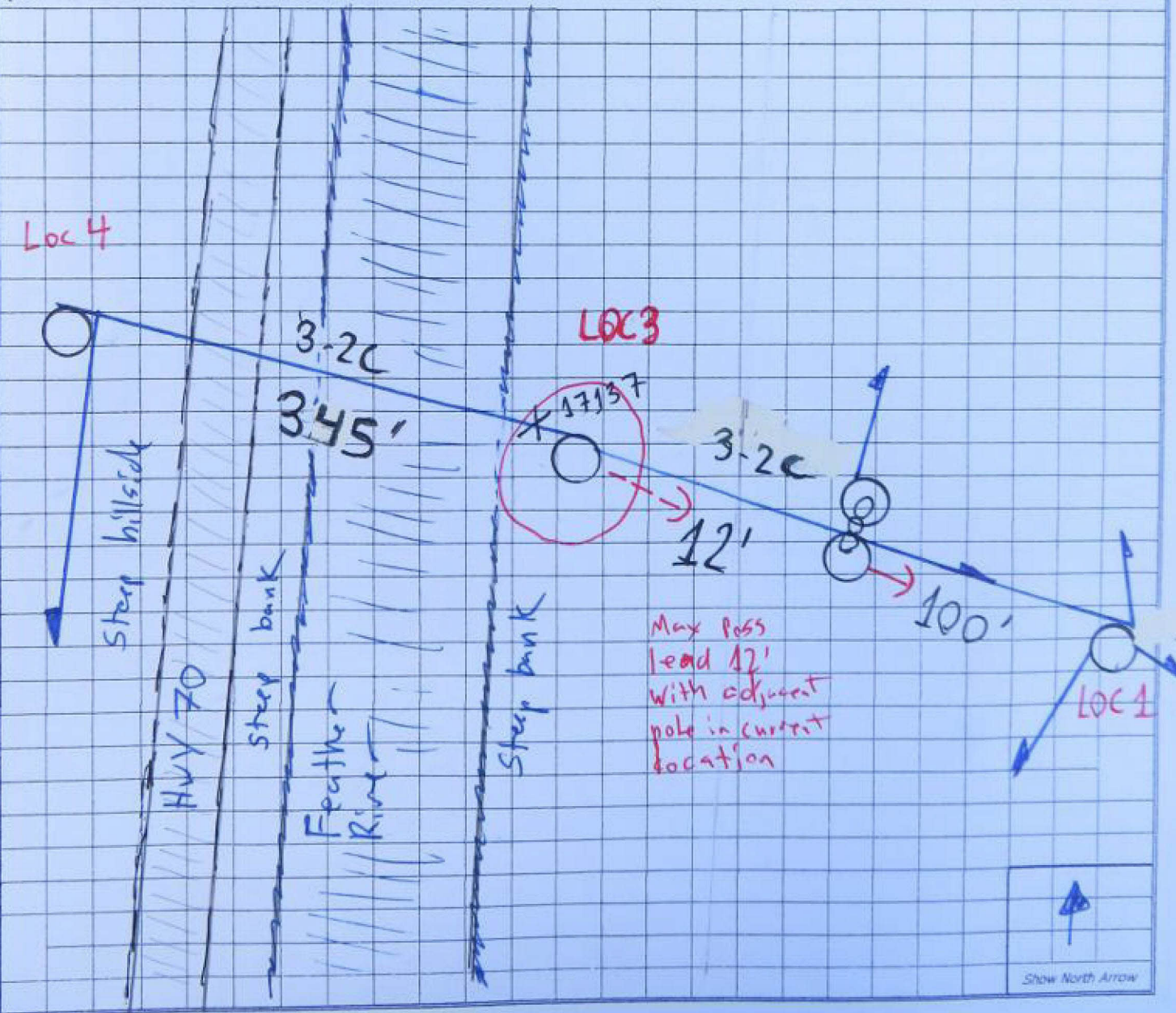
LOC 3

<b>Overhead Field Notes</b>		PM# [REDACTED]	Not # [REDACTED]	MAT 08W
Estimator: [REDACTED]	PH		Job Owner	PH
Address: Bucks Creek Powerhouse		City: Tobin		County
GPS Coordinates - Lat: [REDACTED]		Long: [REDACTED]		Mile Marker Number:
Location: Franchise / Rear Easement / <u>Private property</u>		Location: SW / Asphalt / <u>Gr</u> / Landscape		SW width _____ ft
Traffic Control Required: Y <u>N</u>	Accessible to Line Truck: Y <u>N</u>	Rail Crossings: Y <u>N</u>	Tree Trimming: Y <u>N</u>	
Traffic Conditions: Hwy City Suburban <u>Rural</u>		Special Equipment Required: Helicopter Crane Backyard Machine		Hand Dig: Y <u>N</u> Irrigation Canal: Y <u>N</u>
<b>EQUIPMENT INFORMATION</b> (For multiple locations capture details on each pole sheet)				
Equip. Type / Size: <u>Cutout # 17137</u>		Rusted: <input type="checkbox"/> Blue Tag: <input type="checkbox"/> Leaking: <input type="checkbox"/>		
Cut Outs & Fuses: <input type="checkbox"/> Lightning Arrestors: <input type="checkbox"/> Tap Line Guards: <input type="checkbox"/>		Pri Bussing: <input checked="" type="checkbox"/> Insulated <u>Y</u> / N (Circle One)		
Sec. Bussing: <input type="checkbox"/> Sec. Attachment: <input type="checkbox"/>		Check Adjacent Poles? <input type="checkbox"/> Photos? <input type="checkbox"/>		

G.O. 95 Infractions:

Notes: Pole is on top of steep bank.

Plan View - Use this sheet or the distribution map to capture span lengths, anchor/guy directions, Riser size and quadrant and service information.



**Primary Details**

Size: <u>6C</u>	No: <u>3</u>	HOA: <u>35'</u>
Size: _____	No: _____	HOA: _____
Size: _____	No: _____	HOA: _____
Size: _____	No: _____	HOA: _____



**Equipment Details**

Equipment: <u>Cutout</u>	Height: <u>35'</u>
Equipment: _____	Height: _____
Equipment: _____	Height: _____
Equipment: _____	Height: _____

**Secondary Details**

Size: _____	HOA: _____
Size: _____	HOA: _____
Size: _____	HOA: _____
Size: _____	HOA: _____

**Miscellaneous Details**

SL: Y N Bkt Length: _____	Height: _____
SmartMeter Equipment: Y N	
Type: _____	Height: _____
G/A: Y N	Height: _____
CATV. Size: _____	Height: _____
PH. Size: _____	Height: _____

**Top View**



**Pole Details**

Pole Height: <u>45'</u>	Class: <u>6</u>
Grd Circ: _____	Angle: _____
Date Nail Year: <u>1993</u>	

**Anchor Details**

Anchor A: Lead: _____ SW fixture: Y N	Anchor B: Lead: _____ SW fixture: Y N
Type: PISA ___ m Exp ___ m Other: _____	Type: PISA ___ m Exp ___ m Other: _____
Guy Size - Pri: _____ Sec: _____ Comm: _____	Guy Size - Pri: _____ Sec: _____ Comm: _____







PGE-DIXIE-ND CAL-000008349



3756 Hwy. 70

 BUCKS CREEK  
POWERHOUSE