
From: [REDACTED]
To: [REDACTED]
CC: [REDACTED]
Sent: 6/24/2021 9:54:47 PM
Subject: FW: Bucks Creek Projects' Update and Milestone Considerations
Attachments: Bucks Creek System Hardening Projects

Hi [REDACTED]

If you could find a few minutes to reinforce this message with [REDACTED] and [REDACTED] I think it would be helpful. They have come back to our PM a couple of times thinking that they were supposed to be waiting for a scope revision. We're not really sure why they keep saying this because that's not been the plan. So a little reinforcement from you might provide just the little extra we need to ensure they hit their dates.

We appreciate what ever you can do.

[REDACTED] PMP
Project Manager

Pacific Gas and Electric Company

From: [REDACTED]
Sent: Thursday, June 24, 2021 8:58 PM
To: [REDACTED]
Cc: [REDACTED]
Subject: Bucks Creek Projects' Update and Milestone Considerations

Hello [REDACTED]

This Monday, 6/28, we have a team meeting for Bucks Creek. We plan to review the scope of each phase and finalize Plan A and Plan B. Plan A is for PH 2 to run along the bridge and PH 3's power lines cross the river at the project's midway point and not cross at the dam. This will be reconfirmed at the project meeting with the stakeholders.

Also, please have dates in the mind for the following milestones and deliverables, and be ready to share these during the meeting:

CMCS PH 1 – Complete [REDACTED]
DWGS PH 1 – Complete

CMCS PH 2 – Not routed [REDACTED]
Prelim (30%) DWGS PH 2- Not Ready

CMCS PH 2 – Not routed [REDACTED]
Prelim (30%) DWGS PH 2- Not Ready

Site walk for PH1, PH2, PH3 – ???

EOD is 7/30/21 – this will need refinement based on the above milestone schedule

It is imperative that we have Prelim (30%) ready for Caltrain's initial review and comments. Once we receive their first round of comments, we will move forward with a team Site Walk and Include ALL and ANY agencies related to this project, including Caltrans and environmental and jurisdictional agencies. And on this walk, I look forward to meeting you in person.

The meeting invite is attached for this Monday, 6/28.

Thanks and talk to you Monday.

[REDACTED]

Project Manager

[REDACTED]