

**From:** [REDACTED]  
**To:** [REDACTED]  
**CC:** [REDACTED]  
**Sent:** 1/6/2021 5:42:33 PM  
**Subject:** RE: Please Advise : Scoping meetings this week + Mileage

This project was added to Friday as the last project. See the meeting invite comments below

\*\*\*Adding 1 more project

[REDACTED]	TULUCAY 1101 RECOND WITH TREE WIRE	<a href="#">2020-88272</a>	NB	'
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\*\*\*Adding 2 more projects – KMZ files for many projects with older routings have been uploaded into SAP. Once EDRS are approved they can no longer accept new document uploads.

[REDACTED]	CWSP-COLUMBIA HILL 1101-TS8233-PH1.1	<a href="#">2018-72909</a>	SI	4
[REDACTED]	RECONDUCTOR DIAMOND SPRINGS 1105	<a href="#">2018-38234</a>	SI	'

Please plan to attend this scoping session for projects in YO/ST & DI listed below. Scoping Session procedures will remain the same. The only exception is that we will request that each task be prioritized and expedited in order to get these projects into the hands of the estimators so dependencies can start to be cleared and then into construction as soon as we possibly can.

The projects for this meeting are listed below. The AA are not all approved as we are attempting to crash the schedule to get these projects started. KMZ files are also attached as well as other scoping documents to the AA link in EDRS. If there are any specific questions or concerns, please let me know.

Please forward to anybody I may have missed.

1/8/2020	[REDACTED]	SH - MARIPOSA 2102 LR 241564	<a href="#">2020-83810</a>	
1/8/2020	[REDACTED]	FROGTOWN 1701 - 3115FT RECOND HFTD TIER2	<a href="#">2019-20625</a>	
1/8/2020	[REDACTED]	CWSP - TIDEWATER 210614072	<a href="#">2020-87771</a>	

Thank You,

[REDACTED] PMP  
**Sr. PROJECT MANAGER – Wildfire Systems Hardening Projects**  
Pacific Gas and Electric  
Mobile: [REDACTED]  
Office: [REDACTED]

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**From:** [REDACTED]  
**Sent:** Wednesday, January 6, 2021 5:33 PM  
**To:** [REDACTED]  
**Cc:** [REDACTED]  
**Subject:** RE: Please Advise : Scoping meetings this week + Mileage

Hey [REDACTED]

We found one that isn't in the meeting invite and that hasn't been reviewed at this time:

1/8/2020	[REDACTED]	TULUCAY 1101 RECOND WITH TREE WIRE	<a href="#">2020-88272</a>
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I just wanted to let you know in case others don't have this project as well. We might not be able to provide you a KMZ file for this project, but I will be able to provide you with a high level environmental constraint.

Please let me know if you have any questions.

Thanks!

Bess

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**From:** [REDACTED]  
**Sent:** Wednesday, January 06, 2021 11:34 AM  
**To:** [REDACTED]  
**Cc:** [REDACTED]  
**Subject:** RE: Please Advise : Scoping meetings this week + Mileage

Hey [REDACTED]

Thank you. We will compare and ensure we are good to go 😊

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**From:** [REDACTED]  
**Sent:** Wednesday, January 06, 2021 11:26 AM  
**To:** [REDACTED]  
**Cc:** [REDACTED]  
**Subject:** RE: Please Advise : Scoping meetings this week + Mileage

Here is my up to date list of projects within the new risk model totaling 137.92. The dates on the left are the dates the scoping session will take place or already took place. I have more on my radar but it has not been scheduled as of yet, potentially another 20 miles. I am also being told that I might receive another 30 miles today, we will see.

