











PGE-DIXIE-NDCAL-00008292













PGE-DIXIE-NDCA-00008297







PGE-DIXIE-NDCAL-000008300















PGE-DIXIE-ND CAL-00008306





1927

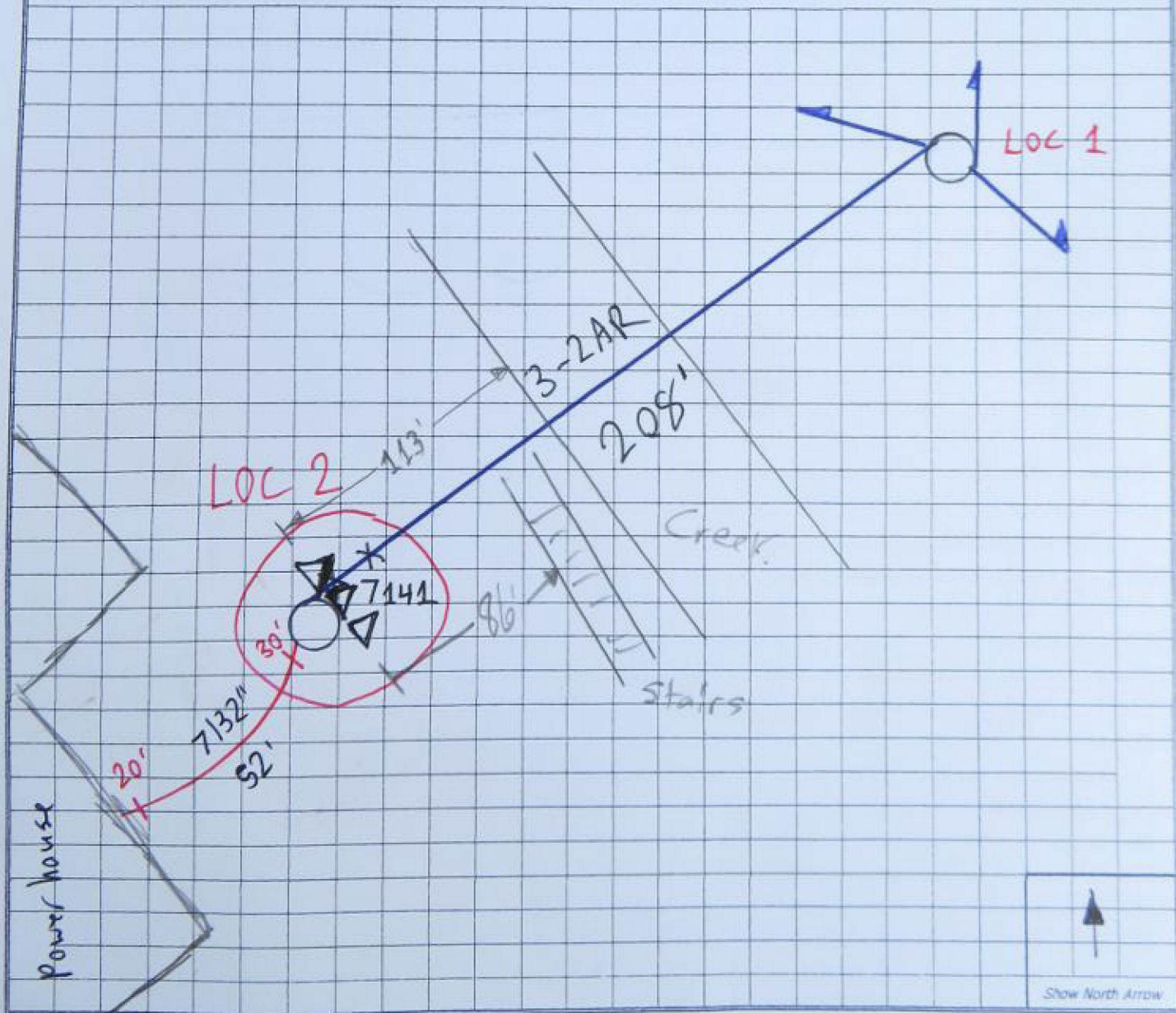
United Rentals

LOC 2

2/21

<b>Overhead Field Notes</b>		PM# [REDACTED]	Not # [REDACTED]	MAT 08W
Estimator: [REDACTED] PH		Job Owner PH		
Address: Bucks Creek Powerhouse		City Belden		County
GPS Coordinates - Lat: [REDACTED]		Long: [REDACTED]		Mile Marker Number
Location: Franchise / Rear Easement <input checked="" type="checkbox"/> Private property		Location: SW / Asphalt / Dirt / Landscape		SW width _____ ft
Traffic Control Required: Y <input checked="" type="checkbox"/> N		Accessible to Line Truck: Y <input checked="" type="checkbox"/> N		Rail Crossings: Y <input checked="" type="checkbox"/> N
Traffic Conditions:		Special Equipment Required:		Tree Trimming: Y <input checked="" type="checkbox"/> N
Hwy City Suburban Rural		Helicopter Crane Backyard Machine		Hand Dig: Y <input checked="" type="checkbox"/> N
				Irrigation Canal: Y <input checked="" type="checkbox"/> N
<b>EQUIPMENT INFORMATION</b> (For multiple locations capture details on each pole sheet)				
Equip. Type / Size: 3-TX Cutout 7141		Rusted: <input type="checkbox"/> Blue Tag: <input type="checkbox"/> Leaking: <input type="checkbox"/>		
Cut Outs & Fuses: <input checked="" type="checkbox"/> Lightning Arrestors: <input type="checkbox"/> Tap Line Guards: <input type="checkbox"/>		Pri Bussing: <input checked="" type="checkbox"/> Insulated: Y <input checked="" type="checkbox"/> (Circle One)		
Sec. Bussing: <input checked="" type="checkbox"/> Sec. Attachment: <input checked="" type="checkbox"/>		Check Adjacent Poles? <input type="checkbox"/> Photos? <input type="checkbox"/>		
<b>G.O. 95 Infractions:</b>				
Notes: Metal Pole near powerhouse				