9/24/2020	[REDACTED]	ECOP - MIDDLETOWN 1101 - H12 - LR548-PH1	<a href="#">2020-51816</a>	H
9/24/2020	[REDACTED]	ECOP - MIDDLETOWN 1101 - H12 - LR548-PH2	<a href="#">2020-53670</a>	H
9/24/2020	[REDACTED]	ECOP - MIDDLETOWN 1101 - H12 - LR548-PH3	<a href="#">2020-53724</a>	H
			-	
12/17/2020	[REDACTED]	ECOP - SILVERADO 2102 - H02-LR58626	<a href="#">2020-76801</a>	
12/17/2020	[REDACTED]	ECOP - SILVERADO 2102 - H01-LR58626	<a href="#">2020-78168</a>	
12/17/2020	[REDACTED]	ECOP - SILVERADO 2104 - H05-LR726	<a href="#">2020-77337</a>	
12/17/2020	[REDACTED]	ECOP - LAS GALLINAS A 1105 - H01-LR99904	<a href="#">2020-76901</a>	
12/17/2020	[REDACTED]	ECOP - FULTON 1107 - H02-LR604	<a href="#">2020-78779</a>	
12/17/2020	[REDACTED]	ECOP - MIDDLETOWN 1101 - H16-LR48212 Ph2	<a href="#">2020-78306</a>	
12/17/2020	[REDACTED]	ECOP - MIDDLETOWN 1101 - H16-LR48212 Ph1	<a href="#">2020-78081</a>	
12/17/2020	[REDACTED]	ECOP - CLAYTON 2212 - H01-LR2951	<a href="#">2020-77594</a>	
			-	

1/5/2020	[REDACTED]	SH - BUCKS CREEK 1101 CB	<a href="#">2020-81782</a>
1/5/2020	[REDACTED]	SH - KESWICK 1101 LR 1586	<a href="#">2020-82753</a>
1/5/2020	[REDACTED]	SH - UPPER LAKE 1101 CB	<a href="#">2020-82007</a>
1/5/2020	[REDACTED]	SH - KONOCTI 1102 LR 965078	<a href="#">2020-81645</a>
			-
1/6/2020	[REDACTED]	ECOP - DIAMOND SPRINGS 1107 - H01-LR1402	<a href="#">2020-66261</a>
1/6/2020	[REDACTED]	ECOP - DIAMOND SPRINGS 1107 - H02-LR1402	<a href="#">2020-69602</a>
1/6/2020	[REDACTED]	CWSP - SHINGLE SPRINGS 2109-LR 9372-PH1	<a href="#">2018-89221</a>
1/6/2020	[REDACTED]	CWSP - SHINGLE SPRINGS 2109-LR 9372-PH2	<a href="#">2018-89225</a>
1/6/2020	[REDACTED]	CWSP - SHINGLE SPRINGS 2109-LR 9372-PH3	<a href="#">2018-89227</a>
			-
1/7/2020	[REDACTED]	ECOP - PUEBLO 2102 - H01-LR792	<a href="#">2020-61154</a>
1/7/2020	[REDACTED]	SH - MIDDLETOWN 1102 - LR 302610	<a href="#">2020-81139</a>
1/7/2020	[REDACTED]	SH - MIDDLETOWN 1103 LR 830 PH1	<a href="#">2020-87776</a>
1/7/2020	[REDACTED]	SH - MIDDLETOWN 1103 - LR 830 PH2	<a href="#">2020-87780</a>
1/7/2020	[REDACTED]	SH - MIDDLETOWN 1103 - LR 830 PH3	<a href="#">2020-87782</a>
1/7/2020	[REDACTED]	SH - MIDDLTOWN 1103 - LR 830 PH4	<a href="#">2020-87784</a>
			-
1/8/2020	[REDACTED]	SH - MARIPOSA 2102 LR 241564	<a href="#">2020-83810</a>
1/8/2020	[REDACTED]	FROGTOWN 1701 - 3115FT RECOND HFTD TIER2	<a href="#">2019-20625</a>
1/8/2020	[REDACTED]	CWSP - TIDEWATER 210614072	<a href="#">2020-87771</a>
1/8/2020	[REDACTED]	CWSP-COLUMBIA HILL 1101-TS8233-PH1.1	<a href="#">2018-72909</a>
1/8/2020	[REDACTED]	RECONDUCTOR DIAMOND SPRINGS 1105	<a href="#">2018-38234</a>
1/8/2020	[REDACTED]	TULUCAY 1101 RECOND WITH TREE WIRE	<a href="#">2020-88272</a>

Thank You,

[REDACTED] PMP

**Sr. PROJECT MANAGER – Wildfire Systems Hardening Projects**

Pacific Gas and Electric

Mobile: [REDACTED]

Office: [REDACTED]

**From:** [REDACTED]

**Sent:** Wednesday, January 6, 2021 11:19 AM

**To:** [REDACTED]

**Cc:** [REDACTED]

**Subject:** Please Advise : Scoping meetings this week + Mileage

Hey [REDACTED]

During this scoping meeting yesterday I heard you say that we had about 94 miles to review this week. After going through the meeting invites and projects associated with those invites there are only 86.91 miles. Can you please confirm that we have all the projects we need for review? It looks like the mileage for [REDACTED] might be off by 20 miles which might be the discrepancy....

See list compiled below:

[REDACTED]	SH - BUCKS CREEK 1101 CB	<a href="#">2020-81782</a>	NV	4
[REDACTED]	SH - KESWICK 1101 LR 1586	<a href="#">2020-82753</a>	NV	7
[REDACTED]	SH - UPPER LAKE 1101 CB	<a href="#">2020-82007</a>	HB	1
[REDACTED]	SH - KONOCTI 1102 LR 965078	<a href="#">2020-81645</a>	HB	6

[REDACTED]	CWSP - SHINGLE SPRINGS 2109-LR 9372-PH1	<a href="#">2018-89221</a>	SI	8.4
[REDACTED]	CWSP - SHINGLE SPRINGS 2109-LR 9372-PH2	<a href="#">2018-89225</a>	SI	2.03
[REDACTED]	CWSP - SHINGLE SPRINGS 2109-LR 9372-PH3	<a href="#">2018-89227</a>	SI	11.24
[REDACTED]	ECOP - PUEBLO 2102 - H01-LR792	<a href="#">2020-61154</a>	NB	3.34
[REDACTED]	SH - MIDDLETOWN 1102 CB	<a href="#">2020-81139</a>	HB	4.98
[REDACTED]	SH - MIDDLETOWN 1103 LR 830 PH1	<a href="#">2020-87776</a>	HB	7.8
[REDACTED]	SH - MIDDLETOWN 1103 - LR 830 PH2	<a href="#">2020-87780</a>	HB	5.84
[REDACTED]	SH - MIDDLETOWN 1103 - LR 830 PH3	<a href="#">2020-87782</a>	HB	3.64
[REDACTED]	SH - MIDDLETOWN 1103 - LR 830 PH4	<a href="#">2020-87784</a>	HB	0.74
[REDACTED]	CWSP-COLUMBIA HILL 1101-TS8233-PH1.1	<a href="#">2018-72909</a>	SI	4.9
[REDACTED]	RECONDUCTOR DIAMOND SPRINGS 1105	<a href="#">2018-38234</a>	SI	1.4
[REDACTED]	SH - MARIPOSA 2102 LR 241564	<a href="#">2020-83810</a>	YO	0.71
[REDACTED]	FROGTOWN 1701 - 3115FT RECOND HFTD TIER2	<a href="#">2019-20625</a>	ST	0.59
[REDACTED]	CWSP - TIDEWATER 210614072	<a href="#">2020-87771</a>	DI	3.57
[REDACTED]	ECOP - DIAMOND SPRINGS 1107 - H01-LR1402	<a href="#">2020-66261</a>	SI	
[REDACTED]	ECOP - DIAMOND SPRINGS 1107 - H02-LR1402	<a href="#">2020-69602</a>	SI	3.1

Thanks!

[REDACTED]  
Senior Land Consultant  
Pacific Gas and Electric Company

Office Phone: [REDACTED]

Cell Phone: [REDACTED]

email: [REDACTED]

\*Some of the measures included in this document are contemplated as additional precautionary measures intended to further reduce the risk of future ignitions following the 2018 Camp wildfire