**Plan View** - Use this sheet or the distribution map to capture span lengths, anchor/guy directions, Riser size and quadrant and service information.



**Primary Details**

Size: 2AR No: 3 HOA: 30'  
 Size: \_\_\_\_\_ No: \_\_\_\_\_ HOA: \_\_\_\_\_  
 Size: \_\_\_\_\_ No: \_\_\_\_\_ HOA: \_\_\_\_\_  
 Size: \_\_\_\_\_ No: \_\_\_\_\_ HOA: \_\_\_\_\_

**Equipment Details**

Equipment: CUTOUT Height: 20'  
 Equipment: 3-TX Height: 15'  
 Equipment: \_\_\_\_\_ Height: \_\_\_\_\_  
 Equipment: \_\_\_\_\_ Height: \_\_\_\_\_

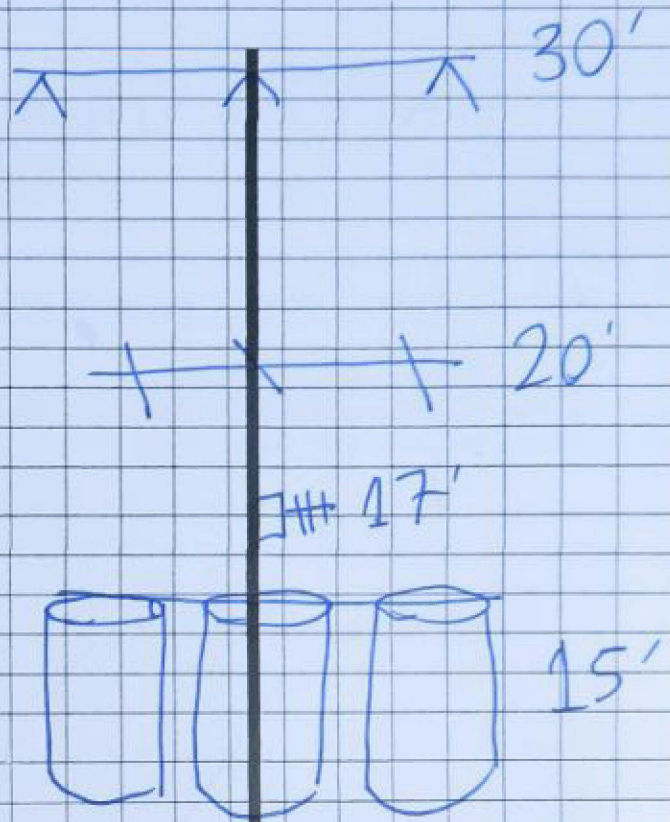
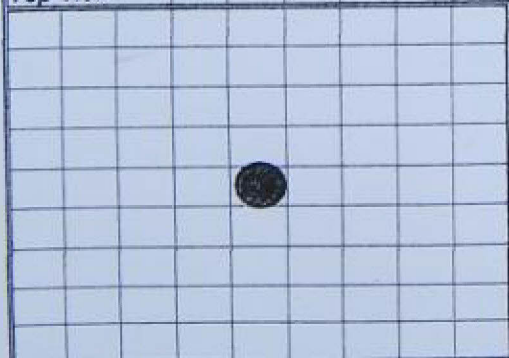
**Secondary Details**

Size: \_\_\_\_\_ HOA: \_\_\_\_\_  
 Size: \_\_\_\_\_ HOA: \_\_\_\_\_  
 Size: \_\_\_\_\_ HOA: \_\_\_\_\_  
 Size: \_\_\_\_\_ HOA: \_\_\_\_\_

**Miscellaneous Details**

SL: Y N Bkt Length: \_\_\_\_\_ Height: \_\_\_\_\_  
 SmartMeter Equipment: Y N  
 Type: \_\_\_\_\_ Height: \_\_\_\_\_  
 G/A: Y N Height: \_\_\_\_\_  
 CATV, Size: \_\_\_\_\_ Height: \_\_\_\_\_  
 PH, Size: \_\_\_\_\_ Height: \_\_\_\_\_

**Top View**



**Pole Details**

Pole Height:	Class:
Grd Circ:	Angle:
Date Nail Year:	

**Anchor Details**

Anchor A: Lead: _____ SW fixture: Y N	Anchor B: Lead: _____ SW fixture: Y N
Type: PISA _____ m Exp _____ m Other: _____	Type: PISA _____ m Exp _____ m Other: _____
Guy Size - Pri: _____ Sec: _____ Comm: _____	Guy Size - Pri: _____ Sec: _____ Comm: _____